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Except where indicated otherwise in the table of contents the following is a complete translation of the monthly theoretical journal of the Central Committee of the Korean Workers Party published in Pyongyang.

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WE HUMBLY WISH THE FATHERLY LEADER GOOD HEALTH

Pyongyang KULLOJA in Korean No 4 Apr 77 pp 2-5

[Text] Today the entire Korean people commemorate in a most significant way as the happiest national event the birthday of Comrade Kim Il-song, the great leader of our party and our people.

On this day of a historic event all our party members and workers give glory to the respected and beloved leader Comrade Kim Il-song in the highest with boundless respect and adoration, humbly wishing him good health.

Also commemorating this day in a significant way the fighting brethren of the southern region, all the Korean citizens overseas typified by the 600,000 Koreans residing in Japan, and the revolutionaries and progressive peoples of many countries of the world, are sending warm greetings of good wishes to the great leader.

The birth of the respected and beloved leader on 15 April 1912 was a historic event of the greatest significance for the future destiny of Korea and our revolutionary cause.

As the respected and beloved Comrade Kim Il-song, born to a family patriotic and revolutionary generation after generation, moved out to the forefront of the revolution, the centuries-old aspiration of our people who had been eagerly waiting for a great leader at last came to be brilliantly realized and the Korean revolution, embroiled in turns and twists accompanied by heartrending failures, came to usher in a new era of victorious advance, putting an end to its history of suffering.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"I crossed the Yalu River when I was 14 years old, firmly determined that I would not return until Korea was independent. I sang 'A Song of the Yalu,' the work of an unknown author, and young as I was, I could not help but feel sad as I wondered when would I be returning to this land, this land where I grew up, where my ancestors are buried." ("Selected Writings of Kim Il-song," Vol 1, 1963 edition, p 11)

From the time he early set out on the road to revolution to this date the great leader Comrade Kim Il-song has been leading all revolutionary struggle and construction tasks to victory overcoming trial after trial and barrier upon barrier over this long period of time, shouldering the destiny of the fatherland and the people, and has compiled great revolutionary achievements which will occupy a brilliant place in the history of the fatherland and in the history of the revolutionary movement of the working class.

The travels of the respected and beloved leader along the road to revolution are a history of boundless faithfulness and total dedication to the revolution for the freedom and happiness of the people, for the socialist and communist cause, a history of bloody struggle to lead the Korean revolution to victory, clearing the bright path ahead for it amid arduous struggle against imperialism and class enemies of all descriptions, a great glory-filled history of immortal contributions to the development of the international communist movement and the world revolution.

The travels of the revolutionary struggle of the respected and beloved Comrade Kim Il-song are travels of the brilliant struggle of an illustrious leader of revolution encompassing the longest historical period in charting the revolutionary cause of the working class to victory, travels of the indomitable struggle of a tested leader of revolution personally bearing the brunt of barriers filled with formidable trials unprecedented in the arduousness of revolution, travels of the sacred struggle of a revolutionary genius holding the most broad and profound content of achievements compiled for the fatherland and mankind.

At a time when the Japanese imperialist rule was darkest with the dark clouds of a ruined country heavily weighing over our people standing at a national crossroads of life and death, the sun of the nation, the legendary hero, the respected and beloved leader Comrade Kim Il-song held aloft the chuche revolutionary banner, elucidated the unitarily precise guiding thought, strategies and tactics for the Korean revolution, and led the communist movement and national liberation movement of our country along a straight path to victory, uniting broad revolutionary forces into one.

The respected and beloved leader, organizing and leading the glorious anti-Japanese revolutionary struggle, achieved the historic task of fatherland restoration, and established the immortal revolutionary tradition, the deeply-struck viable historical roots capable of enabling our party and revolution to make a long drive taking advantage of victory unwavering for hundreds of millions of years to come.

A leader whom our people have waited for several thousand years in their history, the great leader Comrade Kim Il-song embodying the brilliant anti-Japanese revolutionary tradition, led the struggle of our people to ceaseless victory in building a new society, a new fatherland following liberation.

Founding the Korean Workers Party, a party of a new type, a chuche-oriented party, the great leader strengthened and developed it into a revolutionary and militant party united and consolidated on the basis of a unitary chuche ideology system; establishing in our country a state of dictatorship of the proletariat and workers organizations, he enhanced their functions and roles in every possible way; and founding the People's Army, he nurtured and strengthened it into revolutionary armed forces one a match for a hundred.

Under the sagacious leadership of the great leader the working class and working people of our country came to dynamically press on with the socialist and communist cause, possessing a powerful dictatorship of the proletariat guided by our party, the tested general staff of revolution.

The respected and beloved leader Comrade Kim Il-song, the ever victorious iron-willed commander, with genius military strategies and tactics and consummate military leadership art, organized and led our people and People's Army to victory in war, meting out ignominious political and military defeats to the U.S. imperialist aggressors, the first ever in history, defending the independence of the fatherland and national dignity, and starting U.S. imperialism on its downhill slide.

The genius of creation and construction, the great leader Comrade Kim Il-song uniquely cleared the path to prosecuting democratic revolution, socialist revolution, and socialist construction in our country which was once a backward, colonial, semi-feudalistic country; in a short period of time in terms of history, he established the most advanced socialist system free of exploitation and oppression; and in this land where everything was leveled to the ground by the war, he erected a self-supporting, modern socialist industrial state, and brought about epochal transformations and miracles in all aspects of social life such as science and education, literature and arts, and the living standard of the people.

By the outstanding and tested leadership of the respected and beloved leader our country, which lost its identity pushed to the rear of history in bygone days, has come to display its commanding appearance as a sovereign, self-supporting, self-defensive socialist power which the world peoples today are boundlessly admiring as a great "country of chuche" and "country of Chollima."

Indeed, to our fatherland and people everything which is precious and prideful is synonymous with the revered name of the great leader and has been created by the sagacious leadership of the leader.

The respected and beloved leader Comrade Kim Il-song, devoting as he is his entire life to erecting a socialist and communist paradise nationwide, is dynamically advancing the nationwide victory of the Korean revolution, setting forth fatherland reunification as the greatest national task and laying down a precise line and direction for the realization, and is sagaciously leading the struggle of overseas compatriots for fatherland reunification and democratic national rights.

The respected and beloved leader Comrade Kim Il-song not only has compiled immortal achievements before the country and the people but also is making great contributions to the development of the international communist movement and of the revolutionary movement of oppressed and exploited peoples throughout the world.

The great leader, by erecting a powerful socialist bastion in a corner of the east once known as a colonial continent in bygone days, has illuminated for the communists and revolutionary peoples a historical shortcut to realizing with confidence the ideal of mankind.

The great leader--who ushered in a new era of the colonial national liberation struggle, an age of a new upsurge in the anti-imperialist, anti-U.S. struggle by leading the unprecedentedly arduous and grim two revolutionary wars to victory earlier on--is today dynamically inspiring along the road of victory the just struggle of the international working class and newly emerging peoples for finally vanquishing imperialism, for achieving national independence and socialism.

Indeed, the revolutionary achievements compiled by the great leader are extraordinarily broad and rich revolutionary achievements encompassing not just one phase in the development of revolution but the entire historical process from national liberation revolution to socialist and communist construction, and are boundlessly brilliant revolutionary achievements which have brought about basic changes in the historical development of our era.

The revolutionary achievements of the respected and beloved leader Comrade Kim Il-song are so great, so brilliant because they embody the leader's genius thought and theory, his incomparably consummate leadership art and his infinitely noble communist character.

Every revolutionary achievement of the respected and beloved leader is a brilliant embodiment of his great chuche ideology, a priceless fruition of his sagacious leadership.

The respected and beloved leader Comrade Kim Il-song is a great ide-theoretician who, by his extraordinarily profound and many-sided ide-theoretical activities, has founded the chuche ideology which occupies the highest and most brilliant place in the ideological history of mankind.

The revolutionary thought of the great leader Comrade Kim Il-song represents the monoaxial system of the thought, theory, and method of chuche he has uniquely founded.

The revolutionary thought of the respected and beloved leader is the great revolutionary ideology of the chuche era.

The chuche era is a new historical age in which the masses of people have entered the stage as masters ruling the world, in which the masses of people are independently and creatively working out their destiny.

Comrade Kim Il-song's revolutionary thought which is the great revolutionary banner for the chuche era, is the great guiding thought, guiding theory, guiding method of the revolution representative of the present times and the entire historical period of the communist future.

The revolutionary thought of the respected and beloved leader has already proven its validity and truth to the hilt in practice, and is displaying its great invincible vitality more and more as the days pass by.

The revolutionary thought of the great leader Comrade Kim Il-song, with an unstoppable force, is brightly illuminating everywhere across the continents and oceans, and is dynamically inspiring the working class and peoples throughout the world along the road to independence and progress, to the victory of socialism and communism.

The respected and beloved leader Comrade Kim Il-song is a great leadership artist who possesses a firm chuche stand, resolute revolutionary principles, extraordinary organizational power and revolutionary launching power, an iron will, a tireless energy, and ceaselessly moves the revolution forward to straight victory, whatever the barrier and trial; and always being among the masses of simple, common people with the warmest love for the people, he is an affectionate father who has been devoting his entire life in order to provide people with happiness, sharing joys and sorrows with them.

There is no place in our country which has not been blessed with the imprint of the magnanimous on-the-spot guidance of the great leader nor is there any aspect of the life of our people which has not been warmly blessed with the leader's lofty benevolence and his great concern.

Never for a moment is the respected and beloved leader oblivious to the plight of our fellow countrymen in the southern region groaning under the misrule of U.S. imperialism and its lackeys, always extending his warm hand of help to them, along with affectionate familial attention directed to all our overseas compatriots including the 600,000 compatriots in Japan, embracing them in his magnanimous fold.

Indeed, the love and concern of the great leader for all of our people is warmer than the sun, higher than the sky, deeper than the sea.

The bosom of the greatest leader is the bosom of the fatherland, the bosom of the revolution.

Today our fatherland and people are able to display so much prideful glory in our own right before the whole world entirely because we attend the great leader and enjoy his sagacious leadership.

The authority and glory our fatherland and people possess are none other than the high authority and glory of the great leader Comrade Kim Il-song whom the world peoples unanimously respect and admire.

Without the great leader all the glory, happiness, pride, and prestige of our fatherland and people are unthinkable.

So it is that as they commemorate the birthday of the respected and beloved leader in a significant way, the entire Korean people are swept up in a feeling of boundless respect, adoration, and gratitude for the great leader, and reaffirm their fiery determination to remember the benevolence of the leader to the end of time, to forever loyally attend the leader, to acquit themselves fully of their loyalty to the leader.

It is the lofty revolutionary duty, the greatest glory, the supreme happiness of the Korean communists and people to brilliantly attain generation after generation the chuche revolutionary cause charged by the leader, loyally attending for thousands of generations to come, nay tens of thousands of generations to come, the great leader Comrade Kim Il-song who is ceaselessly leading our revolution along the one road of victory.

All the party members and people must display the lofty revolutionary attitude of thoroughly arming themselves with the revolutionary thought of the respected and beloved leader Comrade Kim Il-song, the unitary ideology of the party, of resolutely protecting the great leader politico-ideologically anywhere anytime at the risk of their lives, of absolutizing the authority of the leader, of turning the teachings of the leader and the policies of the party into their credo, and of unconditionally and thoroughly carrying them through.

Holding ever higher the three red banners of the ideological revolution, technical revolution, and cultural revolution laid down by the great leader, we must brilliantly fulfill the economic tasks for the year of intensive preparations by bringing about a new revolutionary upsurge on all the fronts of socialist construction, and more solidly consolidate our revolutionary base.

In this manner we must advance the complete victory of socialism in the northern half of the republic and the historic task of fatherland reunification.

The good health of the great leader is the unanimous wish of the Korean people and the supreme demand of our revolution.

The good health of the leader is the earnest wish, the unanimous will held in the deepest corner of the hearts of all the party members and workers of the northern half of the republic who for the long one-half

century have resolutely walked the one road of revolution entrusting their destiny and that of posterity to the great leader, of the revolutionaries and patriotic people in all strata of South Korea, and of all the Korean compatriots overseas.

Only with the great leader being in good health can there be fatherland reunification and the nationwide victory of the revolution, the unending prosperity of chuche Korea, and the everlasting happiness of our people.

The good health of the respected and beloved leader is the fiery wish of all the world revolutionaries and progressive humanity who fervently believe in and follow the revolutionary thought of the leader, the chuche ideology.

All our party members and workers must devote their all in order to protect the good health of the great leader in every possible way anywhere anytime and to give joy and satisfaction to the leader for the victory of our revolution and the world revolution, for the freedom and happiness of the working class and the entire working masses.

For the complete victory of socialism in the northern half of the republic and independent fatherland reunification, for the everlasting happiness and unending prosperity of our people, for the ultimate victory of the socialist and communist cause, we humbly wish good health to Comrade Kim Il-song, the peerless patriot, the hero of the nation, the ever victorious iron-willed commander, the respected and beloved leader of our party and our people.

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THE RESPECTED AND BELOVED COMRADE KIM IL-SONG IS THE GREAT LEADER WHO HAS  
FOUNDED THE CHUCHE-ORIENTED REVOLUTIONARY PARTY AND IS LEADING IT

Pyongyang KULLOJA in Korean No 4 Apr 77 pp 6-18

[Article by Kim Il]

[Text] Today all party members and workers commemorate the birthday of Comrade Kim Il-song, the great leader of our party and our people, in a most significant way as the happiest national event amid boundless gratitude and jubilation.

The respected and beloved leader Comrade Kim Il-song, whom our people have waited for several thousand years in their history, has been leading the Korean revolution along the one road of victory, exercising his uncommon wisdom and consummate leadership art over a long period of time since he set out on the road to revolution early on to this date, and has compiled great immortal achievements for the revolutionary struggle of the working class and the cause for the liberation of mankind.

Laying down and embodying the unique thought and line on party construction based on the chuche ideology for the first time in the history of the communist movement, he founded the Korean Workers Party, a working class party of a new type, and strengthened and developed it into an invincible militant vanguard unit. This is one of the most precious and brilliant contributions the respected and beloved leader Comrade Kim Il-song has made to the development of our revolution and the international communist movement.

We owe it to the presence of the respected and beloved leader that our people came to have an iron party consolidated airtight on the basis of the chuche ideology, a mellow party tested and tempered in a long revolutionary struggle, and to usher in a new era of national growth and prosperity for the first time in our long history, an era of the glorious workers party.

So it is that as they commemorate the birthday of the great leader, all our party members and workers look back amid extraordinarily moving

emotions on the travels of brilliant struggle of the leader in founding and leading our party to victory, clearing formidable trials of the revolution, and give eternal glory to the leader in the highest with gratitude, humbly wishing him good health.

1

The respected and beloved leader Comrade Kim Il-song is the great leader of our party and our people who, illuminating the unique path to the building of a working class party of a new type in our country, realized the historic task of party construction.

Founding a party, a militant vanguard unit of the working class, general staff of the revolution, is the most important question arising in winning the victory of the revolution.

Only with the presence of a working class party is it possible to rally the broad masses who have an interest in the revolution, to successfully organize and mobilize them in the revolutionary struggle and to lead the masses of people to victory based on correct strategies and tactics.

The communist movement in our country began developing in the first half of the 1920's under the influence of the great October Revolution but because of the serious frailties and limitations inherent in itself, the movement from the outset was unable to walk along a road of smooth development.

The early communist movement failed to strike roots deep among the masses, the movement being conducted by a handful of people in the higher echelons.

The activists of the early communist movement, instead of drawing their lesson from the failures of the preceding nationalist movement, still detached themselves from the masses of people, solely engrossed in factional strife which had nothing to do with the revolution.

Under such conditions a new generation of Korean communists had no alternative but to begin anew in the latter half of the 1920's the task of founding a truly revolutionary party of the working class.

This grave, deep question which confronted the Korean communists, came to be brilliantly solved only after Comrade Kim Il-song, the great leader of the revolution, moved out to the forefront of our revolution.

The great leader Comrade Kim Il-song, as early as when he set out on the road to revolution shouldering the destiny of the fatherland and the people, saw through the inherent frailties and limitations of the preceding nationalist movement and the early communist movement of our country, and brightly illuminated the path ahead for developing the Korean communist movement and the national liberational movement to a new higher level based on a new revolutionary world outlook.

The great leader laid down the unique line on solidly laying organizational and ideological foundations first of all in order to found a revolutionary party of the working class in our country.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In order to found a revolutionary Marxist-Leninist party, first of all solid organizational and ideological foundations must be laid." ("On Building the Korean Workers Party," Vol 1, p 69)

The line laid down by the great leader on solidly laying organizational and ideological foundations for founding a party was a most revolutionary and scientific line based on the demands of the law of building a revolutionary party of the working class and on the historical lesson of the early communist movement of our country.

Completing thorough organizational and ideological preparations prior to the founding of a party constitutes a firm guarantee for founding the party on solid foundations from the beginning and for enabling the party from the first day of its founding to lead the revolution along the correct path. Historical lesson shows that if a party were founded without thorough organizational and ideological preparations such a party not only would be unable to satisfactorily fulfill its responsibilities and duties but eventually would be unable to insure its own survival.

Only when a working class party is founded with core element communists forever faithful to the revolution as the organizational backbone of the party, insuring the unity and solidarity of the communist movement in ideological will, and on a solid mass base, can the party enhance its combat might and leadership role and successfully lead the revolution with its own strength.

The line laid down by the great leader Comrade Kim Il-song on laying organizational and ideological foundations for party founding is a chuche-oriented line most precisely reflecting the demands of the law of party founding, an outstanding and wise line illuminating the path to most revolutionarily solving the question of party founding in our country.

The respected and beloved leader Comrade Kim Il-song not only laid down the unique line on founding a working class party of a new type but also brilliantly realized it amid the flames of the arduous anti-Japanese revolutionary struggle.

The struggle for laying organizational and ideological foundations for party founding in our country was accompanied by fierce struggle against flunkeyism and dogmatism, for holding fast to the chuche stand against the class enemies within and without.

The great leader Comrade Kim Il-song thoroughly denounced the maneuvers of those bent on founding a party depending on others instead of believing in the strength of their own people or of those factional flunkies bent on receiving others' "recognition" instead of founding the party.

The formation of the Down With Imperialism Union by the great leader marked the starting point, a new epochal turning point in laying organizational and ideological foundations for the founding of our party from an independent stand.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"With the formation of Down With Imperialism Union the revolutionary struggle of our people began to proceed on the principles of an independent stand and attitude, and this was when the glorious roots of our party began to take." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 5)

A genuine revolutionary organization receiving the revolutionary leadership of the great leader for the first time in the communist movement of our country, the Down With Imperialism Union was an independent communist revolutionary organization deeply rooted in the broad masses of people, comprising a new generation of communists armed with the chuche world outlook as its core elements.

The formation of the Down With Imperialism Union by the respected and beloved leader marked the beginning of bringing up for the Korean revolution a fresh generation of chuche-oriented communists free from any of the hodge-podge ideas and of achieving the politico-ideological unity and purity of the revolutionary ranks based on the chuche ideology.

The formation of the Down With Imperialism Union was a historic event marking a new beginning of the Korean revolution, enabling the viable roots of our glorious party to take.

Amid the flames of the formidable anti-Japanese armed struggle the respected and beloved leader Comrade Kim Il-song more energetically launched the work of laying organizational and ideological foundations for the founding of a party, overcoming the inherent frailties of the early Korean communist movement.

The anti-Japanese armed struggle organized and launched under the leadership of the respected and beloved leader was a great revolutionary struggle which uplifted the national liberation movement and the communist movement of our country to a new higher level. It was in the practice of the anti-Japanese armed struggle that genuine communist core elements with worker-peasant backgrounds grew up in large numbers, that the unity and solidarity of the revolutionary ranks in ideological will was achieved and that a chuche ideology system came to be firmly

established within the Korean communist movement. Again, it was in the flames of the anti-Japanese armed struggle that the movement for a united anti-Japanese national front came to be closely linked to the struggle to complete preparations for party founding, in the process of which a mass base was built for party founding.

The struggle which the great leader energetically launched during the anti-Japanese armed struggle for the founding of a party was indeed very deep and broad.

As the glorious history of our revolution shows, as a matter of fact it was during the anti-Japanese revolutionary struggle, numerous party organizations and underground revolutionary organizations emerged in the communist movement of our country an orderly party organizational guidance system came to be established, party members conducted regular party organizational life, and party guidance was admirably realized for the revolutionary movement.

The process of laying organizational and ideological foundations for the founding of our party which was carried out under the sagacious leadership of the respected and beloved leader was a process in which were firmly established the basic principles of the founding of a revolutionary party of the working class, a process in which abundant and invaluable experiences in party work were comprehensively gained.

It was indeed because the organizational and ideological foundations for party founding were solidly laid by the great leader Comrade Kim Il-song during the long, arduous anti-Japanese revolutionary struggle over some 20 years that in our country, despite such complex and chaotic circumstances following liberation, it was possible to brilliantly found on time a genuine revolutionary party of the working class, general staff of the revolution.

Based on the viable historical roots struck deep for party founding during the anti-Japanese revolutionary struggle, the great leader Comrade Kim Il-song at last proclaimed before the whole world in mid-1940's the founding of our glorious party.

The founding of our party was thus achieved through the process of making thorough organizational and ideological preparations amid the revolutionary struggle over a long period of time under the unique line of the respected and beloved leader and his sagacious leadership. It is here where the characteristics of the founding of our party and the basis of its solidity are.

The founding of our party by the great leader Comrade Kim Il-song was a historic proclamation heralding the birth of a chuche-oriented party, a revolutionary working class party of a new type.

Whether viewed from the historical process of its founding or from the glorious revolutionary tradition it carries on, our party is the great leader Comrade Kim Il-song's party in name and reality; and in the light of its guiding thought and struggle goals, it is a party of a new type through and through, a chuche-oriented revolutionary party.

Ours is a working class party of a new type, a party founded with the chuche ideology as its guiding thought and struggling for the realization, a revolutionary party carrying on the brilliant revolutionary tradition of the anti-Japanese revolutionary struggle, a party whose ranks are solidly united organizationally and ideologically on the basis of the chuche ideology system and deeply rooted in the broad masses of people.

With the founding of the chuche-oriented party, a working class party of a new type, by the great leader the aspiration of the Korean communists and our people thirsting for a genuine revolutionary vanguard unit of their own came to be brilliantly realized, and the entire working masses of our country came to have a powerful general staff of the revolution making it possible for them to tenaciously press on with the chuche revolutionary cause braving any storm whatever.

Having achieved the historic task of founding a party in our country, the great leader Comrade Kim Il-song laid down a wise line on developing the communist party into a mass party of the working people in keeping with existing conditions and the demands of our developing revolution, and brilliantly realized it in a short period of time.

The line laid down by the great leader on building a mass party was an outstanding line which made it possible to further consolidate the mass base of the party and rapidly expand the revolutionary forces under conditions in which the country was divided following liberation and the confrontation between revolution and counterrevolution was ever more acute.

The founding of the Workers Party was a landmark event of historic import in our party construction and the developing Korean revolution.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Based on conditions mature for building a mass party, we founded the Workers Party through the merger of the Communist Party and Sinmin Party. Thus, our party has been strengthened and developed into a militant vanguard unit of the Korean working class and working masses comprising the advanced elements of workers, peasants, and working intellectuals." (Ibid., p 10)

With the founding of the Workers Party by the great leader under his consummate, tested leadership our party came to be strengthened and developed into a powerful militant vanguard unit of the working class and working masses comprising the advanced elements of workers, peasants, and working intellectuals.

Founded as the Workers Party, our party came to strike its roots among the broad masses even deeper, to more solidly unite the revolutionary forces around the party.

The founding of the Workers Party made it possible to strengthen the alliance of workers and peasants and working intellectuals preventing fragmentation of the working masses and to successfully meet the future demands of socialist and communist construction for bringing about revolutionization and working classization of the whole society by enhancing the leadership role of the working class and using it as a model in indoctrinating and transforming the broad circles of workers.

The founding of our glorious party, which was a landmark event indeed in the history of our country and the developing Korean revolution, and its strengthening and development into a mass party are the brilliant fruition of the thought and line of the respected and beloved leader Comrade Kim Il-song on the founding of a chuche-oriented party, precious fruits brought by the sagacious leadership of the leader.

The founding of our party by the great leader constitutes a priceless contribution to developing the revolutionary theory of the working class on a revolutionary party to a new higher level and to enriching the practical experience in the international communist movement.

2

By laying down, and directing efforts to brilliantly carry through, the chuche-oriented party construction line on establishing the unitary ideology system of the party, the great leader Comrade Kim Il-song strengthened and developed ours into a powerful chuche-oriented revolutionary party victoriously advancing, breaking through any storm whatever.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The most important task in strengthening the party is more solidly establishing the unitary ideology system throughout the party.

"Centering party work in more solidly establishing the unitary ideology system throughout the party, we must continue to substantively press on with this work." (Ibid., pp 24-25)

Establishing the unitary ideology system of the party is a basic question stemming from the intrinsic demands of a working class party.

A party of the working class is a political organization struggling to realize the revolutionary thought of its leader, a revolutionary weapon for insuring the unitary leadership of the leader.

In order to satisfactorily perform such mission and role, the party must see to it that one thought, the leader's thought, firmly prevail partywide, that a complete and unconditional unity of the party ranks be achieved based on the leader's thought.

Just as only one type of blood must flow in a person, only one thought, the leader's revolutionary thought, must flow in a party free of any impurity.

If within the party an alien thought incompatible with the leader's thought is tolerated in the slightest or the unity in ideological will is not insured, then such a party cannot be said to be a party to all intents and purposes. It is in the nature of things that factions invariably emerge in a party which tolerates an alien thought, failing to achieve unity and solidarity based on a unitary guiding thought; consequently, such a party cannot unite the masses around itself nor can it exercise unified leadership over revolution and construction.

Only by solidly establishing the unitary ideology system of the party is it possible to thoroughly attain the revolutionary cause of the working class to the end, loyally upholding the unitary leadership of the leader.

With the chuche-oriented party construction line laid down by the great leader on establishing the unitary ideology system of the party, a firm compass came to be provided for building the party into a revolutionary party possessed of truly invincible might by strengthening the organizational, ideological, and theoretical foundations of the party, and for dynamically accelerating the socialist and communist cause.

By moving forward following the sagacious leadership of the leader, tightly grasping the chuche-oriented party construction line laid down by the great leader on establishing the unitary ideology system of the party, our party was able to overcome all the barriers standing in the way of the revolution and to strengthen and develop its ranks into an invincible body of unity in ideological will based on the chuche ideology system.

In the past period the internal and external environments attending our party construction were very complex.

The machinations of U.S. imperialism and internal reactionaries to split and destroy the communist ranks were viciously perpetrated, so were the acts of division and sabotage by the historical factional elements, and the composition of the party ranks was inevitably complex in the light of the characteristics of our party construction.

At the time of founding our party following liberation with the communists tempered during the anti-Japanese revolutionary struggle as the core elements, the great leader was desirous of achieving unity and solidarity

from the standpoint of the interests of the revolution and devoted his all in order to broadly embrace and unite into one the people of various groups of the communist movement at home and abroad even though they had not been tested.

But the factional elements and flunkeys who had not abandoned their bad habits, never gave their hearts to the party, still a prey to their delusions; and making it their business to engage in division and sabotage, every time the revolution and construction deepened and barriers stood in the way of the party and revolution, they came out to viciously challenge the party.

Without exception these scoundrels were betrayers of the revolution, political speculators. For their ugly political ambitions the scoundrels were not particular about ways and means and ultimately committed dastardly machinations to overthrow the party and the government.

Personifying strong revolutionary principles and consummate leadership art, the great leader Comrade Kim Il-song held high the revolutionary banner without slightest vacillation every time the party and revolution ran into trials, mounted resolute counterattacks against the machinations of anti-party, counterrevolutionary factional elements, and sagaciously led our party in the struggle to guard the politico-ideological unity and purity of the party.

Holding fast to an uncompromising stand against factionalism, the great leader organized and led the struggle to uproot the intrigues and plots of factional elements and their aftereffects as an energetic all-out partywide, mass struggle closely linking it to the struggle to eliminate flunkeyism and dogmatism, to thoroughly establish chuche, to bring about a new upsurge in revolution and construction.

It is the sagacious leadership of the great leader that made it possible to thoroughly eliminate all kinds of anti-party and counterrevolutionary ideological currents such as factionalism, flunkeyism, dogmatism, revisionism, which had historically inflicted tremendous harm on the development of our party and revolution, to firmly insure the politico-ideological purity of the party ranks, to achieve the partywide unity and solidarity based on the chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"Today the unity and solidarity of our party have reached a new higher level and are of the greatest vitality and of the most solid. It may be said that only today have the unity and solidarity of the party we the communists have so much wanted been completely realized based on the unitary chuche ideology system. This is the lustrous fruition of our long struggle, a great victory of historic import in our party construction." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 504)

Today the unity and solidarity of our party are the most solid unity and solidarity of the greatest vitality based on the unitary chuche ideology system.

The unity and solidarity of our party are unity and solidarity achieved at the highest level based on the revolutionary thought of the great leader, the chuche ideology, unity and solidarity in which the entire ranks breathe with one thought, the leader's revolutionary thought, move by one discipline, and unanimously act toward one goal, one aim.

The unity and solidarity of our party is unity and solidarity based on the spotlessly clear and pure loyalty of all our party members and workers to the respected and beloved leader Comrade Kim Il-song, unity and solidarity flowing from the immutable will and credo of our people anxious to forever loyally attend generation after generation the leader who has bestowed upon us all the priceless political life, the dignity, the glory, the rewarding living as revolutionaries.

The complete realization of the unity and solidarity of our party based on the chuche ideology is a great victory brought by the party construction line laid down by the respected and beloved leader Comrade Kim Il-song on establishing the unitary ideology system of the party, the most priceless gain won through the long struggle of the Korean communists under the sagacious leadership of the leader.

The airtight unity and solidarity of the entire party based on the unitary ideology system dynamically moving forward as loyal ranks under the banner of the chuche ideology symbolize the greatness of the Korean Workers Party, the ever victorious chuche-oriented party, the glorious Comrade Kim Il-song's party, and are a decisive guarantee for all our victories.

The great leader Comrade Kim Il-song, laying down the institution of the unitary ideology system of the party as the general task of party construction, ceaselessly deepened and developed party work, thus solidly consolidating our party ranks into a vanguard unit of fervent communist revolutionaries.

The great leader Comrade Kim Il-song taught as follows:

"Positively struggling to strengthen our party ranks into invincible revolutionary ranks is a basic duty, a major task, of all party organizations." ("On Building the Korean Workers Party," Vol 3, p 644)

Consolidating party ranks with pure core elements of accomplished communist revolutionaries is one of the basic principles in building a party of the working class.

Only when a working class party ceaselessly deepens the struggle aimed at consolidating its ranks with pure core elements of revolution can it

bring up all party members as genuine revolutionaries capable of courageously breaking through any formidable trial and adversity without the slightest vacillation and attain the socialist and communist cause to the end enhancing its combat might and leadership role as a revolutionary vanguard unit.

Especially in the case of our party which was rapidly strengthened and developed as a mass party of the working people in a short period of time, it became very urgent in party construction to correctly solve the question arising in solidly consolidating the party ranks with pure core elements of revolution.

On the basis of his scientific analysis of the general law governing the building of a working class party and the demands of the communist movement, the great leader laid down a wise line on strengthening the party ranks with pure core elements of revolution and brilliantly realized it by his consummate leadership.

As the great leader taught, most important in the task of strengthening the party ranks is solidly consolidating the cadre ranks.

The solidity of the party ranks and their standard of quality are importantly determined by the quality of the cadre ranks, the backbone of the party, and the satisfactory performance by the cadre ranks of their responsibilities, duties, and roles as commanding staff for revolution and construction is a key to the solution of all questions.

Practical experience shows that consolidating the cadre ranks with true functionaries forever loyal to the party and revolution and devotedly serving the working class and the people is very important in successfully accelerating the revolutionary struggle and construction tasks.

Our party, by tightly grasping the cadre work principle laid down by the great leader and thoroughly carrying it through, was able to consolidate and constantly expand its cadre ranks with functionaries who possess a firm class stand, in whose bodies the pure chuche-type blood courses, and who know how to work with total dedication for the party and revolution, for the working class and the people, whatever the adversity.

The great leader Comrade Kim Il-song elucidated the revolutionary line on bringing up all party members as pure core elements of revolution in order to strengthen the party ranks, and sagaciously led party organizations in decisively strengthening the party organizational life guidance of party members and their politico-ideological indoctrination.

Elucidating his genius thought that strengthening party organizational life is the basis for party construction, a key to party work, the respected and beloved leader directed the solid consolidation of cells, the base for the party life of party members throughout our party construction, and the strengthening of party organizational life.

As the unique party life guidance line laid down by the great leader was carried through, a revolutionary party life attitude came to be thoroughly established within our party, and our party became a militant organization successfully solving on the basis of the party life of party members all questions arising in revolution and construction.

Along with his directive for strengthening the party organizational life guidance for party members, the great leader Comrade Kim Il-song laid down the revolutionary slogan "let all party study!" and directed that politico-ideological indoctrination work among party members such as indoctrination in party policies, indoctrination in the revolutionary tradition, class indoctrination, indoctrination in communist moralities, be aggressively and steadfastly launched closely linked to revolutionary practice so that all of them may thoroughly establish the revolutionary world outlook and perform a vanguard role in revolution and construction.

Deeply seeing through the importance of work with the masses in strengthening the party and accelerating the revolution, the great leader Comrade Kim Il-song also sagaciously organized and led the task of indoctrinating and transforming the broad masses in all strata such as workers and peasants and solidly uniting them around the party.

Revolution and construction are work for the sake of the masses of people, and the work can be victorious only with the positive participation of the broad masses. Therefore, only when the broad masses in all strata are revolutionized and solidly united around the party can they vanquish any enemy and admirably carry out revolutionary tasks no matter how difficult they may be. Without uniting the masses it is impossible to strengthen the party itself nor to prosecute the revolution.

The peculiarities of the developing revolution of our country, the revolutionary situation created, and the revolutionary duties facing the party urgently demand that all the masses in all strata be indoctrinated, transformed, and solidly united around the party.

On the basis of his scientific analysis of the composition of inhabitants of our country and the objective demands of the revolution, the great leader Comrade Kim Il-song laid down a unique line which must be tightly grasped throughout the work with the masses in all strata.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The invariable line our party tightly grasps in work with the masses is solidly consolidating the class positions of our revolution, correctly combining the class line and the mass line, and except for an extreme minority of hostile class and reactionary elements, is indoctrinating and transforming all people and solidly uniting them around the party."

("Kim Il-song Selected Works," Vol 5, 2d impression, p 518)

This line elucidated by the great leader is a wise line embodying the immortal chuche ideology postulating that man is the master of everything and resolves everything, an outstanding line illuminating the path to consolidating like bedrock the mass base of the party and to further strengthening the linkage of the party with the masses.

By upholding and thoroughly carrying through the wise line laid down by the great leader our party was able to unite the broad masses in all strata around itself and to solidly consolidate the class base and the mass base of the party.

That today all the Korean people unanimously praise our party being led by the great leader as "mother party," entrusting their destiny to our party and dynamically moving forward solidly united around the party is the result of the absolute authority and sagacious leadership personified by the leader, prideful fruits brought by the unique mass work line laid down by the leader.

Indeed it is due to the sagacious leadership of the great leader that our party came to be tempered into invincible ranks amid the storms of revolution, overcoming trials in its long history, to grow into the militant vanguard unit of the Korean working class and working masses linked with the people in inseparable blood ties.

3

The great leader Comrade Kim Il-song, by sagaciously directing the enhancement of the leadership role of the party in revolution and construction, has brought up our party as a militant general staff ably guiding the Korean revolution.

Success in revolution and construction entirely depends on the leadership role of the party.

In the case of our party which had to found the party, consolidate the revolutionary ranks, and at the same time, lead the building of a new society, precisely insuring the party leadership over revolution and construction was a very deep question bearing on the success or failure in the Korean revolution and its future destiny.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Our party is the general staff of the Korean revolution and the guiding force of our people. Our party assumes full responsibility for big and small questions arising in the Korean revolution, for today's life and tomorrow's fate of our people." ("On Building the Korean Workers Party," Vol 3, p 644)

As the revolutionary struggle and construction tasks deepened and developed, the great leader Comrade Kim Il-song laid down the revolutionary line on continuing to enhance the leadership role of the party in step therewith and sagaciously led our party toward the realization.

As revolution and construction deepen and develop, they present the party with even more complex and magnificent tasks. And in any revolutionary movement, the higher the consciousness level of the masses of people who participate in the movement, and the more the masses of people are organized, the greater the strength they demonstrate.

Therefore, as revolution and construction deepen and develop, as the revolutionary transformations and remaking grow deeper, as the mass movement and revolutionary struggle expand in scope, a party of the working class must enhance its leadership role correspondingly. In particular, under conditions in which the party comes to assume full responsibility for all the spheres of economic and cultural construction and social life following the establishment of the socialist system, the leadership role of the party must be enhanced even higher.

Our party, loyally upholding the revolutionary line laid down by the great leader Comrade Kim Il-song on ceaselessly strengthening the leadership role of the party and thoroughly carrying it through, came to firmly insure its unified guidance over all spheres of revolution and construction as the guidance force within the system of dictatorship of the proletariat.

The unified guidance of a working class party over revolution and construction can be successfully realized only by the unitary leadership of the leader who provides and leads the system of dictatorship of the proletariat. The leadership of a working class party over revolution and construction is in essence the unitary leadership of the leader.

The revolutionary struggle and construction tasks being carried out in our country are a historic struggle aimed at socialist and communist construction with none other than the revolutionary thought of the great leader as the guiding compass and based thereon.

Therefore, away from the unitary leadership of the great leader the leadership of our party over revolution and construction cannot be talked about.

Our party, by establishing strong revolutionary order and discipline for all party, all country, and all army to move in unison under the unitary leadership of the great leader, was able to enhance its combat functions and role as general staff of the revolution and to energetically press on with the revolutionary struggle and construction tasks.

The great leader Comrade Kim Il-song laid down the classical definition that the leadership of the party over revolution and construction is

none other than political guidance, and clearly illuminated the ways and means to realize it.

The great leader Comrade Kim Il-song, first of all laying down a wise line on strengthening partywide guidance for socialist construction, energetically led our party toward the realization.

Strengthening partywide guidance for socialist construction is a most important task facing a party of the working class following the establishment of the socialist system.

Only by energetically pressing on with socialist construction will it be possible to consolidate and develop the victorious socialist system, to highly display its superiority, to successfully occupy the material fortress of communism.

For a party of the working class which has seized the ruling power, there is no task greater than socialist construction. Realities--wherein socialist construction makes progress and leaps to a higher phase, the economy grows extraordinarily in scope, and the battle to conquer nature is under way on an unprecedentedly grand scale--urgently demand a further enhancement of the leadership role of the party over all fronts of socialist construction.

The great leader, creating the Tae'an Work System and directing the establishment of a collective leadership system of party committees at all levels, made it possible to precisely insure the political guidance of the party over all branches, all units of revolution and construction.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Strengthening party control--this means strengthening control over party membership in all work and the collective leadership of party committees, not interloping administrative work." ("On Building the Korean Workers Party," Vol 2, p 645)

The basics of the activities of party committees under the Tae'an Work System are collective leadership.

The collective leadership system established by the great leader Comrade Kim Il-song is a revolutionary leadership system in which party committees at all levels decide through collective discussions on the correct direction and ways and means to carry out the economic tasks of the party, organize and mobilize party organizations, party members, and the working masses in the struggle to carry out the decisions, and constantly exercise guidance and control so that the decisions may be precisely executed.

This leadership system most precisely reflects the position and role of the party as the guidance force of the system of dictatorship of the

proletariat, the mutual relationship between the party and the transmission belts, the demands of the law for ceaselessly enhancing the leadership of the party, and is a scientific and revolutionary leadership system capable of correctly realizing the political guidance of the party over socialist construction.

The great leader Comrade Kim Il-song, by laying down the line on closely combining party organizational political work and economic tasks with party organizational political work underpinning the economic tasks, opened the bright road to further strengthening the political guidance of the party over socialist construction.

As the respected and beloved leader taught, party work must at all times be closely combined with socialist construction, geared to still better performing socialist construction.

The objective of strengthening the organizational political work of the party is not in itself but ultimately in still better performing socialist construction.

Therefore, party organizational political work must be closely combined with economic tasks and be carried out centered in making all workers devote all their wisdom and energy to executing the economic tasks of the party.

The line of the great leader on turning partywide guidance over socialist construction into organizational political work aimed at thoroughly carrying through the economic policy of the party is a guiding compass which makes it possible for the party of the working class which has seized the ruling power to precisely embody the basic demands of partywide guidance during the period of socialist construction.

Our party, by embodying the line elucidated by the great leader, set the direction for all branches, all units to precisely carry through the lines and policies of the party by partywide method, political method, to constantly grasp the progress in the execution, to exercise partywide control and to formulate organizational political work so that party members and workers may devotedly launch into carrying out the economic tasks.

In order to strengthen the political guidance of the party over socialist construction, the great leader Comrade Kim Il-song laid down the wise line that the party positively help state administrative organs and administrative economic organs press on with their work so that they may enhance their sense of autonomy and responsibility in every possible way.

State administrative organs and administrative economic organs are responsible for all aspects of national housekeeping and are in charge of executing the policies of the party.

Once the measures and ways and means are correctly laid down to execute the precise lines and policies of the party, success or failure in revolution and construction importantly depends on how state administrative organs and administrative economic organs which are the executors of the lines and policies of the party and a powerful weapon for socialist construction enhance their autonomous roles and their sense of responsibility.

Therefore, in order to insure its correct political leadership over socialist construction in the capacity of political staff, a party of the working class, instead of taking over administrative economic tasks, must stand behind state administrative organs and administrative economic organs and positively push them forward in their work. This is the most precise way to enhance all together the leadership role of the party in revolution and construction, and the autonomous stand and sense of responsibility of state and economic organs.

Our party, upholding the line laid down by the great leader and seeing to it that state administrative organs in their capacity as head of household responsible for national housekeeping strengthen their administrative guidance and their functions of judicial control while administrative economic organs responsibly formulate their economic organizational work, made it possible for them to positively protect the policies of the party and state and thoroughly carry them through to the end.

At the same time, guiding and positively helping workers organizations--auxiliary organizations of the party and transmission belts linking together the party and the masses--so that they may thoroughly abide by the policies of the party and perform their work autonomously with initiative, the party turned them into powerful organizations which take on their full share of the economic tasks of the party, enhancing their role as organizations conducting ideological indoctrination and launching a broad mass movement.

In our country, as the precise line laid down by the great leader was carried through, every link within the system of dictatorship of the proletariat under the political guidance of the party came to satisfactorily perform its duty and role, truly contributing to the execution of the lines and policies of the party.

4

The great leader Comrade Kim Il-song, by firmly establishing the unique party work system and method based on work with people, have strengthened and developed ours into a militant and revolutionary party.

The basics and emphasis in establishing the party work system and method are an important question arising in enhancing the combat strength and leadership role of the party, a principled question arising in overall party construction and party activities.

The great leader Comrade Kim Il-song, formalizing a genius definition of the basics of party work as work with people, laid down the unique party construction thought on establishing a revolutionary party work system and method based on work with people, elucidating the basic principle which must be tightly grasped in the activities of a party of the working class.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Defining the basics of party work as work with people, we have steadfastly struggled to establish a party work system and method based on work with people." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 12)

As the great leader taught, work with people means organizational political work aimed at indoctrinating, transforming, and uniting people around the party and at making them mobilize themselves voluntarily in carrying out revolutionary tasks, holding an attitude befitting masters.

A party is a vanguard political organization uniting people and it is the duty of the party to indoctrinate and inspire people to wage revolution. Therefore, the targets of the work of party organizations are people through and through. Only when moving forward tightly grasping work with people as the basics is it possible to strengthen the party itself organizationally and ideologically and to solidly unite the masses of people and dynamically inspire them to the revolutionary struggle and construction tasks.

Only by energetically launching work with people, political work, and making party members and workers deeply understand the revolutionary thought and intent of the leader and the demands of the policies of the party, is it possible for them to hold the attitude of masters and a heightened sense of responsibility toward the revolution, to remake nature and society, to participate purposefully with a self-sacrificing spirit in the difficult and arduous do-or-die struggle against counterrevolution and to energetically accelerate the revolutionary struggle and construction tasks.

When party work is not performed based on work with people and is instead turned into technical job performance, the party will be unable to adequately discharge its revolutionary responsibilities and duties as political staff, to inspire the masses of people to voluntarily participate in revolution and construction.

The great leader Comrade Kim Il-song, embodying the immortal chuche ideology, laid down the unique thought on the basics of party work. This marked a basic turnaround in the work theory and practice of a working class party.

The respected and beloved leader elucidated the targets and the intrinsic content of party work. Thus the basic principle on the activities of a

working class party was clarified anew and the true path came to be opened to correctly establishing the party work system and method, which are the indispensable means of party construction and party activities, in keeping with the inherent character of a church-oriented party.

Holding as a compass the outstanding thought elucidated by the great leader on the basics of party work, our party comprehensively established a party work system and method based on work with people and firmly turned around party work as creative work with people aimed at indoctrinating the masses and mobilizing their inexhaustible potential and wisdom to the hilt.

Today within our party firmly prevails a work system whereby one moves ten who in turn move a hundred who in turn move a thousand, everyone conducts work with people, and the entire party educates, moves, and leads people, performing internal party work and guidance over administrative economic work by means of work with people, the political work method.

Internal party work based on work with people has been strengthened and the work system of grasping, controlling, and helping the lower levels has been thoroughly established which make it possible for the teachings of the great leader and the policies of the party to reach every corner of the base level and for the state of affairs at the base level to be reflected to the upper levels, and the entire party is highly displaying a revolutionary and militant work attitude, moving in unison as intended by the great leader.

Ceaselessly improving and perfecting the party work method is an important guarantee for strengthening the party and successfully organizing and mobilizing the broad masses in revolution and construction.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Improving the party work method constitutes a question of perfecting the method of leadership, the art of leadership for the masses. Therefore, this is of great import in strengthening the combat strength and leadership ability of the party." (Ibid., p 26)

For a revolutionary party of the working class to possess a correct method of work, the method of leading the masses, is one of the key questions arising in successfully accelerating the socialist and communist cause, enhancing the combat strength and leadership ability of the party.

In order to truly achieve mass leadership, a revolutionary party of the working class which relies on the creativity of the masses of people must possess a correct method of work, the method of leadership, capable of ably organizing and mobilizing the masses of people.

The great leader, starting from the immortal chuche ideology, created the method of mass leadership based on the revolutionary mass line and thus brilliantly solved the crucial question arising in the activities of a revolutionary party of the working class.

Both before and after seizing the ruling power, or in the revolutionary struggle and construction tasks, a party of the working class must always carry through the mass line.

From the first day of founding following liberation our party came to lead the administration at a time when many of our functionaries had no previous experience in the revolutionary struggle and mass operations. Therefore, to our party, improving the work method and attitude of the functionaries came up as a particularly important question.

The great leader Comrade Kim Il-song directed the strong launching of ideological struggle aimed at doing away with bureaucratism and establishing a revolutionary viewpoint among the functionaries, on the one hand, and energetically led them so that they might master the revolutionary work method of going in deep among the masses, discussing with the masses, drawing strength and wisdom from the masses, and mobilizing the masses in resolving the tasks at hand.

It was the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, that was a landmark turning point in decisively improving the work method and attitude of our functionaries and in bringing about a turnaround in the work of the party, the state, and economic organs.

The great Ch'ongsan-ri spirit, the Ch'ongsan-ri method, has comprehensively embodied the revolutionary mass line, which the respected and beloved leader has been invariably holding fast to, in keeping with the realities emerging out of socialist construction.

The Ch'ongsan-ri spirit, the Ch'ongsan-ri method, is the thought of mass leadership, the method of mass leadership, of communism which assumes full responsibility for the work, life, and destiny of the masses, firmly believes in the inexhaustible strength of the masses of working people, relies on them in solving all questions, and brings up the masses of people as ever more independent and creative beings.

The great Ch'ongsan-ri spirit, the Ch'ongsan-ri method, comprehensively elucidates the revolutionary stand, viewpoint, and work method that must be held fast to and carried through in party work and mass leadership from organizing and launching all tasks of revolution and construction to meeting with people, talking with them, educating them, and inspiring them to carrying out revolutionary tasks.

By the creation of the great Ch'ongsan-ri spirit, the Ch'ongsan-ri method, our party came to have a scientific and revolutionary weapon in mass leadership for successfully solving the difficult and complex questions arising in carrying out the chuche revolutionary cause, the socialist and communist cause.

As revolution and construction deepened and weighty duties faced us, our party aggressively launched the struggle to thoroughly embody the great leader style work method, the Ch'ongsan-ri spirit, the Ch'ongsan-ri method and achieved a great advance in firmly establishing a revolutionary work method and work attitude partywide.

Through the struggle to carry through the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, the outworn conventional work methods were being eliminated from party work and all our functionaries came to establish a revolutionary work attitude of going down to the base level as did the anti-Japanese guerrillas, educating and helping the masses, substantively conducting political work so as to set in motion the political consciousness and strength of the masses and launch all work boldly in a big way. Also among the functionaries is being highly displayed the character of working as befit servants of the people; and among them is being firmly established an attitude of resolving the bottlenecks and demands of the masses with a motherly feeling and of setting standards by examples in practical struggle in the forefront of the masses.

It is indeed because of the brilliant examples of mass leadership personally set by the great leader Comrade Kim Il-song who laid down the unique thought and line on making work with people the basics of party work that our party was able to grow up ever more reliably as a party deeply rooted in the broad masses of people, a powerful party which energetically accelerates revolution and construction by highly promoting their political fervor and creative positivity.

Our party has strengthened and developed itself into a chuche-oriented revolutionary party braving formidable storms of the revolutions under the consummate and tested leadership of the great leader Comrade Kim Il-song and has compiled tremendous achievements in the prosecution of tasks of the Korean revolution.

Facing our people at the present time is the crucial duty of accelerating the complete victory of socialism in the northern half of the republic and the historic task of fatherland reunification.

This glorious and weighty duty facing us demands further strengthening as an invincible revolutionary party our party which is the general staff and vanguard unit of the revolution and continuing to enhance its combat functions and leadership role.

By continuing in the future the same as in bygone days to loyally attend the respected and beloved leader Comrade Kim Il-song, the founder and

leader of our party, to ceaselessly deepen the work of establishing the unitary ideology system partywide and to thoroughly carry through the thought and line elucidated by the leader on chuche-oriented party construction, we must even more firmly consolidate and develop our party into invincible revolutionary ranks.

It is because of the presence of the great leader Comrade Kim Il-song who, shouldering the heavy burdens of revolution upon himself, has been dedicating his entire life solely to the cause of liberation of the working class, to the freedom and happiness of the people, that there is the glorious history of our party and our revolution, there is the socialist fatherland forever growing and prosperous, there is today's rewarding life of our people. So it is in loyally attending the great leader to the end of time where an even more brilliant future of our party, our revolution, our people, is.

Invincible and bound to be victorious is the cause of our party and people moving forward overflowing with faith and hope, following the sagacious leadership of the great leader Comrade Kim Il-song toward advancing the complete victory of socialism and independent fatherland reunification, toward the ultimate victory of our revolution.

Solidly united in one mind, one will around Comrade Kim Il-song, the sun of the nation, the legendary hero, the ever victorious iron-willed commander, the great leader of our party and our people, let one and all even more dynamically fight on toward the attainment of our revolutionary cause.

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THE GREAT LEADER COMRADE KIM IL-SONG IS A GENIUS OF CREATION AND CONSTRUCTION WHO HAS ESTABLISHED THE SOVEREIGN, SELF-SUPPORTING, SELF-DEFENSIVE SOCIALIST POWER

Pyongyang KULLOJA in Korean No 4 Apr 77 pp 19-30

[Article by Pak Song-ch'ol]

[Text] On the happiest holiday of our nation, the birthday of the respected and beloved leader, all of our party members and workers, full of boundless adoration and loyalty, give glory and gratitude to the great leader Comrade Kim Il-song in the highest, humbly wishing him good health.

The great leader Comrade Kim Il-song who early stood at the forehead of the revolution shouldering the destiny of the fatherland and the people, has compiled lasting achievements of the century, illuminating the path ahead for the revolution with the ray of the chuche ideology and leading our people along the straight road of victory and glory.

One that occupies the most brilliant place in the immortal achievements which the respected and beloved leader has compiled before the fatherland and revolution, mankind and history, is that he has established in this land the rich and powerful, growing and prosperous socialist state independent in political activities, self-supporting in economy, and self-defensive in national defense.

Because they attend the great leader our people have come to possess a truly independent sovereign state of the masses of working people for the first time in history, to be the masters of their destiny, to add luster to national wisdom and dignity, to enjoy an independent and creative life to their hearts' content.

The birth of the republic, the glorious socialist fatherland, the cradle of happiness of our people, which holds the immortal chuche ideology as the guiding compass, is synonymous with the travels of the revolutionary struggle of the great leader Comrade Kim Il-song over a one-half century.

So it is that on this happy April holiday, as they look back with moving emotions on the lasting, precious achievements which the great leader

has compiled in contribution to the cause of our revolution and the liberation of mankind, all of our party members and workers struggle with total dedication to strengthen and develop the beloved socialist fatherland provided by the leader into a banner of more viable freedom and independence, into a powerful weapon for socialist and communist construction.

1

The respected and beloved leader Comrade Kim Il-song is the great genius of revolution who brightly illuminated the path ahead for the building of a genuine independent sovereign state of the masses of working people typified by the working class.

Whether or not to have a genuine guiding compass for state construction is a vital question for victory or defeat in revolution, for growth of nation and prosperity of posterity.

Only when selecting the correct path to state construction will the working class and the working masses be able to erect a forever growing, prosperous, independent, sovereign state in their fatherland, and using it as a weapon, to secure freedom and happiness for the people and dynamically accelerate socialist and communist construction.

In bygone days our people were compelled to live the life of a ruined nation under the oppression of the Japanese imperialist colonial rule because they did not have a genuine state of their own nor the strength capable of defending the independence of the fatherland in direct confrontation with the aggression of foreign imperialists.

For our people to tightly grasp a precise line on state construction was an utterly crucial question related to the destiny of the revolution, the rise or fall of the nation.

This crucial question facing our revolution and our nation was brilliantly solved by the great leader Comrade Kim Il-song.

The great ideo-theoretician, genius of the revolution, the respected and beloved leader Comrade Kim Il-song as early as when he first set out on the road to revolution began ripening his far-reaching plan for erecting a genuine people's state rich and strong, growing and prosperous, in our fatherland, and laying down the heroic anti-Japanese armed struggle line, led the Korean communists and people to the brilliant victory of the anti-Japanese revolutionary war.

The anti-Japanese armed struggle organized and led by the respected and beloved leader Comrade Kim Il-song was a sacred revolutionary struggle aimed at driving the foreign imperialist aggressors out of our fatherland, a glorious revolutionary struggle which struck the deep, viable historical roots.

By the anti-Japanese armed struggle line laid down by the great leader Comrade Kim Il-song a bright path ahead for our people was illuminated to fatherland restoration, and by the victory in the anti-Japanese armed struggle a broad road came to be opened to the building of a rich, strong, independent sovereign state in our country.

After he achieved the historic task of fatherland restoration the respected and beloved leader Comrade Kim Il-song elucidated the great line on nation founding.

The national building line laid down by the great leader Comrade Kim Il-song is in a word a line on building a sovereign, self-supporting, self-defensive state.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Admirably embodying the chuche ideology of the Korean Workers Party, we shall move forward toward building a richer, stronger socialist state independent in political activities, self-supporting in economy, and self-defensive in national defense." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 540)

The line on building a sovereign, self-supporting, self-defensive state is a great line embodying the immortal chuche ideology in the spheres such as state construction and state activities.

Building a powerful socialist state thoroughly carrying through the revolutionary line on sovereignty, self-support, and self-defense in the spheres of state construction and state activities is an indispensable condition in which to accelerate socialist and communist construction with its own strength.

Only by strengthening its own revolutionary forces firmly from the chuche stand and turning its country into a powerful sovereign, self-supporting, self-defensive socialist state will it be possible to solidly guard national independence and gains of the revolution, to successfully break through the barriers and bottlenecks encountered in the course of socialist and communist construction, achieving a ceaseless revolutionary upsurge. Again, only then will it be possible to insure to the maximum political freedoms and rights for the masses of working people such as the working class, to substantively provide an affluent and civilized life for them, and to guard national dignity and glory on the principles of complete equality, independent stand and attitude, on the international stage, too.

The great leader Comrade Kim Il-song elucidated it important above all to strengthen in every possible way the country's independent stand and attitude in political activities in order to carry through the line on building a sovereign, self-supporting, self-defensive state, and set a clear path to be pursued in establishing a sovereign government and strengthening its independent stand and attitude in political activities.

Sovereignty in political activities is a guiding principle which a state must necessarily hold fast to in formulating and carrying out its internal and external policies, a basic guarantee for realizing self-support in economy and self-defense in national defense.

All countries, all peoples are equal, possessed of the sacred right to determine their national destiny themselves. Whether or not each people can practically exercise this right is determined by whether or not they can hold fast to their independent stand and attitude in political activities.

In order to firmly insure independent stand and attitude in political activities it is imperative to establish an independent government and strengthen the national political base in every possible way.

When an independent government exists and the national political base is solid, it is capable of solving all questions in the interest of its people based on its own judgment and belief, and of defending its rights and dignity as an independent, sovereign state.

Also, elucidating that self-support in economy and self-defense in national defense must be realized in order to establish a rich, strong, independent sovereign state, the great leader laid down the line on building a self-supporting national economy and the line on building self-defensive revolutionary armed forces.

Self-support in national economy is the material foundation for political sovereignty and military self-defense. When economically dependent on other countries, unable to have a solid economic foundation, it will be impossible to fully exercise political sovereignty nor to achieve self-defense in national defense.

In order to achieve self-support in economy, it is imperative to build a self-supporting national economy.

As the great leader taught, building a self-supporting economy means building an economy developed in many ways, equipped with the latest technological provisions, manned by its own national cadres, and backed by its own natural resources. Only when such a self-supporting national economy is built will it be possible to satisfy the daily growing material demands of the people, to firmly insure materially their stand as masters of the state and society and to enter into economic relations with other countries on the principles of complete equality and reciprocity.

Self-defense in national defense is an indispensable requirement in establishing an independent sovereign state.

Just as it is the instinct of a social being to protect and defend itself, so must a country have the means of defending itself.

Under conditions in which imperialist aggressors still remain on earth, only when a country possesses solid defensive strength will it be possible to reliably defend gains of the revolution from internal and external enemies and to firmly guarantee militarily the independent development of the country.

Thus the revolutionary line on sovereignty, self-support, and self-defense laid down by the great leader embodying the immortal chuche ideology is a unique line which makes it possible to establish a completely independent sovereign state in a short period of time solidly nurturing the political, economic, and military strength of the country and to successfully carry out revolution and construction firmly relying on the chuche revolutionary forces.

The line laid down by the respected and beloved leader Comrade Kim Il-song on building a sovereign, self-supporting, self-defensive socialist state is a state construction line precisely reflecting the demands of our era, an age of independent stand and attitude.

The great leader Comrade Kim Il-song taught as follows:

"The present era may be said to be an era of independent stand and attitude in which the peoples, who used to suffer oppression and mistreatment under the rule and enslavement of big countries in bygone days, have entered the stage as masters of the world, working out their destinies independently and creatively." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 67)

Our era is a new era in history in which the peoples, who used to suffer oppression and mistreatment in by gone days, have entered the stage as masters of the world, working out their destinies independently and creatively. The hundreds of millions of people, who merely used to be captive targets outside the framework of history, are fighting, having courageously risen to throw off the fetters of imperialist colonialism, holding aloft the banner of sovereignty; and those peoples who have won independence, are dynamically struggling to defend gains of the revolution already achieved and to cleanse the aftereffects of the imperialist colonial rule.

If a people who have won their national independence in this chuche era, a new era distinguished from all preceding eras in history, are to become genuine masters commanding their destiny and to work it out independently and creatively, they must build a rich, strong, independent sovereign state.

As the great leader Comrade Kim Il-song taught, attainment to political independence is but the first step toward the ultimate victory of the great task of national liberation. Facing a people who have won independence is the task of carrying out the great task of national liberation to the end, smashing the sabotage machinations of foreign imperialists and internal reactionaries.

The road to carrying out the great task of national liberation to the end following attainment to political independence is none other than the road to socialism, the road to thoroughly realizing the principles of sovereignty, self-support, and self-defense.

The road to imperialism, the road to depending on outside forces, is a road leading to the colonial enslavement and darkness of imperialism; the road to socialism, the road to sovereignty, self-support, and self-defense is a rewarding road leading to an independent and creative life people can enjoy to their hearts' content, ultimately liquidating class exploitation, national oppression, and centuries-old backwardness and impoverishment. When a people who have won independence pursue the road to socialism, the road to sovereignty, self-support, and self-defense, they can thoroughly cleanse the aftereffects of the imperialist colonial rule, relying on the chuche forces in beating back the die-hard resistance of foreign imperialists and internal reactionaries and can attain to the prosperity of the people and the growth and development of the country, building a rich, strong, independent sovereign state.

The line laid down by the great leader Comrade Kim Il-song on building a sovereign, self-supporting, self-defensive socialist state is also valid in the light of the law of the process in the victory of world revolution.

The ultimate victory of world revolution will be won in the process in which revolution breaks out in many countries, wins complete victory, and the ranks of socialist countries gradually expand and strengthen.

Therefore, for each country to strengthen its socialist position and enhance its strength in every possible way constitutes the basic means of contributing to the common cause of world revolution by dynamically accelerating its own revolution and construction, a premise for comradely cooperation and mutual aid between socialist countries on the principles of complete equality and independent stand and attitude.

The respected and beloved leader Comrade Kim Il-song, by laying down the line on building a sovereign, self-supporting, self-defensive socialist state based on the immortal chuche ideology, has made a lasting historic contribution to the revolutionary cause of our people and the development of the revolutionary theory of the working class.

It is because of the precise state construction line laid down by the great leader that our party and people were able to turn our country, a country centuries backward, within the shortest historical period, into an independent sovereign socialist state possessed of an independent stand and attitude in political activities, a solid self-supporting national economy, and powerful self-defensive might and to lay solid foundations for the unending prosperity and growth of the nation.

The line laid down by the great leader on building a sovereign, self-supporting, self-defensive socialist state clearly illuminated the stamp of a completely independent sovereign state and the ways and means of the realization, in a monoaxial system.

Thus, the revolutionary theory of the working class on state construction has been even more developed and enriched, and a compass has been provided for completing the great task of national liberation building a powerful, independent, sovereign socialist state and for accelerating communist construction, the sublime ideal of mankind.

2

The respected and beloved leader Comrade Kim Il-song is the genius of creation and construction who, sagaciously leading our party and people, has erected a powerful, growing, prosperous, independent, sovereign socialist state in the east of the erstwhile backward colonial Asia.

Our country was in a very backward condition caused by the Japanese imperialist colonial rule in bygone days.

Our country was devoid of the base for its own national industry and the rural economy was in a primordial condition under the fetters of semi-feudalistic production relationship. Neither did we have experience in state construction nor national cadres capable of taking charge of it.

The dark Japanese imperialist colonial rule over 36 years chained our country to the backward ranks in history and drove the people into centuries-old backwardness and impoverishment.

Because of occupation of South Korea by U.S. imperialism even after liberation of the country, unified national development was blocked and barrier after grave barrier came to appear in the way of revolution.

Whether or not our people would really be able to build a new fatherland with their own strength amid the difficult and complex conditions immediately following liberation was indeed a national concern.

Without the slightest vacillation in the face of such formidable difficulties at the inception of state construction, the respected and beloved leader Comrade Kim Il-song actively broke through all the difficulties and confidently led our party and people along the road of building a new fatherland.

The peerless patriot, the sun of the nation, the respected and beloved leader Comrade Kim Il-song in the struggle for carrying through the state construction line first of all brilliantly solved the question of an independent government.

Establishing an independent government was one of the most important questions which our people had to solve on the road to building a new society.

The great leader Comrade Kim Il-song taught as follows:

"In order to become the master commanding its own destiny, a nation must have an independent government and firmly insure an independent stand and attitude in political activities." ("Kim Il-song Selected Works," Vol 6, p 274)

An independent government is the first stamp of an independent sovereign state.

In order to establish an independent government after throwing off imperialist colonial enslavement, a nation must thoroughly smash the outworn apparatus of colonial rule and erect a new type of government which faithfully serves its people.

Early in the fatherland liberation struggle, firmly from the chuche stand, the great leader Comrade Kim Il-song scientifically defined the character and duty of our revolution, elucidated his genius thought on a people's revolutionary government, a people's government of a new type, to be set up in the phase of anti-imperialist, anti-feudalistic democratic revolution, and brilliantly embodied it in the guerrilla bases-liberated areas.

On the basis of these glorious labor pains for a people's government experienced during the anti-Japanese revolutionary struggle, the respected and beloved leader sagaciously led our people to the struggle aimed at establishing in the liberated fatherland a genuine people's government, a revolutionary government of a new type, based on worker-peasant alliance led by the working class and embracing broad circles of the patriotic, democratic forces.

The North Korean Provisional People's Committee, first to be born in our country following liberation under the sagacious leadership of the great leader, was a democratic government of a new type established after thoroughly liquidating the apparatus of the Japanese imperialist colonial rule. This was a sovereign government led by the working class, a government that performed the functions of the dictatorship of people's democracy.

The great leader elucidated anew the law of the transition from democratic revolution to socialist revolution, brilliantly completed the task of establishing dictatorship of the proletariat by means of strengthening and developing the dictatorship of people's democracy; and at a time when the establishment of a unified government for North and South Korea became an urgent demand that could not be put off any longer because of the

machinations of U.S. imperialism and its lackeys to divide the nation, he completely solved the question of government in our country by founding the Democratic People's Republic of Korea by the general will of the entire Korean people.

As the great leader founded DPRK, an independent government representing the genuine national interests of the North and South Korean people, our people for the first time in their history came to have a dignified, independent, sovereign state, and on an equal footing with countries, big and small, of the world, to enter the international stage in their own right.

Genius of the revolution, the great ideo-theoretician, the respected and beloved leader Comrade Kim Il-song, elucidating that the people freed from imperialist colonial enslavement must continue to move the revolution forward toward establishing the socialist system, sagaciously organized and led our people in carrying out socialist revolution, and deepened and developed to a new higher level the struggle aimed at establishing a sovereign, self-supporting, self-defensive socialist power.

The basic content of socialist revolution aims for remaking the outworn production relationship based on private ownership and making the socialist production relationship unitarily prevail.

With his deep insight into the law of the social and economic development of our country, the great leader laid down the unique line on remaking the outworn urban and rural production relationships into socialist ones based on the chuche ideology, and sagaciously led the struggle for the realization. Thus he made it possible to establish the most superior socialist system in the northern half of the republic within a short period of time after the war.

With the socialist system established under the sagacious leadership of the respected and beloved leader, the root cause of exploitation and oppression was permanently liquidated, the socio-economic conditions were provided for the politico-ideological unity of the entire people based on worker-peasant alliance under the leadership of the working class, and the political base of our state was consolidated like bedrock. Also, as all the national resources of men and materiel came to be mobilized and utilized on a planned basis in a unified way, it became possible to energetically accelerate socialist construction.

The great leader Comrade Kim Il-song sagaciously led our party and people in the struggle, aimed at strengthening the economic might of the country, carrying through the line on self-supporting national economic construction.

The great leader Comrade Kim Il-song taught as follows:

"By carrying through, relying on our own resources, on our own technology, on the labor of our own people, the self-supporting economic construction line aimed at building an economy capable of running on our own the housekeeping of the country and the people, we transformed within a very short period of time our country, a backward colonial agricultural country in bygone days, into a socialist industrial state on the solid foundations of a self-supporting economy." ("Answers to Questions Posed by Foreign Journalists," Vol 2, pp 139-140)

Strengthening the national economic foundations in every possible way by carrying through the self-supporting national economic construction line was a particularly important question facing our country which did not inherit from the past society any worthwhile economic resources.

The economy of our country immediately following liberation was of an extremely checkered colonial pattern, deformity, centuries-old backwardness. Even this economy did not escape destruction at the hand of Japanese imperialism on the run. Therefore, laying national economic foundations and achieving a self-supporting economy was one of the key questions influencing the fate of state construction, a vital demand for the prosperity, growth, and development of the nation.

Immediately following liberation, with his deep insight into the importance of national economic foundations, the great leader Comrade Kim Il-song began dynamically inspiring the entire party, the entire people to the struggle aimed at laying self-supporting national economic foundations.

The struggle to build a self-supporting national economy in our country came to be launched in real earnest in the postwar period.

In order to rapidly build a self-supporting national economy from the ground up after the war, it was imperative above all to precisely lay down the basic line on economic construction capable of correctly solving the question of mutual relations between the laying of economic foundations for heavy and light industries, industry and agriculture, and the improvement of living standard for the people, and of insuring expanded reproduction at a high rate of speed.

Convening the historic sixth plenary meeting of the Central Committee of our party in August 1953 the great leader gave a scientific answer to this question by laying down the basic line on economic construction for priority development of the heavy industry simultaneous with the development of the light industry and agriculture, a task no one ever before undertook. Thus he illuminated a new path to accelerating self-supporting national economic construction to the utmost.

The great leader, by laying down his unique line on socialist industrialization, clearly illuminated the path to accelerating self-supporting national economic construction and to rapidly strengthening the national economic might.

By the all-party, all-people struggle to carry through the chuche-oriented economic construction lines and directions laid down by the respected and beloved leader the self-support and the level of technological provisions of our people's economy came to be rapidly enhanced all together; and in our country the difficult and complex task of industrialization, a task which capitalist countries took from a century to several centuries to accomplish, was successfully carried out within the short period of no more than 14 years.

The great leader Comrade Kim Il-song for the first time elucidated the revolutionary way of solving the question of peasants, the question of agriculture, under socialism by advancing the magnificent program for socialist rural construction, "Theses on the Socialist Agrarian Question in Our Country," and sagaciously led our party and people in the struggle for the realization.

By the energetic struggle and sagacious guidance of the great leader, in our country an all-party, all-country strength came to be directed to the solution of the rural question, an indispensable requirement in building a rich, strong socialist state, a brilliant example was set in the solution of the rural question, and our rural economy as a strong component part of the self-supporting national economic system came to be rapidly developed with each passing day free from stagnation and marking time.

To consolidate the achievements following the realization of socialist industrialization and to move technical revolution forward to a new higher phase represents an important task aimed at ceaselessly strengthening the self-support and might of the national economy.

The great leader Comrade Kim Il-song, defining the three major tasks of technical revolution to be the general direction of the technical revolution that must be prosecuted following the realization of socialist industrialization, directed the energetical launching of the struggle aimed at carrying out the three major tasks of the technical revolution.

With the three major tasks of technical revolution successfully expedited and the battle of socialist grand construction aimed at occupying a higher height in economic construction dynamically mounted under the sagacious leadership of the great leader, the chuche character of our people's economy and the national economic might have been unprecedentedly strengthened, and production and construction are developing at a high rate of speed.

Also, the great leader Comrade Kim Il-song sagaciously led at the forefront in person, the magnificent struggle aimed at solidly consolidating the foundations of the armed forces of our socialist state.

The great leader Comrade Kim Il-song, on the basis of his unique line on building self-defensive revolutionary armed forces, and with the revolutionary

fighters he had personally brought up during the anti-Japanese armed struggle as the backbone and the sons and daughters of workers and peasants, founded on time the Korean People's Army as the regular revolutionary armed forces, and by bringing them up as revolutionary ranks one a match for a hundred, he has been seeing to it that the self-defensive national defense might of the republic be ceaselessly strengthened.

The self-defensive military line laid down by the great leader with converting the entire army to a cadre army, modernizing the entire army, arming the entire people, fortifying the entire country as the basic content, is a unique military line illuminating the path to successfully solving all questions arising in building revolutionary armed forces under socialism and strengthening national defense might and to thoroughly realizing the principle of self-defense in national defense. Comprehensively embodied in this line are the priceless experiences and lessons gained in the anti-Japanese armed struggle and the Fatherland Liberation War, and the requirements of modern warfare.

With the self-defensive military line elucidated by the great leader thoroughly carried through, our People's Army came to solidly grow up as modernized cadre armed forces capable of defending the independence of the country and national glory from the aggression of any imperialists, and an all-people, all-country defense system has been set up in our country.

Again, the great leader Comrade Kim Il-song, by laying down the line on simultaneously carrying out economic construction and national defense construction, made it possible for our people to energetically accelerate economic construction in the face of the U.S. imperialist aggression machinations which are becoming intensified, and at the same time, to more solidly consolidate the defense might capable of reliably defending the security of the fatherland and gains of the revolution.

The travels of the struggle of the great leader aimed at transforming our country into a powerful socialist state independent in political activities, self-supporting in economy, and self-defensive in national defense are directly related to the sagacious leadership of the great leader aimed at thoroughly denouncing flunkeyism and dogmatism, solidly establishing chuche, and highly demonstrating the revolutionary spirit of self-reliance, in our revolution.

Because of the geographical conditions of our country, the peculiarities of its historical development, and the complexity and arduousness of our revolution, opposing flunkeyism and dogmatism and establishing chuche were a very deep question facing the Korean communists and people in the past period, a basic question influencing the success or failure in building an independent, sovereign state in our country.

The great leader Comrade Kim Il-song taught as follows:

"... flunkeyism in our country in bygone days was manifest in all spheres, a very difficult question to eliminate. We have been struggling for a long time in opposition to flunkeyism." ("Answers to Questions Posed by Foreign Journalists," 1973 edition, p 352)

The bigoted flunkeys and dogmatists accustomed to mechanically copying others swallowing the line, hook, sinker instead of looking at the realities of their country, opposed in every way the unique lines and directions of the party in each historical phase of our revolution and construction, ultimately crying national nihilism and hatching the counterrevolutionary plot of mounting a frontal challenge to our party and government.

Without thoroughly eliminating flunkeyism and dogmatism and establishing *chuche* it was impossible to successfully solve any one of the numerous questions arising in building a rich, strong, independent, sovereign socialist state nor to actively break through the barriers and bottlenecks encountered in revolution and construction.

The great leader Comrade Kim Il-song, with his deep insight into the importance of eliminating flunkeyism and dogmatism in our revolution and construction and highly promoting the revolutionary spirit of self-reliance among the masses of people, devoted his greatest attention to the question of establishing *chuche* throughout the period of leading the revolution, and sagaciously led this struggle in person at the forefront.

In particular, in the postwar period of socialist revolution and socialist construction when the uprooting of flunkeyism and dogmatism in our country became a pressing task which could no longer be put off, the great leader more comprehensively laid down the question of establishing *chuche* before the entire party and the entire people and directed all party members and workers to vigorously launch into resolutely smashing the machinations of the factional flunkeys and dogmatists who had come out in opposition to the valid line and direction of the party, into dynamically moving revolution and construction forward in the revolutionary spirit of self-reliance, continuing to hold aloft the *chuche* revolutionary banner.

Thus, a new revolutionary upswing came to be generated in the socialist construction of our country, amid the flames of the struggle all the barriers and bottlenecks in the postwar period successfully overcome, and the great leader's revolutionary line on sovereignty, self-support, self-defense more thoroughly carried through.

The great leader Comrade Kim Il-song invariably held fast to the revolutionary mass line in dynamically leading our party and people in building a powerful, independent, sovereign socialist state.

The great leader Comrade Kim Il-song taught as follows:

"In leading revolution and construction our party positively struggled to carry through the revolutionary mass line along with establishing *chuche*." (Ibid., p 194)

To faithfully serve the masses of people, to unite the masses by indoctrinating them, to carry out revolutionary tasks by mobilizing the strength and wisdom of the masses--this is the revolutionary mass line which the great leader is holding fast to throughout the period of leading the revolutionary struggle and constructional tasks.

The great leader elucidates all lines and directions always on the basis of firmly believing in the strength of the masses of people, of going in deep among the masses to educate them in the intent of the party, and of putting their creative opinions together. Therefore, every one of the lines and directions the great leader lays down precisely reflects the demands of revolution and the aim of the masses, and enables the entire workers to confidently move forward toward building a rich, strong socialist fatherland without the slightest vacillation or hesitation.

The great leader Comrade Kim Il-song, defining the revolutionary indoctrination and remaking of people as the key link in accelerating socialist construction, always directed priority over all other tasks to political work, work with people, aimed at indoctrinating and remaking party members and workers so as to bring them up as *chuche*-oriented communist revolutionaries, and led the energetic launching of indoctrination in the *chuche* ideology, indoctrination in the unitary ideology, and revolutionary indoctrination, class indoctrination.

With the struggle for the revolutionization and working classization of workers energetically launched and the work of indoctrinating and remaking people turned around as the work of the masses themselves under the sagacious leadership of the great leader, the inexhaustible strength and wisdom of our people came to be highly demonstrated and our revolutionary ranks grown and strengthened into invincible combat ranks unified and consolidated as one based on the *chuche* ideology.

As revolution and construction deepened and developed, in the struggle to improve the work system and method of state and economic organs, too, the great leader Comrade Kim Il-song saw to it that the principle of the mass line be carried through thoroughly.

The Ch'ongsan-ri spirit, the Ch'ongsan-ri method, uniquely created by the respected and beloved leader, and the embodiment, the Tae'an Work System, and a new agricultural guidance system were an epochal turning point in basically revamping the work of state and economic organs in keeping with the realities emerging from socialist construction and enhancing their functions and roles.

Also, the great leader brilliantly resolved by means of an all-people movement mobilizing the strength of the broad masses all the difficult and vast tasks arising in turning our country into a rich, strong, independent sovereign socialist state.

The consummate leadership art of the respected and beloved leader Comrade Kim Il-song, who is solving all questions by mobilizing the masses of working people, is clearly manifesting its might in the great Chollima movement, the general line of our party on socialist construction.

The Chollima movement, which the great leader Comrade Kim Il-song personally initiated, is a great inspiring force accelerating socialist construction to the maximum by energetically pressing on with the work of indoctrinating and remaking workers in the communist way in organic combination with the collective innovation movement in economic and cultural construction.

By energetically launching the Chollima movement under the sagacious leadership of the great leader and bringing about a great upswing in socialist construction with soaring vigor taking ten steps, nay, one hundred steps while others take one step, our party and our people were able to perform astounding miracles and innovations and win a ringing victory in turning our fatherland into a rich, strong, independent sovereign socialist state.

Today in our society, with the energetic launching of the campaign for capturing the red flag of the three revolutions--a campaign into which the Chollima movement has been further deepened and developed in line with the demands of the new higher phase of socialist construction which has among its foremost tasks the work of converting the whole society to the chuche ideology--the ideological revolution, technical revolution, and cultural revolution are being more successfully expedited and a new upsurge and leap forward are ceaselessly happening on all fronts of socialist grand construction.

Indeed, all the victories and achievements our party and our people have scored in the construction of a strong sovereign, self-supporting, self-defensive socialist state are the lustrous fruits brought by the sagacious leadership of the great leader Comrade Kim Il-song, the genius of creation and construction, and a clear display of the invincible vitality of the immortal chuche ideology.

3

Under the sagacious leadership of the great leader Comrade Kim Il-song our country has today been turned into an energetic, dignified socialist country possessed of a complete independent stand and attitude in all political, economic, cultural, and military spheres.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"As a result of having established *chuche* in the spirit of self-reliance, our party has been able to energetically move the revolution of our country forward successfully overcoming all the barriers and trials encountered and turn our country into an energetic, dignified socialist power independent in political activities, self-supporting in economy, and self-defensive in national defense." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 210)

The line on the construction of a sovereign, self-supporting, self-defensive socialist state has been thoroughly carried through under the sagacious leadership of the great leader. As a result, both people and society have changed beyond recognition and the might of our country has been incomparably strengthened.

On the road of the rewarding struggle to turn their beloved fatherland into a rich, strong, prosperous socialist state our people have been solidly consolidated into powerful political forces firmly united around the great leader and moving in unison under the leadership of the leader. This is where the cornerstone of the solidity of our society is, where the fountainhead of the invincible strength of our republic as a sovereign, self-supporting, self-defensive socialist power is.

Today our republic exercises an independent stand and attitude firmly in political activities.

Under the sagacious leadership of the great leader our party and government of the republic, holding the immortal *chuche* ideology as their guiding thought, are formulating all their lines and policies on the basis of their independent judgment and determination in the interest of our people in keeping with the existing conditions of our country, and are successfully carrying them through mobilizing the strength and wisdom of our people.

The government of our republic, in the sphere of external activities, too, is holding fast to its independent stand and attitude, and is entering into relations with other countries on the principles of complete equality and reciprocity.

Because of the authority personified by the great leader Comrade Kim Il-song and of the independent external policy of our party and government of the republic, the external relations of our country have greatly broadened and the international solidarity of our revolution is being further strengthened. Everywhere in the world we have a large number of friends, sympathizers, supporters, and at international organizations and international conferences the ranks of countries supporting us continue to grow.

One of the most brilliant achievements our party and people have scored on the road to building a rich, strong, independent sovereign state is the powerful self-supporting national economy we have built.

Today the economy of our country is an energetic self-supporting economic system harmoniously developing based on modern technology complete with all the necessary branches, capable of moving forward on its own two feet, whatever the adversity.

Our heavy industry has grown as a full-fledged heavy industry capable of satisfactorily producing on its own various products such as metal and chemical products and building materials which are necessary for the development of the people's economy, and its might is being incomparably strengthened amid the sweeping flames of the three major tasks of technical revolution. In particular, the machine industry which is the core of the heavy industry has made an epochal development and is producing various kinds of large-size machines and equipment, special precision machines; it is producing not only individual machines and equipment but also modern plant facilities in an integrated way. That our country, which was unable to produce even simple farm implement in bygone days, is now producing on its own all the necessary modern machines and equipment is a priceless achievement our people have scored in socialist construction.

Too, the light industry has rapidly developed and is now satisfactorily meeting on its own the demands for all consumer goods ranging from clothing materials to other necessities in a civilized life.

With the energetic aid of industry, rural technical revolution has been expedited and the chuche farming method thoroughly adopted; as a result, a new era has been ushered in for the complete industrialization of agriculture, and a basic change is taking place in agricultural production. Under the radiant ray of the great Agrarian Theses the agriculture of our country is reaping bumper crops year after year successfully overcoming the adverse effects of the savage cold front sweeping across the world. Last year, too, in our country there happened the miracle of successfully occupying the 8 million-plus ton grain height, the highest harvest ever in the history of Korea.

Again, ours is an economy with chuche thoroughly established, capable of moving forward on its own two feet, manned by our own national cadres and relying on our own natural resources for raw materials.

Under the sagacious leadership of the great leader have been brought up an army of 1 million intellectuals thoroughly armed with the chuche ideology and possessed of modern scientific techniques and deep knowledge on socialist economic management; as a result, with our own strength, with our own technology, we are building modern factories and enterprises and are admirably guiding and managing them. At the same time, by

organizing our own solid raw materials bases and domestically producing most of the necessary industrial raw materials, we are ceaselessly developing the economy at a high rate of speed on sound foundations.

In our country, under conditions in which industrialization has been completed and the economy has grown unprecedentedly in scope, industrial production has been still growing at a high yearly rate of 18.4 percent and the magnificent Six-Year Plan was successfully fulfilled 1 year 4 months ahead of schedule in terms of total volume of industrial production.

This prideful achievement our people have achieved at a time when a deep economic crisis, economic unevenness, is sweeping across the world constitutes an energetic proof of the superiority and invincible vitality of the self-supporting economy which has been built in our country.

The powerful self-defensive national defense might that has been built is another great achievement our party and our people have scored in the construction of a sovereign, self-supporting, self-defensive socialist state.

Today our People's Army have been strengthened into revolutionary armed forces one a match for a hundred, thoroughly prepared in terms of politico-ideology and military techniques, and the all-people, all-country defense system centered in the People's Army is being ever more reliably consolidated.

The historic transformation into an energetic, dignified sovereign, self-supporting, self-defensive socialist state--this is the brilliant realization of the unanimous centuries-old aspiration of our people, a great event of landmark importance in the struggle of our people for socialist and communist construction.

With the transformation of our country into a sovereign, self-supporting, self-defensive socialist state our people came to enjoy an independent, creative, happy life to their hearts' content, to more energetically accelerate the conversion of the whole society to the chuche ideology.

With the transformation of our republic into an energetic socialist state our revolutionary base has been more invincibly strengthened and solid resources created for independent fatherland reunification and the future prosperity of the nation. Because we have powerful chuche-oriented revolutionary forces, it became possible for us to actively press on with the struggle for the realization of independent and peaceful fatherland reunification, smashing the machinations of internal and external splitters to perpetuate the national division and fabricate "two Koreas."

Today, the revolutionaries and broad circles of patriotic people in all walks of life in South Korea, seeing their future in our republic which is forever growing and prosperous, are struggling indomitably and

dynamically for the democratization of the South Korean society and independent fatherland reunification.

By transforming our fatherland into a rich, strong, independent, sovereign socialist state we came to still better contribute to moving the world revolutionary cause forward.

As our country has been transformed into a sovereign socialist state and its might is daily growing, the overall world revolutionary forces have been strengthened by that much more, and it became possible for our people to further develop our solidarity and cooperation with socialist countries and newly emerging countries.

The achievements and experiences of our people in the construction of a sovereign, self-supporting, self-defensive socialist state are encouraging the struggle of the peoples of those countries which used to be in the same backward plight as our country was in bygone days.

Our rich, strong, prosperous socialist state created by the tireless, energetic struggle of the great leader Comrade Kim Il-song over a long period of time and under his sagacious leadership is a priceless gain of our revolution, a nest of eternal happiness for our people.

Under the sagacious leadership of the great leader Comrade Kim Il-song our republic is today continuing to dynamically move forward along the one road of unending growth and prosperity.

Just as it was because of the presence of the great leader that our people, who used to be oppressed and mistreated in bygone days, chained to the shackles of an imperialist colony, were able to become the masters of history in their own right and build an energetic, dignified socialist state, only when they loyally attend the respected and beloved leader and forever stoutly move forward along the one road indicated by the leader will there be an even brighter future for our fatherland and the ultimate victory of the Korean revolution.

We have yet to completely realize national sovereignty on a nationwide scale, and there are still many barriers lying in the way of our revolution.

But as long as the great leader Comrade Kim Il-song stands at the forehead of revolution, as long as there is the sagacious leadership of the leader, we have nothing to fear and our revolution is bound to score the ultimate victory, overcoming all barriers and trials.

Today facing all our party members and workers is the important duty, by bringing about a new revolutionary upsurge in all spheres of socialist construction loyally upholding the New Year's Message delivered this year by the great leader Comrade Kim Il-song, to brilliantly carry out

the economic tasks for this year, a year of intensive preparations, and to complete thorough preparations for embarking on the fulfillment of the upcoming new plan.

By enhancing one grade higher the functions and roles of state administrative organs as a weapon for socialist and communist construction and further strengthening guidance and control work for the people's economy, we must see to it that all branches, all units thoroughly carry through the requirements of the policies of the party.

Holding dearest to their hearts their boundless loyalty to the great leader along with a heightened sense of responsibility and an attitude befitting masters toward revolutionary duties, all party members and workers must brilliantly fulfill their assigned revolutionary duties and more dynamically accelerate the three revolutions--ideological, technical, and cultural.

To put an end to the division of the country at the earliest possible date and reunify the fatherland is the greatest national task facing the entire Korean people.

The respected and beloved leader, advancing the most rational, fair and just proposals for fatherland reunification reflecting the unanimous will and aspiration of the entire Korean people from the first day the country was divided by foreign imperialists, has been sagaciously leading our people in exerting every possible effort for the realization.

The basic line the government of our republic has been holding fast to in the struggle to reunify the country has been widely known to the world.

This line is dedicated to bringing about the reunification of the country without the intervention of any outside forces by the Korean people themselves independently on democratic principle by a peaceful means.

Loyally upholding the independent and peaceful reunification line laid down by the great leader, we must accelerate the historic task for fatherland reunification with the united strength of the entire nation.

Invincible is the revolutionary cause of our people who are receiving the sagacious leadership of the great leader Comrade Kim Il-song; and there shall be none but victory and glory on the road ahead for us.

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THE RESPECTED AND BELOVED LEADER COMRADE KIM IL-SONG IS THE FOUNDER AND  
SUPREME COMMANDER OF OUR REVOLUTIONARY ARMED FORCES

Pyongyang KULLOJA in Korean No 4 Apr 77 pp 31-40

[Article by O Chin-u]

[Text] Our people and the officers and men of the People's Army, as they commemorate in a most meaningful way the birthday of the great leader Comrade Kim Il-song as the happiest national holiday, look back with moving emotions on the lasting achievements the leader has compiled in the liberation cause of our fatherland and mankind, shouldering the heavy burden of revolution over a one-half long century.

What occupies a brilliant place among the priceless revolutionary achievements scored by the respected and beloved leader is his fulfillment of the magnificent task of founding a genuine people's armed forces, revolutionary armed forces, for the first time in the several-thousand-year history of our country.

As early as when he first set out on the road to revolution the respected and beloved leader Comrade Kim Il-song laid down the question of building revolutionary armed forces as one of the basic questions influencing the fate of the Korean revolution, sagaciously analyzing and determining the position and role of revolutionary violence in the struggle aimed at taking back national sovereign rights and securing an independent stand and attitude for the masses of people, and has been energetically launching tireless struggle for revolutionarily solving the question.

The great leader founded a genuine armed forces of the working class, chuche-oriented revolutionary armed forces, under the revolutionary banner of the chuche ideology, strengthened and developed them into iron ranks one a match for a hundred, and won historic victories in the revolutionary wars crushing two strong and outrageous imperialisms-- Japanese imperialism and U.S. imperialism.

The glory-filled achievement of the great leader in founding, strengthening, and developing our revolutionary armed forces is a great achievement which

occupies the highest and most brilliant place in the history of construction of revolutionary armed forces of the working class.

The lasting achievement the respected and beloved leader Comrade Kim Il-song has scored in building the revolutionary armed forces is etched in the chronicle of the Korean revolution and world revolution, and radiates a radiant ray.

1

The respected and beloved leader Comrade Kim Il-song is the founder of the glorious armed forces of our people.

Revolutionary armed forces construction is one of the questions of vital importance in carrying out the revolutionary cause of the working class.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Revolutionary armed might is a powerful means of striking and crushing counterrevolutionary forces and securing victory for the revolution."  
("Kim Il-song Selected Works," Vol 4, 2d impression, p 85)

The revolutionary cause of the working class develops and wins victory amid fierce struggle to beat back the resistance of counterrevolutionary forces.

Counterrevolutionary violence is an indispensable means of rule for all exploiting classes. The history of mankind knows of no instance in which any ruling class has meekly yielded its ruling power. The imperialists mobilize their counterrevolutionary armed forces to bring bloody suppression to bear on the struggle of oppressed peoples aspiring to national independence and resort to violence aimed at once again enslaving those peoples who have regained their national sovereign rights. Violence must be answered by violence, and counterrevolutionary armed forces must be crushed by revolutionary armed forces.

The great leader, with his deep insight into the importance of revolutionary violence in the revolutionary struggle of the working class, brilliantly fulfilled the historic task of founding the first revolutionary armed forces of our people, the Korean People's Revolutionary Army, based on the immortal chuche ideology.

As to what thought should be held as the guiding compass in founding the revolutionary armed forces is the basic question influencing the success or failure of the task.

What made it possible for the founding of the revolutionary armed forces by the respected and beloved leader to bear such great, lustrous fruits is entirely due to the fact that the founding was carried out with the immortal revolutionary thought, the chuche ideology, as the guiding compass.

The working class, only by holding as its compass a revolutionary thought precisely reflecting the interests of its class and the demands of the times, can successfully carry out without tilting the difficult and complex task of founding revolutionary armed forces.

The great leader, critically summing up the grave frailties and limitations of the nationalist movement and the early communist movement of our country and deeply understanding the demands of development for our revolution and the world revolution, founded the chuche ideology, the new revolutionary world outlook of our era, and embodying it, proceeded to solve all the theoretical and practical questions arising in the revolutionary struggle.

Holding fast to the chuche stand and clearing a rugged path which history never before experienced, the great leader laid down the most precise chuche line for the Korean revolution, the anti-Japanese armed struggle line, which no one had previously been able to elucidate, and illustrated the difficult and complex military questions arising in the revolutionary struggle, comprehensively and anew.

The unique elucidation by the great leader of the self-defense thought, principled questions arising in the founding of revolutionary armed forces, strategic and tactical military questions arising in colonial national liberation wars meant the beginning of the chuche military thought for the first time in the history of the liberation struggle of mankind and the history of military thought of the working class.

It is because of the presence of the immortal chuche ideology founded by the great leader, and its embodiment, the revolutionary military thought, the thought on founding revolutionary armed forces, that the task of building our revolutionary armed forces came to move forward straight along the precise path, based on the most revolutionary and scientific guiding thought and guiding theory.

The respected and beloved leader Comrade Kim Il-song, starting from the chuche ideology, brilliantly solved the principled questions arising in founding the revolutionary armed forces, on the principle of independent stand and attitude.

The task of organizing revolutionary armed forces is a very important and complex work of forming an armed organization which is to be charged with launching a life-or-death showdown battle against the enemy.

Moreover, under the historical conditions in which our revolution had to clear a path of brambles most rugged in the history of national liberation struggle having neither the theory nor the experience illuminating the path to building revolutionary armed forces in the phase of struggle for national liberation, the task of organizing revolutionary armed forces could not but be difficult and complex work literally demanding courageous decision, creative thinking, independent views, tenacious revolutionary launching power.

The great leader Comrade Kim Il-song, clearing the rugged path ahead for the struggle with the torch of the chuche ideology, personally took on the tremendous task of founding the revolutionary armed forces, independently and creatively resolving the task.

One of the basic questions arising on the road to founding the armed forces was how to compose the armed ranks and how to organize their core elements.

Inasmuch as an army is an armed mass organization, the basics of founding an army are composing men who are the basic elements of armed might, the armed ranks.

In particular, in a country which used to be a colony, organizing armed ranks with its own strength relying on the chuche-oriented revolutionary forces in a period of struggle for national liberation or in a period after the working class has seized the ruling powers was an unfamiliar and difficult task.

The great leader, based on his conviction that the common working masses once awakened could demonstrate truly great strength and could wage revolution with their own strength no matter how unfavorable and difficult the conditions might be, elected to pursue the path to solidly organizing armed ranks in terms of class, relying on the chuche-oriented revolutionary forces.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Victory or defeat in revolution hinges on how solidly own revolutionary forces are prepared." ("Selected Military Writings of Kim Il-song," Vol 1, p 9)

The great leader, bringing up new generations of revolution as genuine chuche-oriented communist revolutionaries amid trials of the revolutionary struggle, organized the core elements of the armed ranks with them, and united into the armed ranks advanced workers, peasants, and patriotic youths tempered and tested in formidable revolutionary practical struggle.

Also, he sagaciously led the task of strengthening and developing the standing guerrilla units into armed ranks tempered and turned into cadres amid the flames of the formidable revolutionary struggle so as to make these chuche-oriented communist revolutionaries the core elements of the regular army, and of organizing the workers who rose in building a new society and making them purposeful so as to compose the armed ranks with them.

This path the great leader charted was not only the most valid path to forming the armed ranks with the national chuche-oriented forces but also the most thorough path to thoroughly insuring the class purity of the revolutionary armed forces and to clearly providing them with their revolutionary character.

One of the brilliant achievements the great leader scored on the road to building our revolutionary armed forces is the establishment of a shining tradition in the construction of revolutionary armed forces achieved in the process of launching organized armed struggle by the standing people's guerrilla units, and based thereon, the founding of the regular revolutionary armed forces, the Korean People's Army.

In colonial countries it is the law of the process in the development of revolutionary armed forces that in the period of national liberation struggle irregular revolutionary armed forces are founded and in the period after the working class has seized the ruling powers, a regular army is organized.

Only when the relationship of direct continuation in this inevitable process of the construction of revolutionary armed forces is correctly achieved based on the revolutionary tradition will it be possible for the revolutionary armed forces to ceaselessly strengthen and develop themselves based on their own deep, viable roots and to unchangingly guard their revolutionary character.

Moreover, under conditions in which imperialism still remains on the earth, the class struggle continues, and enemies of all descriptions maneuver to rub out the revolutionary tradition, correctly carrying on and developing the revolutionary tradition presents itself as a very crucial question bearing on success or failure in building the revolutionary armed forces.

The great leader Comrade Kim Il-song, by comprehensively elucidating the question of continuing the revolutionary tradition for the first time in the history of building revolutionary armed forces of the working class, gave the flawless answer to the question arising in the task of founding revolutionary armed forces of the working class.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"In founding revolutionary armed forces we must carry on the spirit in which members of the People's Revolutionary Army during the anti-Japanese armed struggle manifested their warm love for the fatherland and the people and their burning hatred against the enemy, their revolutionary spirit of rising with their own strength overcoming any and all hardships, the revolutionary attitude toward unity between the superiors and subordinates, between the military and the civilian, the revolutionary camaraderie and people-minded work attitude, the self-awakened military discipline and revolutionary living order, etc. and must indoctrinate and bring up the revolutionary army to be built anew, in that spirit." (Ibid., p 119)

Amid flames of the formidable struggle in which he launched showdown battles against robber Japanese imperialism, founding standing revolutionary armed forces under the anti-Japanese banner, the great leader personally created revolutionary heritages richest, many-sided, and greatest in life force and influencing power, and saw to it that the regular army take over these priceless revolutionary heritages intact.

Our regular revolutionary armed forces, by carrying on the revolutionary tradition, the bedrock cornerstone of our revolution and revolutionary armed forces, came to forever unchangingly guard and add luster to their revolutionary character as genuine chuche-oriented revolutionary armed forces, the great Comrade Kim Il-song's army which hold the great leader's revolutionary ideology as the unitary guiding thought and carry out the cause of the Korean revolution under the leader's unitary leadership.

Correctly defining the organizational form of the armed forces in keeping with the demands of developing revolution is one of the important principled questions arising in founding revolutionary armed forces.

The question relating to the organizational form of an army is a very important strategic question influencing the victory or defeat in the battle against counterrevolutionary armed forces.

Only when a revolutionary army is organized in a most rational form in line with the demands of developing revolution and with the demands of the law of revolutionary war, modern warfare, can it actively cope with counterrevolutionary armed forces.

Firmly from the chuche-oriented stand postulating that all questions must be solved in keeping with the fresh realities and our existing conditions, not on the basis of extant experiences or extant formulas, the great leader Comrade Kim Il-song creatively resolved the organizational form of the revolutionary armed forces in line with the interests of our people and our existing conditions.

That the great leader founded revolutionary armed forces in the form of standing guerrilla units was one of the important factors in crushing the Japanese imperialist aggressive armed forces and leading the anti-Japanese armed struggle to victory, a great achievement that left lasting footprints on the history of colonial national liberation war.

Under conditions in which they had to fight the imperialist regular army armed to the teeth in direct confrontation over a long period of time without a national rear of their own to support them, the standing people's guerrilla units organized with career revolutionaries were the most valid organizational form of revolutionary armed forces which enabled them to positively sustain the armed struggle, ceaselessly bleeding and weakening the enemy forces while preserving and expanding their own forces.

Unitarily correct though it was to organize standing armed forces in the form of guerrillas under conditions devoid of sovereign powers and national rear, the great leader Comrade Kim Il-song elucidated the inevitability that said armed forces must be regularized forthwith without delay under conditions possessed of sovereign powers and national rear, and following liberation, sagaciously led the struggle for the realization.

The great leader precisely solved the question of the organizational form of the standing armed forces, on the one hand, and saw to it that a comprehensive revolutionary armed forces system be achieved by combining the standing armed forces with non-standing civilian armed forces.

The army building line laid down by the respected and beloved leader on combining the standing armed forces with non-standing civilian armed forces is an embodiment of the great chuche ideology and the revolutionary mass line based thereon in armed forces construction, a most sagacious, valid, chuche-oriented armed forces construction line which makes it possible to comprehensively strengthen the revolutionary military might by mobilizing the strength of the entire people in line with the demands of the law of revolutionary wars and modern warfare.

Based on his scientific analysis of the characteristics of guerrilla warfare, the great leader directed the formation of revolutionary paramilitary organizations to arm the entire people within guerrilla bases during the anti-Japanese revolutionary struggle, thus gaining historic experiences in combining standing armed forces and non-standing armed forces. On the basis of the priceless experiences in building revolutionary armed forces, he laid down his unique line on founding non-standing civilian armed forces in line with the demands of the law of modern warfare under new historic conditions in which the working class has seized the ruling powers and sagaciously led the effort to thoroughly carry it through.

With the revolutionary civilian armed forces founded by the great leader, our revolutionary armed forces came to form one mono-axial system with the standing regular army as the core with which the non-standing civilian armed forces are organically combined and to be further strengthened into self-defensive military might capable with its own strength of repelling any imperialist aggressor.

Thus the respected and beloved leader Comrade Kim Il-song, invariably holding fast to the principle of independent stand and attitude in the course of the revolutionary struggle to consolidate and develop national sovereignty, brilliantly realized the historic task of founding chuche-oriented revolutionary armed forces capable of solidly insuring by armed might the revolutionary cause of our people.

## 2

The respected and beloved leader Comrade Kim Il-song is the great supreme commander who has strengthened and developed our People's Army into invincible revolutionary armed forces.

How to strengthen and develop the revolutionary armed forces of the working class--this is a principled question related to the survival of a country and its people.

Only by creating invincible self-defensive military might solidly organizing its own revolutionary armed forces can the working class reliably defend the sovereignty of its country and people from imperialist aggressors.

The great leader Comrade Kim Il-song, first of all laying down the line on establishing the unitary ideology system of the party within the army and sagaciously leading the struggle for the realization, strengthened and developed the People's Army into invincible armed ranks filled to the brim with the chuche ideology.

The respected and beloved leader Comrade Kim Il-song taught as follows: .

"Thoroughly establishing the unitary ideology system of the party within the company-level units which are the cells of the People's Army is a basic guarantee for strengthening them." ("Kim Il-song Selected Works," Vol 6, p 511)

As the respected and beloved leader taught, thoroughly establishing the unitary ideology system of the party within the army is a basic guarantee for turning the People's Army into a genuine revolutionary army which overflows with none but the chuche type blood.

When all military personnel are thoroughly armed with the chuche ideology, solidly establishing the unitary ideology system of the party, the chuche ideology system, within the army, when they are brought up as chuche-oriented communist revolutionaries forever loyal to the respected and beloved leader, when the armed ranks are consolidated into invincible combat ranks unified and united like bedrock around the leader, the People's Army can acquit itself fully of its glorious mission for politico-ideologically protecting and defending the great leader at the risk of life and for guaranteeing by armed might the revolutionary cause charted by the leader.

The line on establishing the unitary ideology system of the party within the army is a chuche-oriented revolutionary armed forces construction line illuminating for the first time in history the path to turning the revolutionary armed forces into an army thoroughly armed with the thought of the leader, into a genuine revolutionary army of the working class.

In order to solidly consolidate the People's Army into a chuche-oriented revolutionary army firmly possessed of the unitary ideology system of the party, the chuche ideology system, the great leader Comrade Kim Il-song always gave first priority to ideological indoctrination work among the military personnel, seeing to the energetic launching of indoctrination in the chuche ideology, indoctrination in the policies of the party, indoctrination in the revolutionary tradition, in organic combination with communist indoctrination based on revolutionary indoctrination, class indoctrination.

Along with the ideological indoctrination work aimed at arming the military personnel with the unitary ideology of the party, the great leader directed the energetic launching of ideological struggle against all sorts of unwholesome ideological elements incompatible with the thought of the party and ceaselessly led the effort to temper them as iron soldiers of the revolution amid revolutionary organizational life and practical struggle to carry out military tasks.

The respected and beloved leader, regarding the strengthening of party leadership over the People's Army as one of the basic questions arising in establishing the unitary ideology system of the party, directed his keen attention to setting up an orderly party leadership system and organizational political life system within the army.

The great leader, based on the experience gained in building revolutionary armed forces during the anti-Japanese armed struggle, had Cultural Department organized at the outset of founding the People's Army, and during the fierce Fatherland Liberation War, directed the comprehensive formation of party organizations and political organs within the army.

As the roles of party organizations and political organs within the army were enhanced and organizational life strengthened under the sagacious leadership of the great leader, the tasks came to be more energetically launched to thoroughly establish the unitary ideology system of the party throughout the army and to bring up the military personnel as chuche-oriented communist revolutionaries forever loyal to the great leader, and great changes came to occur in the work method and work attitude of commanding officers.

The great leader Comrade Kim Il-song consolidated our People's Army into militant ranks of chuche-oriented communist revolutionaries, on the one hand, and sagaciously led them to solve all questions arising in military tasks and military activities, in keeping with the demands of the chuche ideology.

Comprehensively embodying the demands of the great leader's revolutionary thought, the chuche ideology, in all the spheres of military tasks and military activities on the basis of thoroughly preparing the armed ranks politico-ideologically is an indispensable requirement in strengthening the revolutionary armed forces.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"... in modernizing the People's Army and developing military science and military techniques, we must strictly start from the concrete conditions of our country." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 473)

The great leader always held fast to the principle of chuche stand and attitude in solving all questions arising in military tasks and military activities, in keeping with the existing conditions of our country and with our own strength; in particular, he sagaciously directed the thorough establishment of chuche in the military sphere, doing away with flunkeyism and dogmatism.

Armed struggle is carried out under the concrete conditions of each country, conditions different from one country to another, and armed might can be highly displayed only when it is created in line with the existing conditions of the country concerned and correctly utilized by the military masses.

The great leader, laying down the line on modernizing and converting the People's Army to a cadre army, made every member of the military personnel undergo combat training based on the chuche-oriented military science toward mastering the chuche battle method, ingenious and intrepid tactics, and developing iron physical strength and marksmanship making every shot count, and in particular, led commanding officers to develop capabilities to ably organize and command any operation and battle of modern warfare and enhance the standard of routine management of their units. Also, he directed his deep concern to improving and strengthening the military strategic thought of our party based on the foundations of the self-defensive national defense industry and to ceaselessly expanding and reinforcing service branches and categories of soldiers.

Because the great leader sagaciously directed the embodiment of the demands of the chuche ideology in all the spheres of military tasks and military activities, our People's Army came to be strengthened as revolutionary armed forces possessed of the chuche-oriented military science and military techniques and armed with modern weaponry and military technology adapted to the existing conditions of our country.

The great leader, directing the strengthening of the standing revolutionary armed forces with his deep understanding of the characteristics of revolutionary wars, modern warfare, based on the immortal chuche ideology, on the one hand, and laying down the line on fortifying the entire country and arming the entire people, made it possible to more solidly consolidate the overall revolutionary armed might of the country and bring into being a powerful all-people, all-country defense system.

Our all-people, all-country defense system achieved under the sagacious leadership of the great leader is none other than a self-defense system embodying the demands of the chuche ideology, an invincible defense system capable of solidly guaranteeing the attainment of the chuche revolutionary cause.

The respected and beloved leader Comrade Kim Il-song sagaciously led the People's Army to ceaselessly develop a mass movement so as to energetically

press on with the task of solving all questions arising in strengthening the revolutionary armed might as the task of the military masses themselves.

The heightened revolutionary fervor and united strength of the military masses, the masters of the construction of armed forces, are a powerful inspiring force propelling the strengthening and development of revolutionary armed might.

The great leader, by directing the launching of a model company creation movement, a red flag company movement with his precise insight into the situation created and into the subjective and objective demands of developing revolution, saw to it that all units, all outposts of the People's Army, ceaselessly bringing about mass innovations, proceed to successfully solve general questions arising in the construction of revolutionary armed might.

The great leader, by directing the energetic pushing forward of the campaign for capturing the red flag of the three revolutions in combination with the red flag company movement within the army in keeping with the new demands of developing revolution wherein conversion of the whole society to the chuche ideology is being energetically expedited, further strengthened and developed the People's Army into invincible ranks solidly united in an indomitable revolutionary spirit, warm camaraderie, iron discipline forever loyal to the party and revolution and linked to the people in kindred ties, into revolutionary armed forces one a match for a hundred armed with the self-defensive military strategy thought and the chuche battle method.

The campaign for capturing the red flag of the three revolutions which the great leader ignited, by giving priority to the ideological revolution and simultaneously pressing on with technical revolution and cultural revolution energetically under the militant slogan "ideology, technology, and culture--all in accordance with the demands of chuche!" is becoming a powerful inspiring force capable of solidly consolidating the revolutionary armed forces.

Amid the sagacious leadership and constant attention of the great leader for solidifying revolutionary armed might, our revolutionary armed forces have grown and been strengthened into chuche-oriented revolutionary armed forces one a match for a hundred prepared politico-ideologically and in terms of military technology, and our people have come to possess an energetic self-defense capability capable of reliably defending the security of the fatherland and gains of the revolution from the invasion of the enemies.

That our people--who were robbed of their country by Japanese imperialism and forced into a heartrending colonial slave life in bygone days only because they did not have an army of their own--have today become a dignified people in possession of powerful revolutionary armed forces,

an energetic people of an independent sovereign state in its own right which no one dares touch, is entirely because we have the respected and beloved supreme commander Comrade Kim Il-song to attend as the great leader and receive his sagacious leadership.

The precise line laid down by the respected and beloved leader on strengthening the revolutionary armed forces, because of the greatness, uniqueness, invincible vitality, and pulling power of its content, is today energetically inspiring the peoples of those countries fighting revolution in their revolutionary struggle.

3

The respected and beloved leader Comrade Kim Il-song is the ever victorious supreme commander who vanquished the aggressors of two imperialisms in one generation, leading the anti-Japanese revolutionary war and the Fatherland Liberation War to great victories under the revolutionary banner of the chuche ideology.

Only under the leadership of an illustrious leader of the working class who personifies outstanding thought and genius military strategies and tactics, lays down scientific strategies and tactics in line with the law of war, and is capable of ably realizing them can the working class win victory in the revolutionary war against imperialist aggressors.

That our people were able to be victorious in the two revolutionary wars repelling the aggression of Japanese imperialism and U.S. imperialism, the two powerful and outrageous reactionary forces of imperialism, was entirely the result of the sagacious leadership of the great leader Comrade Kim Il-song, the legendary hero of all time, the genius military strategist, the ever victorious iron-willed commander, our respected and beloved supreme commander.

The great leader, by analyzing and summing up the historical experiences and lessons of all preceding wars based on the chuche ideology and founding a unique military strategy thought reflecting the law of revolutionary wars of our era, illuminated the correct path of victory of independent liberation struggle, revolutionary wars, in coping with imperialist aggression.

The military strategy thought founded by the great leader Comrade Kim Il-song is a chuche military strategy thought embodying the immortal chuche ideology.

The chuche military strategy thought elucidates anew the basic principle invariably underlying the form and method of armed struggle based on the chuche doctrine on solving all questions with the people in the center.

Vanquishing strong imperialist aggressors by the politico-ideological superiority of revolutionary armed forces is the immutable principle which the great leader has invariably adhered to in leading the revolutionary wars to victory.

The great leader Comrade Kim Il-song taught as follows:

"The fountainhead of the invincible strength of a revolutionary army lies in its politico-ideological superiority." ("On Building the Korean Workers Party," Vol , p 57)

War is confrontation in strength with the enemy; and politico-ideological superiority is a decisive factor for victory in war.

Noble attitudes such as a lofty sense of responsibility and duty and revolutionary spirit in devotedly fighting for the attainment of the revolutionary cause charted by the leader, camaraderie between officers and men, self-awakened military discipline, kindred ties with the people are the native characteristics and superiority that can be possessed only by a revolutionary army conscious of the validity of its cause.

A revolutionary army, because of this very politico-ideological superiority, is fully capable of fighting and vanquishing imperialist aggressors who may be numerically and technically superior.

The politico-ideological superiority of a revolutionary army enables it to courageously break through the formidable trials and barriers of a revolutionary war, modern warfare, and to vanquish any enemy, highly displaying the might of its weapons and equipment.

The great leader, solidly consolidating our revolutionary armed forces into ranks of loyalty overflowing with revolutionary fervor and militant vigor boundlessly faithful to the party and revolution, sagaciously led them in the two revolutionary wars to vanquish always numerically and technically superior enemies with the politico-ideological superiority of the revolutionary army.

Under the sagacious leadership of the great leader our revolutionary warriors, with fiery loyalty ready to gladly offer their lives for the chuche revolutionary cause, demonstrated their infinite devotion, self-sacrifice, indomitable fighting spirit, mass heroism, to the hilt in the battlefields, and dealt annihilating blows to the enemies, the army and the entire people solidly united in one mind, one will.

The respected and beloved leader Comrade Kim Il-song, founding and brilliantly applying a new unique battle method embodying the chuche military strategy thought, saw to firmly insuring the strategic and tactical superiority of our People's Army in the revolutionary war against the imperialist aggressors.

The great leader Comrade Kim Il-song taught as follows:

"In order to win victory in a fight against any enemy, an army must necessarily know how to employ ingenious tactics and to move with swift mobility in battle. An army, employing ingenious tactics, must know how to strike and vanquish a large enemy with small force." ("Selected Military Writings of Kim Il-song," Vol 1, p 332)

War is an ideological confrontation with the enemy; at the same time, it is a confrontation in military strategies and tactics, battle method. Consequently, it demands that people, the military masses, demonstrate high initiative and ingenious tactical wisdom in combat actions.

In order to win victory in a fight against the enemy, a revolutionary army must set the form and method of the armed struggle in line with the objective law of armed struggle, and must strategically and tactically overwhelm the enemy by ably applying the revolutionary strategies and tactics which only a revolutionary army can possess.

The great leader created the ever victorious chuche battle method during the anti-Japanese armed struggle and the Fatherland Liberation War and admirably embodies it in all operations and battles.

The great leader's chuche battle method is a most revolutionary and scientific battle method precisely reflecting the concrete conditions of the country and the demands of revolutionary war, modern warfare, relying on the heightened ideological awareness of people, the military masses, and the politico-ideological superiority of the revolutionary army.

The chuche battle method is a new unique battle method which broke fresh ground and brought about a basic turnaround in the military art thought of the working class.

The great leader, admirably applying the ever victorious chuche battle method with his consummate military leadership art, vanquished always numerically and technically superior imperialist aggressors with strategic and tactical superiority.

The great leader, ably applying a unique battle method unheard of in any preceding wars or in military textbooks and the razzle-dazzle of guerrilla warfare during the anti-Japanese revolutionary war, manipulated the Japanese imperialist aggressors at will, scoring brilliant victories in all battles at every step of the way.

The 1 million strong Japanese imperialist army, which was bent on "annihilating" the Korean People's Revolutionary Army by resorting to all sorts of tactics such as "operation diversion," "operation deployment at strategic points," "operation district defense," "operation true light,"

"operation long pursuit," tried to show its might only to be crushed in the face of the great leader's chuche battle method.

The great leader Comrade Kim Il-song--who achieved the historic task of fatherland restoration repelling the 1 million strong Japanese imperialist army by his consummate, genius guerrilla tactics and battle method--created chuche-oriented military strategies, tactics, battle method in line with natural geographic characteristics of the combat theaters of our country and the demands of modern revolutionary warfare based on the priceless experience gained in leading the anti-Japanese armed struggle to victory, and admirably applied them during the formidable Fatherland Liberation War, too.

In their attempt to bring our people and the People's Army to their knees the U.S. imperialist aggressors launched numerous "offensives" and "operations" such as "summer offensive," "autumn offensive," "new offensive," "operation pressure from the air," throwing in vast troops, only to be ignominiously defeated by the chuche battle method.

The lasting achievements of the great leader in leading to victory the two revolutionary wars against imperialist aggressors are brilliant achievements scored by the outstanding military strategy thought and the chuche battle method he has uniquely founded. These are epochal achievements which have illuminated the precise road of victory in revolutionary war, modern warfare, against imperialist aggressors bent on enslaving the masses of oppressed and exploited peoples, great achievements which have attained to the quintessence of revolutionary military art, bringing about a basic turnaround in the development of the military art of the working class.

Today world revolutionary peoples highly praise the great leader Comrade Kim Il-song as "the legendary hero who will eternally shine in the history of mankind," "the genius military strategist of mankind," "the supreme commander on the anti-imperialist struggle front."

Indeed, the great leader Comrade Kim Il-song, our respected and beloved supreme commander, is the genius military strategist, the legendary hero of all time, who has attained to the world historic fame which will eternally shine for tens of thousands of generations to come, vanquishing the pair of imperialist aggressors most bestial and vicious in history, under the revolutionary banner of the chuche ideology.

Our people and the entire officers and men of the People's Army who fight revolution loyally attending as the great leader the respected and beloved Comrade Kim Il-song, the founder and leader of our revolutionary armed forces, are indeed the most prideful people and army in this world.

It is precisely in acquitting ourselves fully of our loyalty to the great leader loyally attending him and in fighting on following his leadership

where the unending prosperity of our fatherland and the everlasting happiness of our people and the officers and men of the People's Army are.

The glorious travels of the respected and beloved leader who founded and has been leading our revolutionary armed forces along the one road of victory are the history of the ringing victory of his great revolutionary thought and his consummate leadership, and at the same time, the glory-filled history of the true people's leader, the people-minded commander, with his boundlessly warm love for the revolutionary warriors embodied and brought to great fruition.

The great leader, embracing the warriors of our People's Army in his bosom and bestowing the infinitely priceless political life on each and every one of them, is warmly guiding them by the hand so that they may add luster to it in the rewarding revolutionary ranks.

The political life which the great leader has bestowed on the warriors of the People's Army is an incomparably precious political life that draws its ideological and mental nutrients from the immortal chuche ideology which occupies the highest and most brilliant place in the ideological history of mankind and which nurtures itself, adding luster to it, in a most dignified and authoritative chuche revolutionary organization.

Just as everything in the world grows in the sunshine because of the presence of the sun, it is because of the presence of the affectionate bosom of the great leader that our revolutionary warriors, possessed of the most priceless political life, are enjoying a rewarding living, adding luster to it.

The great leader has bestowed his warm political trust and love on the People's Army, saying that the army must thoroughly arm itself with the unitary ideology system of the party more than any other collective, must resolutely support and protect the revolutionary thought and revolutionary theory of the party and the lines and policies of the party more than anyone else, must be most courageous and positive in carrying them out, too. He is devoting his all to bringing up all the officers and men of the People's Army as guards, do-or-die units courageously grappling head-on with any trial and barrier in the path of our revolution no matter how formidable they may be, and protecting resolutely and defending at the risk of their lives the Party Central Committee without the slightest vacillation whatever wind may be blowing.

The great leader, providing the officers and men of our People's Army with boundless belief that they are the revolutionary comrades, revolutionary comrades in arms who have pledged to fight shoulder to shoulder along the one road of revolution, and saying that "tens of thousands of pieces of gold" are not good enough for them, is carefully looking after every nook and corner of their work and life, with his magnanimous and affectionate love.

Just as he did go to visit the embattled warriors and look after them, personally clearing the rugged path of brambles toward fatherland restoration with single-minded devotion to the revolution and the people over the 20-plus years of anti-Japanese struggle, the respected and beloved leader is today repeatedly walking tens of thousands of li of on-the-spot-guidance road for the sake of our people and the personnel of the People's Army.

Infinite are the glory and happiness of our people and the People's Army attending such affectionate father, such great supreme commander as our respected and beloved leader who has been devoting his entire life solely to the people and the revolutionary warriors and brilliantly embroidering the entire history of the revolutionary armed forces with his infinite, great, lofty love. Indeed, the love the great leader bestows on the officers and men of our People's Army is the loftiest love which combines his infinitely benevolent character beyond comparison with anything in this world, his ever broader magnanimity and noble revolutionary integrity, the greatest love which imparts to our revolutionary warriors the invincible chuche faith and courage and unending happiness and reward.

Our people and the officers and men of the People's Army, always holding dearest to their hearts this warm love, this magnanimous trust, of the respected and beloved leader, shall just as in the past become guards, do-or-die units, shock brigades resolutely protecting and defending the great leader politico-ideologically at the risk of their lives, and shall stoutly walk along the one road of loyalty unchangingly toward the attainment of the revolutionary cause charted by the leader.

By thoroughly arming ourselves with the great leader's revolutionary thought, the chuche ideology, and by resolutely defending the politico-ideological unity and moral, ethical solidarity of the revolutionary armed forces with the leader in the center, we shall keep adding luster to the glory forever as the leader's army.

Facing our party and people today is the important duty of accelerating the complete victory of socialism and the historic task of fatherland reunification.

The entire people and the officers and men of the People's Army must ceaselessly bring about a new upsurge in socialist construction always maintaining an alert, mobilized posture, and most continue to thoroughly carry through the military line of the party and the five-point line on strengthening the People's Army.

The strength of our people and the People's Army fighting for the just cause under the sagacious leadership of the great leader Comrade Kim Il-song is invincible; and there shall be none but victory and glory on the path ahead for us.

Our people and the officers and men of the People's Army, by dynamically moving forward along the road indicated by the leader, more solidly united around the great leader Comrade Kim Il-song, holding aloft the banner of the immortal chuche ideology, shall further accelerate the ultimate victory of our revolutionary cause.

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THE RESPECTED AND BELOVED LEADER COMRADE KIM IL-SONG IS THE LEGENDARY  
HERO WHO HAS CHARTED THE CHUCHE REVOLUTIONARY CAUSE AND ESTABLISHED  
THE IMMORTAL REVOLUTIONARY TRADITION

Pyongyang KULLOJA in Korean No 4 Apr 77 pp 41-50

[Article by Yim Ch'un-ch'u]

[Text] As they commemorate the birthday of the great leader Comrade Kim Il-song, the peerless patriot, the national hero, the ever victorious iron-willed commander, as the greatest national holiday, our entire party members and workers are burning with an ever greater sense of respect and adoration for the leader who charted the chuche revolutionary cause when he set out on the road to revolution early on and provided the viable historical roots for our party and revolution, devoting his entire life to erecting a socialist and communist paradise in this land.

Since the time when the great leader threw open the bright road to the Korean revolution and marked a new beginning of socialism and communism in our country, our revolution has come very far and our country, turned into a sovereign, self-supporting, self-defensive socialist party, is brilliantly displaying its commanding appearance.

The immortal achievements the great leader has compiled in the course of charting the glorious chuche revolutionary cause and leading our people to brilliant victories are eternally shining along with the history of our people's revolutionary struggle.

Our party members and workers, as they commemorate the birthday of the great leader Comrade Kim Il-song in a meaningful way, resolutely reaffirm their unanimous determination to keep attaining generation after generation to the end the chuche revolutionary cause the respected and beloved leader charted in the Paektu forests and humbly wish the fatherly leader good health with spotlessly pure loyalty.

The great leader Comrade Kim Il-song is the sun of the nation who brightly illuminated the path ahead for our revolution, charting the glorious chuche revolutionary cause.

The revolutionary cause of the working class, the socialist and communist cause, is charted by an illustrious leader and comes to walk along the road of victory toward attainment under the leadership of the leader.

The illustrious leader of the working class, with his keen insight into the law of history and the pressing demands of the times, founds a new revolutionary thought and theory generalizing practical experiences in the revolutionary movement and illuminates the road of struggle for the people to pursue.

The great leader Comrade Kim Il-song early set out on the road to revolution and with his uncommon wisdom and consummate leadership, charted the chuche revolutionary cause and marked a new beginning of the Korean revolution.

Until the great leader set out on the road to revolution the Korean revolution had indeed been walking along a road of turns and twists and sufferings.

The communist movement of our country which began developing in the early 1920's did not have a clearly set direction, ways and means, for the lack of leadership of an outstanding leader and was floundering in a whirlpool of trials.

Activists of the early communist movement and nationalists, instead of being deeply rooted in the masses of people, kept themselves away from the masses, simply engaging in factional strife which had nothing to do with the revolution.

Fame-and-success-seeking petit bourgeois and pseudo-Marxists, who joined the communist ranks getting a ride on the new revolutionary currents, fragmented the revolutionary ranks, throwing the revolution into utter confusion by clinging to factional actions for satisfying their ugly political ambitions, not the revolution.

Thus the anti-Japanese national liberation movement in our country, even though it had long gone on in many forms, merely left blood lessons in its wake, never coming to genuine fruition.

At the time, the question as to how to lead the Korean revolution along what road became a pressing demand of the times and the revolution that could no longer be put off.

It was precisely at such a time when the Korean revolution was thirsting for the leadership of a great leader that the peerless patriot, the national hero, the great leader Comrade Kim Il-song came out at the forefront of the revolution, personifying the demands of the times and the pressing aspiration of the masses of people.

Because the great leader set out on the road to revolution, a new era in history came to be ushered in for the Korean revolution which was groping in the dark in search of a road to pursue out of the misfortune of a ruined country.

The great leader, based on his comprehensive summation and analysis of the deep lessons of the preceding nationalist movement and the early communist movement, held a new revolutionary world outlook and chose a path to revolution, a path entirely different from those of the activists of either the nationalist movement or the early communist movement.

The great leader, based on his conviction that it is the masses of people who solve all questions, that one must solve one's own questions, illuminated a new revolutionary struggle road, the *chuche* road, for achieving national liberation and class liberation from an independent stand, going in among the masses of working people and relying on their strength. Indeed, this was a true road that made it possible for our revolution to surefootedly move forward along the path of independent development, liberating people from the constraint of all sorts of outdated ideas, the unitarily precise road to injecting vigor into the Korean revolution going through turns and twists and to saving the declining national destiny.

The great leader Comrade Kim Il-song, organizing the Down With Imperialism Union, the first *chuche*-oriented communist revolutionary organization in our country, in October 1926 embodying the immortal *chuche* ideology, threw open a new road of development for our revolution.

The great leader Comrade Kim Il-song taught as follows:

"The formation of the Down With Imperialism Union, the first genuinely communist revolutionary organization in our country, was a historic proclamation heralding a new start of our revolution. From the time of the formation of the Down With Imperialism Union the revolutionary struggle of our people came to proceed on the principle of an independent stand and attitude; precisely it was at this time that the glorious roots of our party began to take." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 5)

The Down With Imperialism Union organized by the great leader was a revolutionary organization which more immediately struggled for the liberation and independence of Korea overthrowing Japanese imperialism while looking toward building socialism and communism in Korea at a

future date, a revolutionary organization formed with the chuche-oriented communists whom the great leader had personally brought up.

With the formation of the Down With Imperialism Union our people came to have a revolutionary vanguard organization to embody the immortal chuche ideology and correctly lead the revolutionary struggle of the masses of people, and the Korean revolution came to embark on the glorious road to attaining the chuche cause by the chuche stand, chuche line, chuche forces.

The great leader, based on the immortal chuche ideology, brought up fresh chuche-oriented revolutionary forces who would be taking on the Korean revolution, and leading them, kept clearing a new historic march route of our revolution.

The chuche revolutionary cause is a sacred revolutionary cause aimed at brilliantly realizing the far-reaching plan of the great leader for providing the masses of working people with unending happiness realizing the historic tasks of national liberation, class liberation, liberation of mankind, for achieving an endless growth and prosperity of the nation, for building a communist society, the ideal of mankind.

By the chuche revolutionary cause charted by the great leader the Korean revolution came to enter upon a new period of turnaround in its development, and the revolutionary struggle of our people came to more energetically move forward based on the principle of an independent stand and attitude.

From the time the great leader cleared a bright path ahead for the Korean revolution it became possible to move our revolution forward based on the principle of an independent stand attitude, cleansing all evil habits gnawing at the Korean revolution, and our people, loyally attending the respected and beloved leader Comrade Kim Il-song as the sun of the nation, as the salvation star of liberation, came to dynamically fight on along the road of sovereignty following the chuche banner. Thus the communist movement in our country began a new history, and the historical roots of our party and our revolution began to take.

The chuche revolutionary cause, the socialist and communist cause, in our country was thus personally charted by the great leader Comrade Kim Il-song and came to victoriously move forward under the sagacious leadership of the leader.

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The great leader Comrade Kim Il-song is the legendary hero who in the course of leading the arduous and complex anti-Japanese revolutionary struggle to victory established the glorious revolutionary tradition, the historical root and priceless revolutionary heritage of our party and revolution.

The great leader, who initiated the beginning of the chuche revolutionary cause with the formation of the Down With Imperialism Union, compiled an immortal achievement which will long shine in the history of the fatherland, by organizing and leading the glorious anti-Japanese armed struggle to victory.

The anti-Japanese armed struggle was a glorious revolutionary struggle which occupies the most brilliant place in the long history of the Korean people and in the revolutionary movement of our people.

The great leader Comrade Kim Il-song taught as follows:

"The anti-Japanese armed struggle of the Korean people was a national liberation struggle in highest form in which counterrevolutionary armed forces were opposed by revolutionary armed forces." ("Answers to Questions Posed by Foreign Journalists," 1973 edition, p 145)

The anti-Japanese armed struggle organized and led by the great leader was a glorious revolutionary struggle which saved the fatherland trampled under the bayonet of Japanese imperialism and the declining national destiny out of crisis and developed the national liberation struggle and the communist movement of our country to a new higher level.

The anti-Japanese armed struggle, a national liberation struggle in highest form which opposed counterrevolutionary armed forces by revolutionary armed forces, was a firm guiding center for the communist movement and the national liberation movement of our country.

With the great leader organizing and leading the glorious anti-Japanese armed struggle, the armed struggle and the mass political struggle in various forms came to be closely combined, the work of preparing for founding a party and the work of bringing about a united anti-Japanese front came to be more energetically accelerated, and a new upsurge came to happen in the overall Korean revolution.

The anti-Japanese armed struggle organized and led by the great leader was a most arduous, complex, long revolutionary war rarely seen in history.

From the outset the anti-Japanese armed struggle was an arduous and complex struggle inasmuch as it had to be waged against the most merciless and vicious Japanese imperialist aggressors in possession of powerful military and economic might and vast apparatus of suppression for 15 long years procuring everything necessary on their own under the difficult conditions in which they had no national rear to speak of nor the aid of regular armed forces. Again, the anti-Japanese armed struggle was a revolutionary war first to be launched in a colonial country, and there were no extant theories or experiences in guerrilla warfare and it required resolving all questions arising in military and political activities anew on their own.

The great leader Comrade Kim Il-song, uniquely creating the most scientific strategies and tactics and genius guerrilla war method embodying the immortal chuche ideology, and sagaciously organizing and leading the anti-Japanese armed ranks and broad revolutionary masses, led the glorious anti-Japanese armed struggle to a ringing victory, personally bearing the brunt of the most formidable barriers and trials in modern history.

Only by the great leader possessed of the great thought and theory, consummate leadership, indomitable fighting spirit, extraordinary revolutionary launching power, genius wisdom, keen insight, could the arduous anti-Japanese armed struggle clear the path to victory.

The glorious anti-Japanese armed struggle organized and led by the respected and beloved leader was a great revolutionary war that won victory under the radiant ray of the immortal chuche ideology. It is in the organizing and launching of the struggle with the chuche ideology as the guiding compass where the intrinsic characteristic separating the anti-Japanese armed struggle from preceding struggles is.

Until then it was understood that a colonial national liberation movement could not be victorious without the aid of the working class of the suzerain state; especially in the case of our people who had nothing but empty hands, picked clean by Japanese imperialism, it was impossible to even think about vanquishing with their own strength robber Japanese imperialism incomparably superior both in terms of armament and number.

The great leader led the anti-Japanese armed struggle to victory, from the thorough chuche stand that the masters of the Korean revolution are the Korean people and that no one else could substitute for them in the Korean revolution, and holding the firm faith that once the simple, common masses of working people were revolutionarily awakened, they could exert tremendous strength and could fight revolution with their own strength, whatever the adversity.

The great leader, free from the constraint of any extant theory or experience, laid down a chuche-oriented direction and strategic, tactical line for each phase in the anti-Japanese armed struggle and led the effort to carry them through in the revolutionary spirit of self-reliance.

The respected and beloved leader Comrade Kim Il-song laid down a chuche-oriented direction and line on the Korean revolution at the historic K'alun meeting in the summer of 1930, and founded the Korean People's Revolutionary Army, the first chuche-oriented revolutionary armed forces of our country, in April 1932.

The great leader, creating and admirably embodying chuche-oriented strategies and tactics ranging from precisely combining the overall mission and more immediate tasks of the armed struggle to creating and consolidating and developing guerrilla bases in keeping with changing revolutionary

situations to the selection of military activity theaters and the form of guerrilla struggle to expanding and strengthening the guerrilla ranks, kept scoring brilliant victories always tightly grasping the initiative in battle, despite such difficult and unfavorable conditions.

The great leader Comrade Kim Il-song, directing his keen attention throughout the course of the anti-Japanese armed struggle to ceaselessly expanding and strengthening chuche-oriented revolutionary forces and embracing advanced workers and peasants and a new generation of fresh communists, constantly increased the anti-Japanese armed ranks and solidly paved the mass base of the revolution rallying and uniting broad anti-Japanese patriotic forces.

By the outstanding thought and sagacious leadership of the great leader was formed in May 1936 the Fatherland Restoration Association, the first united anti-Japanese front organization in our country; thus all the patriotic forces loving the country and the people came to more broadly launch into the anti-Japanese national liberation struggle.

The great leader, thus most precisely solving the question of the composition of revolutionary forces in the phase of anti-imperialist national liberation revolution and consolidating the chuche-oriented revolutionary forces into invincible forces, firmly guaranteed victory in the arduous anti-Japanese armed struggle.

Again, the anti-Japanese armed struggle was a great revolutionary war that scored victory by the invincible might of the revolutionary ranks solidly united politico-ideologically with the great leader Comrade Kim Il-song in the center.

That victory could be won in the revolutionary struggle only when bedrock politico-ideological unity of the revolutionary ranks is achieved under the sagacious leadership of an outstanding leader is the deepest lesson left by the early communist movement and nationalist movement of our country.

It was a good fortune indeed for the Korean communists, who felt this historical lesson to the quick, that they should have attended the respected and beloved leader Comrade Kim Il-song as the sun of the nation, as the salvation star of liberation, as the leader of revolution. So it is that the Korean communists considered it the greatest national glory, unsurpassed happiness that they came to attend the great leader whom our people had waited for thousands of years in their history; so it is that entirely entrusting their destiny to the leader, they devotedly fought on the one road of revolution led by the leader, acquitting themselves fully of their loyalty.

The Korean communists bubbled with the fervor of loyalty to unswervingly live and fight as the leader's revolutionary warriors, always attending the respected and beloved leader Comrade Kim Il-song close by.

Soldiers of the Korean People's Revolutionary Army, turning the great revolutionary thought of the respected and beloved leader and its embodiment, the revolutionary directions and strategic, tactical lines into their own immutable credo, thoroughly protected and defended them and unconditionally carried out the leader's orders and directives to the end, whatever the adversity.

Soldiers of the Korean People's Revolutionary Army--who considered it their lifetime revolutionary responsibility and duty to loyally attend the great leader and keep brilliantly attaining the chuche revolutionary cause charted by the leader--held dearest to their hearts their glory and pride of being the great leader's revolutionary soldiers in savage cold or hunger, behind bars, to the last moment of life on the gallows, and stoutly fought on like phoenix, holding the revolutionary faith in the inevitable victory of the Korean revolution because of the presence of the leader.

It was because of the strength of this iron unity and solidarity united airtight in one ideological will around the leader, infinitely trusting and respecting the great leader Comrade Kim Il-song that the soldiers of the Korean People's Revolutionary Army were able to heroically fight and score the ringing victory, overcoming formidable trials and barrier after barrier.

Indeed, the travels of the victory of the anti-Japanese armed struggle are the travels of the victory of the great leader's immortal chuche ideology, and at the same time, are the travels of the brilliant victory of the leader's consummate and tested leadership.

Because the great leader led the heroic anti-Japanese armed struggle to a ringing victory, our people took back the national sovereign rights from the Japanese imperialists, achieved national independence, and greatly contributed to the development of the international communist movement and world revolution.

As the great leader organized and led the anti-Japanese armed struggle to victory, our people set the example of a pioneer in the anti-imperialist national liberation movement and exerted a great encouragement-inspiring influence on the peoples of colonial and enslaved countries struggling for national independence and freedom.

In the course of the arduous struggle in leading the heroic anti-Japanese revolutionary struggle the great leader achieved the priceless and glorious revolutionary tradition, the permanent cornerstone of our party and our revolution.

The brilliant revolutionary tradition created by the respected and beloved leader is a priceless revolutionary heritage and invaluable asset of our party and people, viable roots of our revolution unwavering in any storm.

It was in the process of the great leader Comrade Kim Il-song charting the chuche revolutionary cause and leading the anti-Japanese revolutionary struggle to a brilliant victory that the immortal chuche ideology was founded, developed, and enriched and the chuche ideology system was established within the Korean communist movement. It was through the anti-Japanese revolutionary struggle that many communist core elements grew up, the unity and solidarity of the revolutionary ranks in ideological will was achieved, immortal revolutionary achievements along with abundant, priceless struggle experiences were scored, and a revolutionary work method and a people-minded work attitude were created. In this way was created the glorious revolutionary tradition, the historical roots of our party and revolution.

The glorious revolutionary tradition of our party achieved by the great leader is a great revolutionary tradition of invincible vitality which always energetically inspires our party and people to victory.

The great leader Comrade Kim Il-song taught as follows:

"Our revolutionary tradition was achieved in the course of creatively developing the Marxist-Leninist theory in adaptation to the concrete conditions of the Korean revolution and thoroughly combining the revolutionary theory and revolutionary practice; it is a priceless revolutionary heritage created amid the flames of the unprecedentedly arduous and bloody anti-Japanese armed struggle." ("Kim Il-song Selected Works," Vol 5, 2d impression, p 467)

In the brilliant revolutionary tradition of our party is comprehensively embodied the immortal chuche ideology, the unitary guiding thought of our revolution. Herein lies the intrinsic characteristic of the glorious revolutionary tradition of our party; and this is what makes the revolutionary tradition of our party the great revolutionary tradition of utmost vitality.

The brilliant revolutionary tradition of our party has been achieved with the great chuche ideology as the guiding thought; and contained therein are priceless experiences in thoroughly establishing chuche in all spheres of the revolutionary struggle.

The great leader formulated and embodied in practice unique revolutionary lines and struggle methods, scientific revolutionary strategies and tactics, based on the immortal chuche ideology during the anti-Japanese revolutionary struggle, solidly consolidated the chuche-oriented revolutionary forces, dyed the revolutionary ranks one color with the chuche ideology, and proceeded to independently and creatively solve all questions arising in the revolutionary struggle, in thorough opposition to flunkeyism, dogmatism, and all kinds of opportunism.

In the revolutionary tradition of our party are synthesized infinitely priceless ideo-mental heritages which were created in converting the anti-Japanese revolutionary ranks to the chuche ideology, thoroughly establishing the chuche ideology system within the Korean People's Revolutionary Army and revolutionary organizations under the banner of the immortal chuche ideology and in turning people into chuche-oriented revolutionaries.

The glorious revolutionary tradition of our party, because it contains such priceless ideo-theoretical heritages which have been created based on the chuche ideology, comes to manifest an eternal vitality in the revolutionary struggle of our people.

The revolutionary tradition achieved by the respected and beloved leader has extraordinarily broad, many-sided, and rich contents.

The anti-Japanese revolutionary struggle was indeed a great revolutionary struggle in the history of the revolutionary movement in terms of its guiding thought, the form and scope of the struggle, the tasks it sought to resolve, the arduousness and protracted duration of the struggle.

The anti-Japanese revolutionary struggle was not a simple military action to oppose Japanese imperialism but a great revolutionary war aimed at achieving national and class liberation of our people and at building socialism and communism in Korea at a future date.

In the course of this sacred revolutionary struggle the great leader brilliantly solved all questions, large and small, arising in revolution ranging from basic questions of revolution to the revolutionary ideological training of each and every one of the revolutionary soldiers.

In the course of the arduous anti-Japanese revolutionary struggle over 20-plus years the great leader gained a variety of priceless revolutionary experiences such as experiences in party work completing organizational and ideological preparations for the founding of a party of a new type, experiences in forming a revolutionary government, experiences in building standing revolutionary armed forces, experiences in military actions of various kinds, experiences in organizing unique mass organizations and a united front, experiences in building revolutionary bases and their defense, experiences in achieving solidarity with international revolutionary forces on the principle of an independent stand and attitude.

The great leader created an invaluable model of a revolutionary work method and people-minded work attitude amid the practice of the anti-Japanese revolutionary struggle.

These great revolutionary achievements and priceless experiences achieved by the respected and beloved leader constitute an admirable textbook which gives scientific answers to all theoretical and practical questions arising in the revolutionary struggle of the working class, the struggle to attain the glorious chuche revolutionary cause.

Thus the glorious revolutionary tradition achieved by the respected and beloved leader is the greatest, most brilliant revolutionary tradition containing the infinitely abundant, many-sided, profound revolutionary achievements and experiences scored in the course of the most arduous, long revolutionary struggle.

Again, the brilliant revolutionary tradition established by the great leader, because it was achieved in the course of a long fight of overcoming formidable trials and difficulties surpassing human imagination, has a very deep content and possesses an incomparably strong power of influence tugging at people's heartstrings.

Lofty revolutionary camaraderie and revolutionary integrity were highly displayed amid the flames of the indescribably difficult anti-Japanese armed struggle laden with trials.

During the formidable anti-Japanese days the great leader always firmly believed in the revolutionary soldiers and bestowed his infinitely warm love on them; and on their part, the revolutionary soldiers followed none but the great leader and implicitly entrusted their destiny to him, gladly offering their youth, their lives, for the sake of the leader.

The soldiers of the Korean People's Revolutionary Army, even in the face of adversities thought to be insurmountable, resolutely fought on, unswervingly observing their revolutionary ethics and integrity for the sake of the great leader, the fatherland, the people, and the revolution, and won the ringing victory, clearing the arduous, thorny road of revolution with tenacious will in an indomitable fighting spirit.

This lofty revolutionary spirit highly displayed amid the flames of the anti-Japanese revolutionary struggle inspires people to the noblest mental world and shows them like a vivid picture how to live and fight.

The reason why the revolutionary tradition of our party achieved during the anti-Japanese revolutionary struggle exerts such a great power of influence is precisely because in it is embodied on a lofty plane the noble communist character personified by the great leader and are contained the mental and moral features the communist and revolutionaries must possess.

The priceless revolutionary heritage that the respected and beloved leader has created in the form of the glorious revolutionary tradition which our party and people must carry on and develop generation after generation represents his eternal contribution to our revolution and the revolutionary cause of the working class.

The brilliant revolutionary tradition and struggle experiences achieved in the anti-Japanese revolutionary struggle are infinitely invaluable revolutionary heritages which our party and people must comprehensively carry on and develop for the victory of the Korean revolution.

Because the great leader created the chuche revolutionary tradition, our revolution came to have deep, viable historical roots.

These roots are the source of inexhaustible strength which makes it possible for our revolution to dynamically carry on only one mono-axial line, the chuche bloodline, to guard and attain the chuche revolutionary cause to the end as time passes and generations change in the arduous revolutionary struggle under complex circumstances without vacillation no matter what violent wind may blow, and to firmly guarantee the ultimate victory.

3

The great leader Comrade Kim Il-song has been sagaciously leading the brilliant continuation and development of the glorious revolutionary tradition of our party so that the chuche revolutionary cause may be dynamically accelerated.

For a party of the working class to thoroughly protect and defend the revolutionary tradition achieved by the leader who first charted the road to revolution and to brilliantly carry on and develop it is an indispensable requirement for admirably attaining the leader's cause.

Only by thoroughly protecting and defending the revolutionary tradition and brilliantly carrying on and developing it will it be possible to strengthen the party and thoroughly establish chuche in revolution and construction, and to dynamically move the revolution forward unwavering in any storm.

The great leader Comrade Kim Il-song, precisely elucidating the law of revolutionary tradition and its continuation, and all the principled questions arising in carrying on and developing the revolutionary tradition, has been sagaciously leading our party and people so that the glorious revolutionary tradition of the anti-Japanese revolutionary struggle may be comprehensively carried on and developed.

The great leader, laying it down as an important part of party work to ceaselessly strengthen revolutionary tradition indoctrination among party members and workers, clearly illuminated the path to comprehensively carrying on and developing the brilliant anti-Japanese revolutionary tradition.

Indoctrination in the revolutionary tradition forms an important link of party work in enabling them to master the thought, the theory, the communist revolutionary spirit, the revolutionary character, the priceless experiences and methods of the revolutionary struggle necessary for carrying on the revolutionary cause to the end, based on vivid historical facts, classic examples.

Indoctrination in the revolutionary tradition performs the most positive function in revolutionizing people and establishing the unitary ideology system. This is of great help in fostering among party members and workers a fighting spirit in defending the party and the revolution and guarding the gains of socialism to the end, by making them more clearly understand the historical roots of our party and our revolution.

In particular, indoctrination in the revolutionary tradition exerts an incomparably great power of influence in revolutionizing those people who have not personally experienced the trials of the revolutionary struggle, and the rising generation who have not suffered exploitation and oppression at the hands of landlords and capitalists.

The great leader, by sagaciously leading so that indoctrination in the revolutionary tradition may be conducted in close combination with communist indoctrination and that the revolutionary tradition may be correctly embodied in practical activities, saw to it that the glorious revolutionary tradition of our party display its great vitality in all spheres of revolution and construction.

Under the sagacious leadership of the great leader an orderly revolutionary tradition indoctrination system has been established partywide and all party organizations are conducting revolutionary tradition indoctrination broadly and deeply by varying forms and methods; as a result, all party members and workers are thoroughly abiding by the glorious revolutionary tradition of our party without the slightest vacillation whatever wind may blow, and are brilliantly embodying it in work and life.

The great leader directed the ceaseless strengthening of revolutionary tradition indoctrination among party members and workers on the one hand, and positively organized and carried out the struggle aimed at thoroughly protecting and defending the revolutionary tradition, its purity intact, against all kinds of encroachment of internal and external enemies.

Betrayers of the revolution and opportunists, in their opposition to the party and revolution, always aim their attack at emasculating and rubbing out the revolutionary tradition. In order to cloak their counterrevolutionary stand of renouncing the revolution, they perpetrate dastardly machinations to pull down the revolutionary tradition, the historical roots of the revolution, the priceless asset for the victory of the revolution, and to mix the revolutionary tradition with hodge-podge things.

The struggle to protect the revolutionary tradition and preserve its purity is a struggle to safeguard the revolutionary principles of the party against revisionist and factional tendencies bent on sabotaging the revolution, a struggle to defend the gains of revolution and attain the revolutionary cause to the end.

The great leader sagaciously led the ceaseless launching of a principled struggle against factional elements and all kinds of opportunists pulling down the revolutionary tradition, rejecting its continuation and development.

The great leader directed the launching of a principled struggle to expose and smash the anti-party, counterrevolutionary elements opposed to the revolutionary tradition of the party, on the one hand, and organized and led the partywide struggle to liquidate the aftereffects inflicted by the factional elements.

It was because of the presence of the sagacious leadership of the great leader that party members and workers were able to solidly defend, brilliantly carry on, and develop the glorious revolutionary tradition of our party, blowing all kinds of sabotage machination of internal and external enemies to smithereens.

The post-liberation revolutionary travels of our party and people loyally upholding the sagacious leadership of the respected and beloved leader are prideful travels of brilliantly carrying on the glorious anti-Japanese revolutionary tradition, everyday a day the revolutionary tradition of our party demonstrated its great might and invincible vitality to the hilt in all spheres of revolution and construction.

The glorious revolutionary tradition achieved by the respected and beloved leader demonstrated a great vitality in the struggle of our party and people for socialism and communism.

It was because of the sagacious leadership of the great leader Comrade Kim Il-song and the glorious revolutionary tradition achieved by the leader that it was possible, despite such difficult and complex environments following liberation, to accomplish the historic tasks of founding the party, the state, the army without delay within a short period of time and victoriously carry out the magnificent multi-phase revolutionary struggle.

Too, it was because of the presence of the sagacious leadership of the great leader and the anti-Japanese revolutionary tradition achieved by the leader that in the formidable Fatherland Liberation War, a showdown war for the destiny of the fatherland and the people, our people and the People's Army were able to win the ringing victory, vanquishing U.S. imperialism vaunted as "the mightiest" in the world.

Because there was the tested leadership of the great leader and because the glorious revolutionary tradition achieved by the leader was thoroughly defended and brilliantly carried on, our party and people were able to perform astounding miracles in the task of remaking nature, society, and social being, rising like phoenix from the postwar ruins where not a single brick stood intact, and braving all the postwar trials and

storms. Thus, our country came to be turned within the shortest period of time into a socialist power sovereign in political activities, self-supporting in economy, and self-defensive in national defense.

The great leader Comrade Kim Il-song taught as follows:

"The fervor of party members to carry on the revolutionary tradition of our party, too, is high. Every time they run into difficulties, they recall how the late revolutionaries fought against Japanese imperialism in bygone days braving hardships, and draw strength and courage from it. Today, all party members, holding as their model the thought, attitude, moral features of the anti-Japanese partisans who cleared with their blood the path to fatherland restoration, are ceaselessly tempering their party spirit." ("Kim Il-song Selected Works," Vol 2, 2d impression, pp 510-511)

In the process of brilliantly carrying on and developing the glorious revolutionary tradition of our party people's mental and moral features changed beyond recognition and our revolutionary ranks came to be more solidly consolidated into invincible combat ranks.

The unitary ideology system, the chuche ideology system, has been thoroughly established among party members and workers and their loyalty to the great leader infinitely heightened. The hearts of all our party members and workers, just as were those of the late anti-Japanese revolutionaries, are burning with only one mind, fiery loyalty to the great leader, anywhere anytime; they are acquitting themselves fully of their loyalty on the glorious road of revolution led by the leader.

All party members and workers under the revolutionary slogan "production, study, and life--all in accordance with the anti-Japanese guerrilla style!" acquitting themselves fully of their loyalty to the great leader with ever higher revolutionary fervor--these are the noble mental and moral features of our people who are brilliantly carrying on and developing the glorious revolutionary tradition.

As a revolutionary turnaround occurred in the ideological viewpoint, the work attitude, the life-style, the work trait of party members and workers, ceaseless leaps forward and innovations happened in socialist construction and the chuche revolutionary cause, the socialist and communist cause, is more lustrously flowering in this land.

With the unitary ideology system thoroughly established partywide and the anti-Japanese guerrilla style work method, the traditional work method of our party, comprehensively embodied, our party came to more clearly sharpen its features as the glorious Comrade Kim Il-song's party, and the combat strength of the party extraordinarily strengthened. Thus, today our party has been strengthened into an invincible party which is victoriously moving forward breaking through any storm and trial, into a militant party which is struggling overflowing with revolutionary vigor, always vivacious free from senility and stagnation.

The glorious revolutionary tradition of our party achieved by the great leader during the anti-Japanese revolutionary struggle provides the fighting South Korean revolutionaries and overseas compatriots with priceless ideological food, energetically inspiring them to struggle and victory.

The glorious revolutionary tradition of our party with its tremendous pulling power is dynamically capturing the hearts of world revolutionary peoples, energetically inspiring them in their struggle. World revolutionary peoples, commenting on the glorious revolutionary tradition of our party achieved by the great leader as "such a priceless revolutionary tradition is a shining exemplar which the peoples of all countries in the world must learn from," stress that this priceless revolutionary tradition is inspiring them to infinitely invaluable strength and courage.

The glorious revolutionary tradition of our party achieved by the great leader, becoming an eternally burning torch of revolution, a source of strength because of its universal truth, is displaying its ever more invincible vitality with each passing day in our revolution and in the struggle of world revolutionary peoples.

All the achievements which our party and people have made in revolution and construction brilliantly embodying the glorious revolutionary tradition are the lustrous fruits solely brought by the most sagacious guidance of the respected and beloved leader in thoroughly protecting and guarding the revolutionary tradition and comprehensively carrying on and developing it.

Indeed, without the brilliant revolutionary tradition created by the great leader Comrade Kim Il-song it is impossible to speak about the past of the Korean revolution filled with victory and glory; away from resolutely protecting it and adding luster to it, the rewarding today bubbling with creation and change or the more brilliant tomorrow is absolutely unthinkable.

The brilliant successes and prideful achievements scored by our party and people in revolution and construction eloquently show that the glorious revolutionary tradition achieved by the great leader is indeed an infinitely priceless revolutionary heritage of our party and people, a decisive guarantee for all victories and that only when the revolutionary tradition is thoroughly protected and guarded, brilliantly carried on and developed will it be possible to keep successfully attaining the chuche revolutionary cause.

Our revolution, which has raced a one-half century of victory and glory since the great leader Comrade Kim Il-song charted the chuche revolutionary cause, has today entered upon a new higher phase.

But our revolutionary cause is not yet completed; the road we must travel is still far and rugged.

We must win the complete victory of socialism in the northern half of the republic accelerating revolution and construction; we must realize the historic task of reunifying the fatherland with the strength of our people themselves driving out U.S. imperialism.

The conversion of the anti-Japanese revolutionary ranks to the chuche ideology achieved by the great leader amid the arduous struggle is today after the one-half century of victory and glory on the road of a historic march toward converting the whole society to the chuche ideology.

The historic march toward converting the whole society to the chuche ideology--this reflects the firm stand and determination of our party and people to keep shining for tens of thousands of generations to come the glorious revolutionary tradition achieved by the respected and beloved leader and to attain to the end the chuche revolutionary cause charted by the leader.

By adding luster to the glorious revolutionary tradition generation after generation holding aloft the ever victorious chuche banner in the future, too, just as we did in bygone days, we must win without fail the final victory of the chuche revolutionary cause charted by the great leader.

All party members and workers, by more steadfastly carrying on the deep and viable historical roots of the anti-Japanese revolutionary struggle, the glorious revolutionary tradition of our party, shall inevitably attain the chuche revolutionary cause, the socialist and communist cause.

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THE RESPECTED AND BELOVED LEADER COMRADE KIM IL-SONG IS THE FOUNDER OF THE GREAT REVOLUTIONARY THOUGHT AND REVOLUTIONARY THEORY OF THE CHUCHE ERA

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[Article by Yang Hyong-sop]

[Text] Today our party members and the entire people commemorate in a most meaningful way as the happiest national holiday the birthday of the respected and beloved leader Comrade Kim Il-song, genius of the revolution, the great ideo-theoretician.

On this significant day, a great event in the history of the nation, our people, looking back with unsurpassed national pride and revolutionary self-esteem on the immortal achievements compiled by the great leader for the development of the Korean revolution and the world revolution, most reverently give respect and gratitude to the fatherly leader in the highest and humbly wish him good health.

The respected and beloved leader Comrade Kim Il-song, founding the immortal chuche ideology which occupies the most brilliant place in the ideological history of mankind and creating the most abundant and many-sided ideo-theoretical heritages in leading to a ringing victory the revolutionary struggle in the cause of anti-imperialist national liberation, in the cause of socialism and communism over 50 long years, has made lasting contributions to the attainment of the revolutionary cause of the working class and the ideological development of humanity.

The great leader's revolutionary thought, which gives comprehensive answers to all theoretical and practical questions arising in our era, the chuche era, has become an eternal truth, a revolutionary faith, etched in the hearts of our people and world revolutionary peoples, and is becoming a militant banner guiding the revolutionary cause of the working class, the class of liberation of mankind, to victory.

Indeed, the brilliant struggle travels of the great leader are the history of his genius ideo-theoretical activities in which he elucidated the

philosophical doctrine of chuche possessed of the most profound and universal meaning, and founded and mono-axially systematized the revolutionary thought and revolutionary theory of our era through his tireless creative search and practical struggle, a shining history in which he has with his most tested leadership led our revolution and the revolutionary cause of the working class along the one road of victory.

All our party members and workers, boundlessly adoring and loyally attending the respected and beloved leader Comrade Kim Il-song, genius of the revolution, the great ideo-theoretician, who has been devoting his entire life for the completion of the Korean revolution and the victory of the world revolution, brightly illuminating the path ahead for mankind by creating immortal ideo-theoretical heritages, are filled with fiery revolutionary determination to acquit themselves fully of their loyalty along the one of revolution led by the leader and to attain the chuche revolutionary cause, the socialist and communist cause, to the end.

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The respected and beloved leader Comrade Kim Il-song is the great ideo-theoretician who by his outstanding ideo-theoretical activities has founded the revolutionary thought and revolutionary theory of our era, the chuche era.

The struggle to realize the revolutionary cause of the working class, the socialist and communist cause, which is a process of the most profound and magnificent societywide change and creation, can be victorious only by a scientific revolutionary thought, revolutionary theory, strategy and tactics.

A new revolutionary thought and revolutionary theory which open a bright path ahead for revolution and represent the times, are founded by a great leader of the working class.

A great leader of the working class, by founding and perfecting a new revolutionary thought and revolutionary theory generalizing practical experiences of the revolutionary movement with his keen insight into the law of history and the pressing demands of the times, illuminates the path ahead for the times and leads the revolutionary struggle of the working class, the socialist and communist cause, to victory.

The great leader Comrade Kim Il-song, whom our people loyally attend having waited for him for thousands of years in their history, founded the revolutionary thought and theory of our era, the chuche era, and mono-axially systematized them amid the flames of his practical struggle to lead the revolutionary cause of the working class to victory, personally shouldering the tasks presented by the new historical era and the Korean revolution.

The period from the time the respected and beloved leader set out on the road to revolution to this day is a historical period filled with revolutionary events in which the worldwide revolutionary struggle of peoples for class and national liberation has been steadfastly developing and has been victorious.

The great leader Comrade Kim Il-song taught as follows:

"The present era may be said to be an era of independent stand and attitude in which the peoples of all countries of the world demand independence and sovereignty. No country, no nation wants to be enslaved to others and will tolerate encroachment on its independent stand and attitude."  
("Talk With Journalists of the Islamic Republic of Pakistan," p 15)

Our era is a new historical era in which the masses of people, having entered the stage as masters of the world, independently and creatively work out their destinies.

The revolutionary struggle of our era, which is being launched in infinitely broader, more varied forms than in preceding periods, demanded that all questions be solved anew. Solving with originality the new questions life presents became a basic question influencing the fate of the revolution and construction of our era. The new revolutionary practice presented it as an urgent question to create a correct guiding thought, guiding theory, guiding method, which would impart an awareness of being the masters of revolution and construction along with a sense of responsibility to the masses of working people who, having entered the stage as the masters of history, take on and perform great transforming roles in the revolutionary remaking of the world and which would energetically inspire and lead them in the revolutionary struggle.

In particular, the Korean revolution which had been experiencing arduous trials demanded a new revolutionary theory, strategies and tactics from the outset.

In the period before and after the Japanese imperialist occupation of Korea our people had steadfastly launched the struggle for national independence holding anti-Japanese slogans. In the 1920's the communist movement, too, began growing in our country. But, the communists and nationalists in those days who claimed to be launching the Korean national liberation movement, separated themselves from the masses of people and only a handful of them in the higher echelons engaged in empty talks, and imbued as they were with flunkeyism, merely looked to others while engrossed in bitter factional strife. The early communist movement and nationalist movement, because they lacked the leadership of a great leader and a correct revolutionary theory, strategies and tactics to guide them, had to suffer failure after heartrending failure and our people were compelled to walk the road of suffering.

The Korean revolution, which had been experiencing excruciating pains and floundering in a whirlpool of trials, was able to chart a bright path ahead only by the leadership of the great leader, his correct guiding theory, strategies and tactics.

Again, the revolution of our country was a very arduous, complex revolution which had to resolve the social contradictions intricately intertwined in colonial enslavement and feudalistic exploitation relationships and solve all questions with the chuche national force in keeping with the concrete conditions of the country and national characteristics. We had no prescription prepared in advance nor worthwhile experience.

The historic task demanded by our era and developing revolution at last came to be brilliantly resolved by the unique, energetic ideo-theoretical activities of the respected and beloved leader approaching the world with the chuche eye, possessed of uncommon wisdom and profound, creative thinking.

The great leader Comrade Kim Il-song, by launching his genius ideo-theoretical activities from the outset when he set out on the road to revolution personally shouldering the historic task presented by the times and revolution, founded and comprehensively perfected the immoral revolutionary thought and revolutionary theory which give flawless answers to all questions arising in the revolution and construction of the chuche era.

The great leader's ideo-theoretical activities are above all characterized by most precisely reflecting and resolving the aim and aspiration of the working masses and their interests.

The respected and beloved leader, always with his keen insight into the aim and aspiration of the masses of people, sharply grasps the objective demands of revolution from among them and resolves all ideo-theoretical questions in line with the aim and aspiration of people, the masses of working people, and their interests.

Thoroughly embodying the aim and aspiration of the masses of people is a basic demand which a party of the working class and the communists might tightly grasp in their ideo-theoretical activities.

The great leader, always being among the people and carefully finding out what the masses of people are thinking about and what they are aiming for, formulates party lines and policies reflecting their aim and aspiration.

Thoroughly reflecting the interests, aspiration, and aim of the masses of people constitutes a firm guarantee for insuring the scientific character and truth of thought and theory.

In the aim and aspiration of the masses of people who are chuche in the shaping of history are always reflected the objective demands of the times and developing revolution. The masses of working people who are the masters and shapers of history aim for the new and represent everything new and advanced. They demand to protect and realize their independent stand and attitude and hunger for the victory of the new. Therefore, whatever the masses of working people aim and aspire is always valid and constitutes objective truth.

As he grew up, born to a patriotic, revolutionary family which had generation after generation fought against foreign aggressors for the independence of the country, the freedom and liberation of the people, the great leader from his childhood days held deep in his heart the suffering of the oppressed and mistreated masses of people and their ardent desire and aim for an independent and creative life. The great leader experienced more acutely than anyone else the national misfortune and suffering of our people groaning under the colonial rule, robbed of their country to the aggression of vicious Japanese imperialism; he discovered the immortal truth that most precious to the country and the masses of working people are independent stand and attitude, that struggle for the independent stand and attitude is the true way of revolution.

The great leader, from the outset when he set out on the road to revolution personifying this immortal truth, has always resolutely struggled for the protection of the interests of the masses of working people, and founded his genius thought and theory on independent stand and attitude embodying their aim and aspiration.

Also, the respected and beloved leader Comrade Kim Il-song is developing new revolutionary theories amid practical struggle, closely combining his ideo-theoretical activities with revolutionary practice.

Each and every one of the revolutionary theories of the great leader starts from the practical demands of revolution and has generalized abundant practical experiences.

The great leader Comrade Kim Il-song taught as follows:

"Only when closely combined with our concrete revolutionary practice does a revolutionary theory come to display its vitality; again, only when necessarily guided by the revolutionary theory can our practice be victorious." ("Selected Writings of Kim Il-song," Vol 1, 1963 edition, p 131)

Revolutionary practice is a scientific ideological and theoretical cornerstone, a criterion for testing its truth.

Consequently, achieving unity between theory and practice firmly based on practice is a basic requirement for insuring the vitality and scientific character of the theory, for all revolutionary theories to become an energetic weapon for revolutionarily remaking nature and society.

The great leader, first of all based on his deep insight into the demands of the Korean revolution, elucidates anew all revolutionary theories, strategic and tactical questions, and further develops and enriches them, testing their validity through our revolutionary practice. Seizing priceless truths always from among bubbling practical struggle, not in his quiet study, and generalizing the experiences of the masses, he develops revolutionary theories.

The revolutionary thoughts and theories of the respected and beloved leader are without exception immortal revolutionary theories founded and their truths tested in the course of the unprecedentedly tough, complex anti-Japanese revolutionary struggle, of building a new society following liberation, and of clearing the initial path to socialist and communist construction.

The great leader ripened and personally formulated the chuche-oriented direction and lines of the Korean revolution amid the flames of the formidable struggle of the arduous anti-Japanese revolutionary struggle, and founded the chuche-oriented guerrilla tactics and war method guaranteeing victory in battle, inflicting mass deaths on Japanese imperialism.

The genius military thought and strategic lines of the great leader that meted out the ignominious defeat to the U.S. imperialist aggressors in the fierce Fatherland Liberation War, and the unique direction and lines of our party that unfurled a new watershed history in this land overcoming all barriers and trials under the difficult postwar conditions--all these were formulated by the great leader with his insight into the practical demands of our revolution, generalizing the priceless struggle experiences with the stroke of genius.

All the theories and lines on revolution and construction such as the Ch'ongsan-ri spirit and Ch'ongsan-ri method, the T'aean Work System, and the three major tasks of technical revolution created by the great leader were laid down by him reflecting the mature demands of our revolution; these are unique thoughts and theories he discovered and ripened in the course of his on-the-spot guidance in every city and rural village throughout the country. Therefore, new revolutionary theories and lines created by the respected and beloved leader, as and when laid down, capture the hearts of people forthwith with tremendous forces and energetically inspire them to struggle.

Thus the great leader's revolutionary thoughts and theories, unlike theories stemming from an empty inference, are live theories born of historical experiences in revolutionary practice, of a scientific analysis of realities.

Again, the respected and beloved leader holds it as an iron rule in his ideo-theoretical activities to solve all theoretical and practical questions based on the philosophical doctrine and methodology of chuche.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"To think everything with people in the center and to gear everything to serve people is none other than the demands of the chuche ideology."  
("Kim Il-song Selected Works," Vol 6, p 276)

As the great leader taught, to think everything with people in the center and to gear everything to serve people is a basic demand of the chuche ideology. Therefore, chuche ideo-theoretical activities are characterized by resolving all ideo-theoretical issues with the masses of working people in the center and based on the roles of the masses of working people.

The great leader most scientifically elucidated the intrinsic characters of nature and society and the law of their change and development firmly based on a new philosophical doctrine and methodology in ideo-theoretical activities, and founded a mono-axial revolutionary theory on explaining and evaluating all phenomena and processes with people in the center.

At the same time, starting from a firm chuche stand, free from the constraint of any extant theory or extant formula, the great leader proceeds to solve all questions anew in keeping with the interests and concrete conditions of the Korean revolution. He holds it as an immutable principle on ideo-theoretical activities to solve all questions always from a solid chuche stand, thoroughly denouncing the flunkey attitude toward the experiences of other countries and dogmatism embedded in the way of thinking.

The many immortal classics personally penned by the great leader during the arduous anti-Japanese revolutionary struggle, the historic works published by him as he led the revolution and construction in many phases following liberation, and all of his ideo-theoretical achievements have been developed without exception on the basis of the profound doctrine of the immortal chuche ideology, the chuche ideology invariably running through them.

Thus by the chuche-oriented ideo-theoretical activities of the great leader a revolutionary theory of the working class came to be developed for the first time based on the most scientific philosophical doctrine and methodology, and a true thought and theory leading the revolution and construction of our era to victory came to be provided.

Again, the great leader's ideo-theoretical activities are characterized by their extraordinary breadth, richness, and profundity.

The great leader's ideo-theoretical activities touch all phases in developing revolution, all spheres of revolution and construction, all aspects of the activities of our people aimed at remaking nature and society. The great leader, by creating immortal ideo-theoretical heritages such as the numerous immortal classics and the historic documents of our party in the course of his long and arduous revolutionary struggle, illuminated the path ahead for our revolution and world revolution and made an outstanding contribution to the ideological development of mankind.

In the immortal ideo-theoretical heritages created by the respected and beloved leader are elucidated all phases in revolution and all theoretical and practical questions arising in revolution and construction such as political activities, economy, culture, military, science, education, etc. The founding of party, state, and workers organizations, revolutionary struggle prior to seizing the ruling power and revolutionary struggle after seizing the ruling power, clandestine struggle and lawful struggle, various kinds of mass movement, guerrilla warfare and modern warfare, struggle aimed at developing the international communist movement and world revolution, the question of revolution in divided countries--indeed there are no fields beyond the reach of the great leader's ideo-theoretical activities. Everywhere the leader's creative thinking and concern reach new ideo-theoretical questions are elucidated with the stroke of genius.

That is why today world revolutionary peoples are highly praising the respected and beloved leader as the great ideo-theoretician guiding mankind into the future, as the founder of an encyclopedic revolutionary thought and theory.

Underlying the ideo-theoretical activities of the leader as the great ideo-theoretician representing the chuche era are his uncommon clairvoyant wisdom, his genius insights, his creative thinking and originality no one can match.

The respected and beloved leader, in solving all theoretical and practical questions arising in revolutionary practice, with his profound knowledge on nature and society, possesses the uncommon capacity of original thinking free from the constraint of anything and of resolving all ideo-theoretical issues with a touch of freshness.

Indeed the great leader Comrade Kim Il-song is the founder of the immortal chuche ideology and chuche revolutionary theory guiding our era, the chuche era; he is the illustrious ideo-theoretician who has with his unique ideo-theoretical activities brightly illuminated the path to the ultimate victory of the revolutionary cause of the working class, the socialist and communist cause.

The respected and beloved leader Comrade Kim Il-song is the great ideologue-theoretician who has made a world historic contribution to the development of the revolutionary theory of the working class and the shaping of the ideological history of mankind.

The respected and beloved leader, by founding the immortal revolutionary thought, the chuche ideology, amid the flames of the formidable revolutionary struggle, has created the guiding thought, guiding theory, guiding methodology of revolution.

The great chuche ideology is based on a new, unique philosophical doctrine postulating that man is the master of everything and resolves everything.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The chuche ideology is based on the philosophical doctrine postulating that man is the master of everything and resolves everything." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 7)

As to what philosophical doctrine the guiding thought, guiding theory, and guiding methodology of revolution are based on constitutes the basic criteria for determining their scientific nature, truth, and revolutionary spirit.

The philosophical doctrine elucidated by the great leader that man is the master of everything and resolves everything gives a new perfect understanding on the mutual relationships between man and world.

The philosophical doctrine that man is the master of everything and resolves everything first of all most scientifically elucidates the position man occupies in the world.

Man is the unitary being ruling everything of the world. Man is an independent and creative being remaking nature and society in accordance with his will and requirements and ruling the world.

Again, the philosophical doctrine of the chuche ideology, clarifying that man resolves everything, most profoundly elucidates the role man plays in the world.

Man possesses inexhaustible strength capable of remaking the world. Man, because he possesses independent stand and attitude, creativity, and ideological consciousness, cognizes the objective law of the outside world, remakes it in accordance with his requirements, and creates everything he needs.

With the philosophical doctrine of the chuche ideology elucidated by the great leader came for the first time to be firmly established the most scientific philosophical viewpoint and outlook that the most universal and basic relationships of the real world are the mutual relationships between man and the world, that the world is a coalescent body with man in the center, an object being ceaselessly remade by man.

The great leader Comrade Kim Il-song, by elucidating the philosophical doctrine that man is the master of everything and resolves everything, brought about a new turnaround in the development of a scientific world outlook of the working class.

The revolutionary practice of our era demanded the creation of a revolutionary true world outlook scientifically elucidating the position and role of the masses of working people, people proceeding to revolutionarily remake the world having entered the stage as the masters of history, and providing them with a struggle compass.

With the most scientific philosophical doctrine elucidated by the great leader, the cornerstone was firmly laid for a new philosophical world outlook viewing the world with man as the main, basic being and explaining the law of the change and development of the world based on the independent and creative activities of man.

The philosophical doctrine on which the chuche ideology is based in the great gain of the philosophical thinking of mankind, the great truth which elucidated anew the basic question of a revolutionary world outlook of the working class, the question of its starting point.

The respected and beloved leader Comrade Kim Il-song, advancing a new philosophical doctrine, gave comprehensive answers to the principled questions which a revolutionary outlook of the working class of our era must solve.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology, scientifically elucidating the position and role of man in the world, provides him with the most correct outlook on nature and society and with a strong weapon for cognizing and remaking the world. The chuche ideology elucidates the law of social development and energetically inspires the masses of working people to the revolutionary struggle for an independent and creative life." (Ibid., p 7)

The basic objective of a world outlook is in providing people with the most correct viewpoint and outlook on nature and society and with a scientific methodological weapon for revolutionarily remaking the world. The chuche ideology gives comprehensive answers to the basic questions of a world outlook based on a new philosophical doctrine.

The chuche ideology above all gives the most correct outlook on the world.

The chuche ideology, most scientifically elucidating the position and role of man in the world, gives the correct viewpoint and outlook on the world that everything of nature and society exists for the sake of man and exists under the control of man. Because man is the master of everything and resolves everything, everything of the world must serve man and is meaningful only when serving man.

Such viewpoint and attitude toward the world elucidated by the chuche ideology are the viewpoint and attitude which view and evaluate everything with man as the main being, with the interests of the working masses as the criterion, and are the most scientific outlook on the world which faithfully reflects the stark realities of the objective world.

Again, the chuche ideology provides the most profound understanding of the change and development of nature and society.

Everything of nature and society is remade and transformed by the role of people the masters of the world; and the higher the independent and creative role of people becomes, the more the process of change and development of the real world is accelerated. The history of mankind is a process in which everything of nature and society is ceaselessly remade and comes under the control of social being. This is the understanding of the change and development of the world which the chuche ideology elucidates.

Thus the chuche ideology is the most revolutionary world outlook observing the features of the world and interpreting the process of change and development of the world centered in the activities of people.

The chuche ideology provides not only the correct outlook on the world but also a powerful weapon for cognizing and remaking the world.

Because it views all objects and phenomena with man as the main being and calls for gearing them to serve man, starting from its philosophical doctrine, the chuche ideology makes it possible to seek a clearly defined goal and direction in cognizing and remaking activities and to have the creative wisdom and inexhaustible strength of people displayed to the hilt in the cognizing and remaking activities.

Again, the chuche ideology, by elucidating the law of social development and energetically inspiring the masses of working people to the struggle for an independent and creative life, gives scientific answers to the principled questions of the revolutionary world outlook

The chuche ideology, based on a scientific understanding of the inherent character of man and the position and role of man in the world, most precisely elucidates the decisive role of man, the masses of working

people, in social development and illuminates anew the basic motive force and direction of social development. The chuche ideology, by elucidating that man is the master of everything and resolves everything, makes it possible for the masses of working people to hold dear to their hearts a heightened sense of self-awareness and responsibility that it is they who are none other than the masters of revolution and construction and to positively launch into the revolutionary struggle and construction tasks, holding the revolutionary faith and credo that they are the ones to resolve everything.

The immortal chuche ideology founded by the great leader elucidates the basic stand and basic method which the masses of people, the masters of revolution and construction, must tightly grasp.

The great leader Comrade Kim Il-song taught as follows:

"Inasmuch as the masters of revolution and construction are the masses of people, they shall hold an attitude befitting masters toward revolution and construction. An attitude befitting masters is expressed in an independent stand and creative stand." ("Kim Il-song Selected Works," Vol 6, p 272)

The independent stand and creative stand are the stand and method flowing from the revolutionary character of the chuche ideology postulating that the masters of revolution and construction are the masses of people and the inspiring force for revolution and construction also resides in the masses of people. Inasmuch as the masses of people are the masters of revolution and construction, they must necessarily hold an attitude befitting masters in revolution and construction.

The independent stand and creative stand are the basic stand, the basic method, which the masses of people who are the masters of revolution and construction, and a party and state of the working class must hold fast to in revolution and construction.

The independent stand is the stand on which one does away with the tendency to depend on others, proceeds to resolve everything based on one's own judgment and belief, and assumes responsibility for solving one's own questions to the end believing in one's own strength and displaying the spirit of self-reliance. The creative stand is the stand on which one solves in keeping with the concrete conditions of the country all questions which arise in revolution and construction by setting in motion the revolutionary fervor and inexhaustible creativity of the masses of people to the maximum, opposing the dogmatic attitude for extant theories and the experiences of others. To put it another way, if the independent stand is the basic stand which gives the answer to the question as to how man protects his position as the master of the world and acquits himself fully of his responsibility as the master, the creative stand is the basic method which gives the answer to the question as to the method by which man enhances his role as the master in remaking nature and society.

The independent stand and creative stand elucidated by the chuche ideology are the basic stand and basic method which promote to the maximum the independent stand and attitude and creativity characteristic of man in cognition and practice and which must at all times be tightly grasped in scientifically cognizing and remaking the world.

Thus by the immortal chuche ideology founded by the great leader the revolutionary world outlook of the working class of our era came to be established and a powerful weapon came to be provided for precisely cognizing and remaking the world.

The immortal chuche ideology is the great thought that has elucidated the guiding principles which a party of the working class and communists must tightly grasp in revolution and construction.

The great leader Comrade Kim Il-song taught as follows:

"Chuche in ideology, sovereignty in political activities, self-support in economy, self-defense in national defense--these represent the stand which our party is invariably holding fast to." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 220)

The principles of chuche in ideology, sovereignty in political activities, self-support in economy, and self-defense in national defense laid down by the great leader are the guiding principles which must be tightly grasped in all spheres of revolution and construction.

Only when these guiding principles elucidated by the chuche ideology are thoroughly carried through will it be possible to do away with every inequality and enslavement in all aspects of social life and successfully achieve the cause for the liberation of mankind which is the ultimate goal of the communist movement.

The chuche in ideology represents the guiding principles of ideological work aimed at establishing among people the viewpoint and stand from which to responsibly carry out the revolution and construction of their country from a stand befitting masters and to solve all questions in accordance with their belief, and the basic conditions for sovereignty in political activities, self-support in economy, and self-defense in national defense.

Sovereignty in political activities represents the political guiding principles which a party and state of the working class must tightly grasp in all spheres of internal and external activities throughout socialist and communist construction.

Self-support in economy represents the guiding principles on economic construction which elucidates the economic construction of the country, the content, direction, and ways and means of laying the material and

technical foundations of socialism and communism; and as such, it constitutes the material cornerstone for sovereignty in political activities and self-defense in national defense.

Self-defense in national defense represents the guiding principles which a party and state of the working class must tightly grasp in national defense construction and military activities under conditions in which revolution and construction are being carried out in direct confrontation with imperialism.

Chuche in ideology, sovereignty in political activities, self-support in economy, and self-defense in national defense which the chuche ideology elucidates illuminate the most precise road for each country to successfully achieving the socialist and communist cause, ceaselessly strengthening chuche-oriented revolutionary forces.

Indeed, the immortal chuche ideology, because of its rich, profound ideo-theoretical content and its revolutionary character, is today becoming an ever victorious revolutionary banner which energetically inspires the revolutionary peoples of the world, not to mention our people, to the revolutionary struggle and the building of a new society.

The great leader Comrade Kim Il-song, by comprehensively elucidating the chuche revolutionary theory, strategies and tactics, has made lasting contributions to the development of the revolutionary theory of the working class and the ideological history of mankind.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Based on such philosophical doctrine of the chuche ideology, we have developed all revolutionary theories with the masses of working people in the center." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 170)

The chuche revolutionary theory is an important component part of the great leader's revolutionary thought.

As the great leader taught, the chuche revolutionary theory is a revolutionary theory developed with the masses of working people in the center. And the chuche strategies and tactics are revolutionary strategies and tactics based on the role of the masses of working people.

The revolutionary theory was developed with the masses of working people in the center, and the revolutionary strategies and tactics were formulated based on the role of the masses of working people. This is where the basic characteristics of the chuche revolutionary theory, strategies and tactics founded by the great leader are; this is where their greatness, uniqueness, scientific character, and inexhaustible vitality are.

The thought elucidated by the respected and beloved leader on developing the revolutionary theory with the masses of working people in the center and formulating revolutionary strategies and tactics based on the role of the working masses most precisely reflects the position man occupies in the world and the demands of the developing revolution of the chuche era; and as such, it is a great thought which makes it possible to correctly solve all theoretical and practical questions.

Based on the philosophical doctrine of the chuche ideology, the great leader above all has elucidated anew the theories of social revolution such as the inherent nature and character of revolution, the motive of revolution and the law of its development.

With his genius enunciation that all revolutionary struggles are aimed at protecting and realizing the independent stand and attitude of the masses of people, the great leader has given a new, profound, scientific elucidation of the inherent nature, character, and cause of revolution.

Again, the chuche revolutionary theory gives a scientific elucidation of all questions arising in every phase of developing revolution and in all spheres of revolution and construction throughout the historical period from the time the working class embarks on the revolutionary struggle until it accomplishes its historic mission.

The great leader Comrade Kim Il-song taught as follows:

"The chuche ideology has illuminated the task of every phase in revolution along with the ways and means of the fulfillment, and has laid down the strategic and tactical principles which must be tightly grasped throughout the period of socialist and communist construction." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 8)

The chuche revolutionary theory comprehensively illuminates the basic duty, character, strategic and tactical principles and ways and means of the realization of the revolution which must be carried out in the phase of anti-imperialist, anti-feudalistic democratic revolution.

Laying down his unique thought on anti-imperialist, anti-feudalistic democratic revolution, a new type of revolution for the first time in history, based on the immortal chuche ideology, and defining the character of this revolution as anti-imperialist national liberation revolution and at the same time, as people's democratic revolution, the great leader even more perfected the theory of the working class on national colonial revolution. The great leader, advancing this unique theory on armed struggle, defined guerrilla warfare as the basic form of armed struggle, and comprehensively illuminated the strategic and tactical lines on the realization. Comprehensively laid down in the chuche revolutionary theory, strategies and tactics are the basic content of the revolution which must be carried out in the phase of anti-imperialist, anti-feudalistic democratic revolution, and the concrete lines and tasks aimed at the composition of revolutionary forces for the realization.

The theory on socialist revolution constitutes an important part of the chuche revolutionary theory.

Based on his elucidation of the objective inevitability of the anti-imperialist, anti-feudalistic democratic revolution developing into socialist revolution, the great leader has established his unique theory on socialist revolution. The great leader laid down the revolutionary policy establishing that even though the standard of development of productive force and technology is comparatively low, when life urgently demands the remaking of outdated production relationships, again when the revolutionary forces are prepared for taking on the demand, it will be possible to carry out the socialist remaking and moreover, only by so doing will it be possible to rapidly bring about industrialization and technological improvement based on the superiority of advanced production relationships. Furthermore, scientifically defining the phase and form of realizing socialist remaking in urban and rural areas, the great leader illuminated the path to successfully carrying out socialist remaking without tilting.

What occupies an important place in the chuche revolutionary theory is the theory on socialist and communist construction.

Comprehensively systematized in the chuche revolutionary theory are the strategic goal of socialist and communist construction, the revolutionary journey, and the concrete ways and means of the realization.

The great leader illuminated his unique theory on the transitional period from capitalism to socialism and elucidated with the stroke of genius the strategic tasks which must be resolved in the transition to communism following the establishment of the socialist system.

Advancing his theory on the occupation of the ideological fortress and material fortress for the first time in history based on his scientific analysis of the intrinsic demands of a socialist and communist society and the law of its development, the great leader defined the occupation of the two fortresses as the strategic task and struggle goal for socialist and communist construction.

The theory on the occupation of the ideological fortress and material fortress is a scientific theory which has clearly illuminated the content and direction of the process of socialist and communist construction.

Laying down the theory on the three revolutions, the theory on revolutionization and working classization of the whole society, the theory on intellectualization of the whole society, the basic line on socialist economic construction, the theory on self-supporting national economic construction, etc. based on his theory on the occupation of the two fortresses in communist construction, the great leader has illuminated the clearly defined path to most successfully building socialism and

communism. The thought and theory on the three revolutions uniquely enunciated by the great leader give a new elucidation of the revolutionary questions under socialism and opens a bright path for a party of the working class to achieving the socialist and communist cause to the end.

The chuche revolutionary theory contains the theory on doing away with the distinctions between urban and rural areas, the class distinctions between the working class and peasantry, the theory on simultaneously pushing forward economic construction and national defense construction, the theory on the complete victory of socialism and the ultimate victory of socialism, and concretely illuminates the strategic and tactical principles on holding fast to the class line and mass line combining dictatorship and democracy and on energetically pressing on with the Chollima movement, the campaign for capturing the red flag of the three revolutions.

In particular, the chuche revolutionary theory comprehensively illuminates even the revolutionary journey to communism, the social relationships of a communist society, the thought, theory, mental and moral features, and mode of activities which must be possessed by the people who will be living in the communist society.

What occupies an important place in the chuche revolutionary theory, strategies and tactics uniquely elucidated by the great leader are the South Korean revolution, and the theory, strategies and tactics on fatherland reunification.

The great leader, brilliantly embodying the chuche ideology, has defined fatherland reunification as a question of taking back the territory and people from foreign imperialists and establishing national sovereignty on a nationwide scale, and has comprehensively laid down the strategic and tactical lines on fatherland reunification and concrete struggle tasks.

Also, the great leader has elucidated an orderly, systematized theory, strategies and tactics aimed at winning the ultimate victory of the world revolution such as the strategies on anti-imperialist, anti-U.S. struggle and the line on strengthening the militant solidarity with the revolutionary peoples of the world.

Thus in the chuche revolutionary theory, strategies, and tactics are elucidated the revolutionary tasks and the ways and means of the execution which must be resolved in the phase of anti-imperialist, anti-feudalistic democratic revolution, in the phase of socialist revolution, in the struggle phase for winning the complete victory of socialism and building a communist society, and are laid down scientific struggle strategies and lines encompassing all the spheres of revolution and construction such as the political, economic, military, cultural, scientific, and educational fields.

In this way by the chuche ideology has come to be illuminated the most precise road for the peoples of colonial and semi-colonial countries representing an absolute majority of the world to achieving national liberation and independence and arriving at a socialist and communist society, the sublime ideal of mankind, and the revolutionary theory of the working class has come to be developed and perfected into the most universal revolutionary theory, strategies and tactics illuminating the path ahead for the peoples of all countries of the world in different stages of development.

The chuche revolutionary theory, strategies and tactics, which are the theoretical sum of our country's revolution and communist movement carried out under the revolutionary banner of the great chuche ideology, are an encyclopedic thought and theory giving comprehensive answers to all phases, all questions, of revolution and construction aimed at achieving national and class liberation and ultimately realizing the liberation of mankind.

The great leader Comrade Kim Il-song has comprehensively elucidated the methodology of revolution aimed at victoriously carrying out revolution and construction. The theory on the method of revolution constitutes an important component part of the great leader's revolutionary thought.

In order to become a guiding thought for revolution and construction, a revolutionary thought and theory of the working class must not only give people a revolutionary world outlook but also illuminate the basic stand and basic direction which must be tightly grasped in carrying out revolution and construction, remaking nature and society, and must give the correct answer to the question of leadership aimed at positively organizing and mobilizing the wisdom of the working masses. Even though a correct guiding thought, guiding theory, is laid down, if there are established no concrete ingenious way and methodology aimed at organizing and mobilizing the working masses, then it is impossible to win victory in the struggle.

The methodology of revolution enunciated by the chuche ideology provides the most correct ways and means of successfully carrying out revolution and construction, enhancing the self-awareness of the working masses as masters and their role as masters.

Revolution and construction can be victoriously carried out only by enhancing the revolutionary self-awareness and creative positivity of the masses of working people who are the masters of revolution and construction. But the self-awareness of the masses of working people and their creative positivity as masters cannot be promoted spontaneously.

In order to make the masses of working people acquit themselves fully of their responsibility and role as masters of revolution and construction, it is imperative to realize the correct revolutionary leadership for the masses.

A priority question of importance arising in realizing the revolutionary leadership for the masses is establishing an orderly leadership system.

In order to win victory in revolution and construction, the masses of working people must receive the leadership of the working class, the most advanced and revolutionary class; in order to successfully accomplish their historic mission, the masses of working people typified by the working class must receive the leadership of a party, an organized vanguard unit; and in order to satisfactorily perform its leadership role as the guiding force of revolution, the party must receive the unitary leadership of its leader.

The working class' leader personifies the organized will of the entire party and the entire people, is the center of the unity and solidarity of the entire party and the entire people, the highest brains of revolution and construction. Only when the unitary leadership of the leader is insured will it be possible to achieve the airtight unity of the party and the revolutionary ranks in ideological will and actions and to win victory, arming the masses of working people with one revolutionary thought and inspiring them to dynamically launch into revolution and construction.

Precisely for this reason, thoroughly establishing the leader's unitary leadership system presents itself as an absolute and unconditional requirement in revolution and construction; and this constitutes a basic guarantee for insuring the victory of the revolutionary cause, enhancing the self-awareness and role of the masses of working people as masters.

The methodology of revolution holds the revolutionary leadership aimed as its indispensable component part.

The revolutionary leadership method is a method aimed at comprehensively embodying and displaying the independent stand and creative stand, the basic stand and basic method which the masses of people must tightly grasp and rely on in revolution and construction.

The principle of the revolutionary mass line and the revolutionary work method based thereon in struggling for the interests of the masses of people, in rallying the masses of people around the party indoctrinating and remaking them, in carrying out revolution and construction mobilizing the masses, constitute an important part of the content of our party's revolutionary leadership method.

The principle of the revolutionary mass line is the revolutionary leadership principle which gives correct answers to the question of principles which must be tightly grasped in the linkages between guidance and the masses, between the party and the masses.

The great leader Comrade Kim Il-song taught as follows:

"To faithfully serve the masses of people, to go in among the masses and rally and unite them indoctrinating and remaking them, to draw strength and wisdom from the masses, to carry out revolutionary tasks mobilizing the broad masses--this is our party's invariable mass line." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 298)

The revolutionary mass line gives the comprehensive answer to the question of mass leadership in awakening and winning the masses of people, the masters of revolution and construction and in organizing and mobilizing their creative positivity and revolutionary fervor.

The great leader, embodying the chuche ideology and the principle of the revolutionary mass line, has created an accomplished revolutionary work method of the working class. Our party's revolutionary work method created by the leader, the leader style work method, is the most scientific work method, the chuche work method, which proceeds to solve all questions, regarding the masses of working people as precious and relying on their inexhaustible strength and creative wisdom.

The great leader, developing the brilliant tradition of the revolutionary work method which he had created during the anti-Japanese revolutionary struggle, in keeping with the realistic demands of today's socialist society, created the Ch'ongsan-ri spirit, the Ch'ongsan-ri method, a model of the mass leadership method.

The Ch'ongsan-ri spirit and the Ch'ongsan-ri method which the respected and beloved leader uniquely created embodying the revolutionary mass line is a powerful method of mass leadership in successfully carrying out revolutionary tasks highly promoting the revolutionary fervor and creative positivity of the masses.

Thus the methodology of revolution is a powerful methodology of revolution which gives comprehensive answers to the questions of an ingenious way and method aimed at carrying out revolution and construction ranging from the basic stand and basic method of people approaching the revolutionary struggle to the leadership system and leadership method designed to organize and mobilize the working masses.

Indeed the revolutionary thought of the great leader Comrade Kim Il-song is an accomplished revolutionary theory possessed of a unique system of composition comprehensively encompassing the revolutionary world outlook, the revolutionary theory, strategies and tactics, and the methodology of revolution.

With the respected and beloved leader founding the great revolutionary thought complete with a mono-axial system of the chuche ideology, theory, and method, mankind came to have an immortal revolutionary theory and to possess a powerful ideo-theoretical weapon for remaking nature, society, social beings and for successfully achieving the cause of national liberation, class liberation, liberation of mankind.

The immortal revolutionary thought and revolutionary theory founded by the great leader Comrade Kim Il-song are the outstanding thought and theory which have developed the revolutionary theory of the working class to the highest level, an ever victorious revolutionary banner which firmly guarantees the attainment of the Korean revolution and the victory of the world revolution.

The respected and beloved leader Comrade Kim Il-song not only has founded the outstanding thought and theory illuminating the bright path ahead for the liberation of mankind but also, brilliantly embodying them in revolution and construction, has compiled immortal achievements before the cause of the Korean revolution and world revolution.

Because of the presence of the sagacious leadership of the great leader and of the immortal revolutionary thought and theory elucidated by the leader, our people have become the most dignified, energetic people in the world cleansing the centuries-old backwardness and impoverishment in bygone days, and our country has become a sovereign, self-supporting, self-defensive socialist power.

The prideful struggle history of our revolution which has been moving forward following the banner of the immortal chuche ideology under the sagacious leadership of the great leader shows that when struggling with the revolutionary thought and revolutionary theory of the great leader as the guiding compass, there are no fortresses which cannot be occupied, that it is possible to brilliantly realize the socialist and communist cause successfully overcoming any barrier and trial.

Today our party and people are carrying out the glorious task of converting the whole society to the chuche ideology.

Converting the whole society to the chuche ideology is a lofty task shouldered by our party and people, a great task for achieving the chuche revolutionary cause.

All our party members and workers forever loyal to the great leader must turn the leader's revolutionary thought, the chuche ideology, which is the ever victorious revolutionary banner, into their immutable credo, into their unwavering world outlook, and must keep brilliantly achieving the glorious chuche revolutionary cause charted by the leader.

There shall be none but victory and glory always on the road ahead for our party and our people dynamically fighting on, thoroughly armed with the revolutionary thought of the great leader Comrade Kim Il-song, which is the ever victorious revolutionary banner representing our era and the communist future.

By dynamically moving forward following the chuche revolutionary banner, loyally upholding the sagacious leadership of the great leader, let us keep more brilliantly achieving the glorious chuche revolutionary cause, the socialist and communist cause.

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THE RESPECTED AND BELOVED LEADER COMRADE KIM IL-SONG IS THE GREAT LEADERSHIP ARTIST CEASELESSLY LEADING REVOLUTION AND CONSTRUCTION ALONG THE ONE ROAD OF VICTORY

Pyongyang KULLOJA in Korean No 4 Apr 77 pp 64-75

[Article by So Ch'ol]

[Text] Our entire party members and workers, as they commemorate the birthday of the respected and beloved leader Comrade Kim Il-song as the happiest national event, look back with boundless pride and self-esteem on the one-half century of victory and glory our revolution has walked under the sagacious leadership of the great leader and, together with the heartfelt wishes of the entire fellow countrymen and the unanimous wishes of world progressive peoples, humbly wish the fatherly leader good health.

In the long period from the time he set out on the road to revolution to this day the great leader has been leading our revolution to ringing victories with his genius thought and tested leadership, compiling immortal achievements before the fatherland and the people, before the times and mankind.

The respected and beloved leader started a new beginning of socialism and communism in our country charting a bright path ahead for the Korean revolution, ushered in a new era of unending growth and prosperity in this land leading our people along the one road of struggle and victory breaking through barriers and trials, and turned out people into the most dignified and happiest people.

Today the high authority our fatherland possesses and the boundless happiness our people enjoy are entirely the brilliant result of the sagacious leadership of the respected and beloved leader.

Truly the respected and beloved leader Comrade Kim Il-song not only is a genius ideo-theoretician who illuminates the path ahead for the times with his great thought but also is an illustrious leadership artist who keeps brillaintly embroidering the modern history with his tested leadership.

The unique leadership art created by the great leader, because of its extraordinary breadth and many-sidedness, is a great leadership art possessed of eternal vitality in all the phases of the revolutionary struggle and construction tasks launched by a revolutionary party of the working class.

Loyally attending the great leader Comrade Kim Il-song and loyally following the leader's sagacious leadership is the sacred duty of all our party members and workers, and this is where the true path of our revolution and our people being forever victorious and moving forward lies.

1

Leading revolution and construction to victory uniting the broad masses into one force is the leadership art in highest form calling for genius wisdom, uncommon launching power, and competent organizing ability.

The revolutionary struggle and construction tasks can win a brilliant victory only when a great thought is insured along with an outstanding leadership art.

If a great thought is the guiding compass indicating the direction of revolution and construction, an outstanding leadership art is practical activity leading the revolutionary struggle and construction tasks.

The great leader Comrade Kim Il-song taught as follows:

"Revolution is complex and demands a scientific leadership art." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 331)

Revolution can dynamically move forward along the straight path of victory without turns and twists, breaking through raging storms only when a tested leadership art is insured even after a great guiding thought and guiding theory have illuminated its direction.

The deeper the revolutionary remaking and transformation, and the greater the scope of the mass movement and the revolutionary struggle, the more the mass leadership presents itself as an urgent question.

The socialist and communist cause--a complex and deep struggle in bringing about basic changes in all aspects of social life with the participation of the broadest masses in history--can victoriously move forward only with an outstanding leadership art of high scientific character and maturity for indoctrination, remaking, uniting, and leading all of the people in different strata toward the realization of one goal.

The great achievements and ringing victories which have been scored in the course of the forward movement of the international revolutionary movement are underlined by the leadership of outstanding leaders.

All the victories which our people have won in the revolutionary struggle and construction tasks have been achieved solely under the sagacious leadership of the respected and beloved leader Comrade Kim Il-song.

The road of revolution our people have walked has been arduous and complex. Our revolution had to undergo two revolutionary wars against strong imperialist enemies, and under the difficult condition in which the country is divided, had to carry out two stages of social revolution and clear an untrodden path of socialism and communism.

The prideful travels in which the people of a small country vanquished the two powerful imperialisms in the world and turned their backward colonial country into a sovereign, self-supporting, self-defensive socialist power are the shining victory of the great leader's outstanding leadership art.

The great leader, leading our revolution along the one road of victory and glory actively clearing all the difficult situations in the way of the Korean revolution with his most scientific and tested leadership, has compiled immortal achievements for our party and people and the revolutionary cause of the working class.

The entire travels of the revolutionary struggle of the great leader are glorious travels of victory of the immortal chuche ideology and at the same time, brilliant travels which have brought the leader's consummate, tested leadership art to rich fruition.

The great leader, introducing a unique thought and theory on mass leadership in the course of leading the arduous and complex Korean revolution to victory and brilliantly embodying the thought and theory in revolutionary practice, created a model of true leadership art for a party of the working class and communists to lead revolution and construction to victory.

The leadership art created by the great leader Comrade Kim Il-song is the most revolutionary leadership art with the immortal chuche ideology as its ideo-theoretical and methodological cornerstone.

The great leader's leadership art is the chuche leadership art. The chuche leadership art is a leadership art based on the thoroughly revolutionary viewpoint and stand postulating that the masters of revolution and construction are the masses of people and that the inspiring force for revolution and construction also resides in the masses of people.

The chuche leadership art leads revolution and construction to victory, ceaselessly enhancing the position and role of the masses of people who are the masters of revolution and construction, rallying and uniting the broad masses and relying on their inexhaustible strength and creative wisdom. This is where the basic characteristic of the great leader's unique leadership art is, where its invincible vitality is.

The leadership art of the great leader Comrade Kim Il-song is the most scientific leadership art which has been created and its invincible vitality incontrovertibly proven in the course of leading different types of revolutionary struggle in many stages.

As he organized and led to victory the revolution in many stages such as the anti-imperialist national liberation revolution, anti-feudalistic democratic revolution, socialist revolution, and socialist construction, the great leader created a true leadership art which correctly solves all questions arising in mass leadership ranging from the method of mapping out the revolutionary struggle construction tasks, organizing and launching their operations to the method of educating, rallying, and uniting the masses of people.

An extraordinarily broad, many-sided encyclopedic leadership art precisely leading the revolutionary struggle in all stages--this is where another important characteristic of the unique leadership art created by the great leader is.

The founding of the scientific, revolutionary chuche leadership art--this is a world historic contribution to the cause of our revolution, world revolution, and the liberation of mankind, a revolutionary heritage which will eternally shine in the history of the revolutionary struggle of the working class.

The unique leadership art created by the great leader Comrade Kim Il-song constitutes an exemplar of the revolutionary leadership art which always leads revolution and construction along the one straight road of victory.

2

The great leader Comrade Kim Il-song, as he led our party and people, has set a shining example of his consummate leadership art in laying down correct lines and policies for each period, each phase of the developing revolution always from the chuche stand and thoroughly carrying them through with his tenacious will and extraordinary revolutionary launching power.

Precisely laying down scientific, revolutionary lines and policies on time is a precondition for mass leadership, a basic question influencing the outcome of revolution and construction.

A revolutionary line and a struggle direction are the compass for action illuminating the direction of the masses of people to move in each period, each phase of the developing revolution. The masses of people, when they have a precise revolutionary line and struggle direction, can find the clear goal, correct ways and means of the revolutionary struggle and purposefully launch into the revolutionary struggle and construction tasks with faith in victory.

Therefore, putting forth a correct line and policy constitutes the starting point of mass leadership in inspiring the inexhaustible strength and creative wisdom of the masses of people.

The great leader Comrade Kim Il-song taught as follows:

"Our party, laying down a correct line and policy for each phase in the developing revolution, organized and mobilized the entire people in carrying them through." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 210)

The great leader, laying down revolutionary lines and policies in line with the existing conditions of our country thoroughly from the chuche stand free from the constraint of any extant theory or extant formula, is leading our revolution along the straight road of victory.

Thoroughly denouncing dependence on others without a firm independent opinion and belief and absolutely tolerating no unquestioned copying of the experiences of other countries, the great leader is formulating all lines and policies starting from the interests of our revolution through and through. Because of this, the lines and policies of our party are firmly insured of principle and consistency.

Our party and people are able to confidently accelerate revolution and construction without vacillation in any wind and without tilting under any complex, difficult condition. This is precisely because they move forward tightly grasping the most precise line and policy laid down by the great leader.

Uniquely laying down the line of anti-imperialist, anti-feudalistic democratic revolution as a new type of revolution based on his scientific analysis of social and historical conditions of our country, the great leader sagaciously led the struggle for the national independence and social progress of our country; and laying down a new line and direction regarding socialist revolution, he successfully realized the task of achieving socialist transformations within a short period of time. Today our people, ceaselessly working great miracles and brilliant achievements, are confidently clearing an untrodden path of socialist and communist construction. This, too, is the result of the sagacious leadership of the great leader who has elucidated the most scientific line regarding socialist and communist construction.

The great leader Comrade Kim Il-song, with his keen insight into the mature demands, subjective and objective conditions of the developing revolution and the revolutionary aim of the masses of people, is energetically inspiring the heightened revolutionary fervor of the masses of people to the revolutionary struggle, laying down correct lines and policies on time.

At the very time when the whole country was immersed in a sea of blood under Japanese imperialist fascist suppression, the indignation of the people reached the apex, and igniting the powder keg of revolution became a demand that could no longer be put off, the great leader solidly rallied and united the entire fellow countrymen in the sacred war against Japanese imperialism, laying down the anti-Japanese armed struggle line.

Even in the grave period when our national destiny was numbered under the Japanese imperialist misrule and our people had nothing but empty hands robbed of everything by the enemy, the great leader clearly saw the mature demands of revolution and the revolutionary aim of the masses of people in the riotous advance of workers and peasants in resistance to Japanese imperialist suppression and laid down the armed struggle line on time, thus implanting the kindling coal of revolution, struggle weapon, in the hearts of our people.

With the anti-Japanese armed struggle line laid down by the great leader the patriots and people groping in the dark were able to find the road of struggle, dynamically embark on the road under the anti-Japanese banner, the fatherland restoration banner, at last defeat Japanese imperialism, and achieve the historic task of national liberation.

That such complex and confused situation immediately following liberation was brought under control on time and our revolution was able to move forward along a straight path, too, faithfully shows the invincible vitality of the great leader's consummate leadership art in leading revolution and construction to victory with the precise line and policy correctly reflecting the demands of the masses of people.

The vigor of struggle of the people celebrating the liberation heightened and the masses of people thirsted for the building of a rich, strong, independent, sovereign state but they were at a loss as to how to go about it. Every Tom, Dick, and Harry, crying for "the founding of a bourgeois republic" or "for the immediate prosecution of socialist revolution," threw the situation into chaos, in an attempt to lead the people along the wrong road.

At such a time the great leader, precisely reflecting the thirst of our people for democracy, dynamically inspired the broad masses to the founding of a democratic, independent, sovereign state.

Thus the confused situation immediately following liberation was cleared on time and it became possible to begin the dynamic march of building a new society, a new fatherland, and to successfully carry out the task of solidly consolidating the northern half of the republic as a revolutionary democratic base.

With the socialist remaking of production relationships in the urban and rural areas of our country successfully carried out in a historically short

period of time, the most superior socialist system was established and the task of industrialization, which took capitalist countries several hundred years to accomplish, was brilliantly completed within the short period of 14 years. This accomplishment is unthinkable without the sagacious leadership of the great leader who lays down the correct line and policy for each period, each phase in the developing revolution and leads the masses to carry them through.

Indeed, all the lines and directions laid down by the great leader throughout the revolutionary struggle from the time he charted the bright path ahead for the Korean revolution to this day, correctly reflected the mature demands of revolution and the aim and interests of the masses of people. Because of this, no sooner had the lines and directions been laid down than they were grasped by the masses as their own and turned into tremendous material strength, into a powerful weapon, struggle banner, inspiring the masses to revolution and construction.

The great leader Comrade Kim Il-song, with his clairvoyant scientific foresight not only into the present and near future but also into the distant future of the developing revolution, lays down revolutionary lines and struggle directions, leading revolution and construction to ceaseless victory.

Such principles are thoroughly embodied in the lines and policies the great leader has laid down for each period, each phase of the developing revolution from the period of the anti-Japanese revolutionary struggle to this day.

As early as in the period of the anti-Japanese revolutionary struggle clearly elucidating the immediate goal and the ultimate goal of the Korean revolution with his uncommon wisdom and genius penetrating eye, the great leader threw open the bright path for our people to pursue after realizing fatherland restoration and carrying out anti-imperialist, anti-feudalistic democratic revolution.

The line on building a revolutionary democratic base--this constitutes a shining example set by the great leader in leading revolution and construction, formulating lines and policies with his uncommon insight and scientific foresight.

Because of the occupation of South Korea by U.S. imperialism, our people were compelled to carry out revolution and construction in Korea in direct confrontation with U.S. imperialism, the ringleader of world reactionaries.

How to move the revolution forward in the face of the situation created was a deep question influencing the future destiny of the Korean revolution.

The great leader sagaciously analyzed the situation that under the condition in which U.S. imperialism is occupying South Korea the Korean revolution is inevitably to be of a long duration, arduous, and complex and that for a period, the revolution has to be carried out separately in the North and South under different environments and conditions. On this basis he laid down the revolutionary line on rapidly accelerating revolution in the already liberated northern half of the republic and consolidating the northern half into a solid base for fatherland reunification and the nationwide victory of the revolution.

At a time when no small number of people following World War II were unable to see through the inherent aggressive character of U.S. imperialism and even suffered from an illusion about U.S. imperialism, only the great leader sharply saw through the dark ambitions of U.S. imperialism for aggression, the situation created, and the prospects for the development of our revolution, and laid down the line on building a revolutionary democratic base. Because of this, despite the difficult condition in which the fatherland is split into two, our people were able to energetically press on with revolution and construction without hesitation.

The great leader with such clairvoyant scientific foresight into the distant future laid down the most scientific lines and policies and our people, as they admirably carried out simultaneously the immediate task and preparatory task for the future of socialist and communist construction, were able to win ceaseless victories in the revolutionary struggle and construction tasks.

The lines and policies of our party which the great leader lays down, because they elucidate not only the general direction but concrete practical ways and means as well, energetically inspire the revolutionary fervor of the broad masses and make them demonstrate all their positivity and creative initiative to the full potential in the struggle to carry through the lines and policies of the party.

Comprehensively elucidated in the lines and policies of our party are not only the questions of general principles arising in the tasks of all spheres of revolution and construction ranging from the basic strategic line on socialist and communist construction to the party, state, workers organizations, armed forces construction, industry, agriculture, science, and education but also the concrete practical ways and means and mode of activities. So it is that our people are most admirably carrying through the lines and policies of the party without the slightest tilting or turns and twists.

Our people have been engraving their long travels of revolutionary struggle with great victories and prideful achievements and today, having scaled a new peak on the road to socialism and communism, are confidently accelerating the ultimate victory of the chuche revolutionary cause. This

is entirely the brilliant result of the consummate, tested leadership of the respected and beloved leader who has been sagaciously leading our people, laying down the most precise lines and policies for each period, each phase of the developing revolution.

The great leader Comrade Kim Il-song has set brilliant examples in generating a ceaseless upsurge in revolution and construction with his consummate leadership art of leading the masses to carry through the lines and policies of the party with his iron will and extraordinary revolutionary launching power.

By no means can the revolutionary struggle and construction tasks proceed smoothly all the time; and the victory of the revolutionary cause of the working class can be won only through arduous struggle.

As the revolutionary history of the international working class shows, there are rugged brambles and raging storms to be encountered on the road to revolution. Only when the untold barriers and formidable trials in the way of revolution are overcome through positive struggle with indomitable revolutionary will will it be possible to win brilliant victory, dynamically moving revolution and construction forward.

The great leader Comrade Kim Il-song taught as follows:

"Once a policy was laid down, our party did not budge one single step from it no matter how complex and difficult the environments were and with indomitable tenacity, carried out to the end the policies and lines laid down." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 95)

The great leader, always personifying strong revolutionary principles and resolving everything in keeping with the demands of revolution and the interests of the masses of people, leads revolution and construction to victory.

The great leader--who during the anti-Japanese armed struggle set shining examples of the revolutionary principles which genuine communists and revolutionaries must possess, by realizing the united front with anti-Japanese units, risking his personal safety--has been firmly guarding the interests of revolution always with his tenacious will and revolutionary principles throughout the travels of the long and arduous revolutionary struggle.

Even under the difficult postwar conditions in which our revolution was experiencing formidable trials on account of the machinations of anti-party, counterrevolutionary factional elements and all kinds of opportunists, our people were able to energetically launch the revolutionary struggle and construction tasks without the slightest vacillation and bring about a ceaseless upsurge in revolution and construction, actively clearing the difficult situations in the way of revolution and turning

misfortunes into blessings. This was a brilliant result of the sagacious leadership of the great leader personifying tenacious will and revolutionary principles.

The process of building socialism and communism is a process of continuing revolution continually resolving difficult and complex tasks. Only when ceaselessly struggling and moving forward without a moment's rest is it possible to accelerate socialist and communist construction.

The great leader Comrade Kim Il-song--with his extraordinary revolutionary launching power of carrying out the revolutionary tasks at hand and at the same time, preparing for the tasks in the next phase, and of solving one question and moving on to solve new questions--sagaciously leads our people to continuing innovations and continuing forward movement.

The great leader kept energetically launching the task of bringing up revolutionary core elements for the building of a new society, amid the flames of the arduous anti-Japanese revolutionary struggle, and while carrying out the anti-imperialist, anti-feudalistic democratic revolution immediately following liberation, positively expedited the task of creating the preconditions for socialist revolution. Again, during the formidable period when our people were fighting a showdown battle against U.S. imperialism, the ringleader of world reactionaries, the leader already drew up a magnificent blueprint for postwar rehabilitation and reconstruction, and organized and carried out the preparatory work for the realization.

As he led the masses in the struggle to occupy the heights of the Six-Year Plan ahead of schedule with such clairvoyant scientific foresight, the great leader gave our people great hope and faith, unfurling the magnificent 10 major economic construction targets, and is energetically inspiring them to continuing innovations and continuing forward movement.

The great leader Comrade Kim Il-song set brilliant examples in solving all questions at hand by means of an annihilation battle, precisely grasping the central links in each period of the developing revolution and concentrating forces thereon.

The revolutionary tasks arising in each period of revolution and construction form a chain of links, and these cause mutual effects on one another and exert influence on one another.

Consequently, only when out of the general chain of links in revolution and construction are correctly grasped the central links exerting decisive influence on resolving other links and such links are resolved one by one with concentrated effort is it possible to admirably carry out the vast tasks with the strength of the masses mobilized in concentrated form while energetically pressing on with the overall revolutionary struggle and construction tasks.

The great leader, seeking out the central links on time all the more so when the revolutionary tasks at hand are difficult and complex and directing the concentration of effort thereon, sagaciously leads the effort to resolve ably all together the overall tasks arising in revolution and construction.

The great leader Comrade Kim Il-song uplifts the tasks of all branches, all units, by creating a model at one unit and generalizing it nationwide, and generates a revolutionary upsurge in the overall revolutionary struggle and construction tasks.

Today, with the Ch'ongsan-ri spirit, Ch'ongsan-ri method prevailing over the country, a revolutionary turnaround is occurring in the work method of functionaries. This is the model, which the great leader personally created at Ch'ongsan-ri, generalized and brought to brilliant fruition.

In order to bring about a new turnaround in the work system of the party, state, and economic organs and the work method of functionaries in keeping with the demands of the new environments following the establishment of the socialist system, the great leader despite his busy schedule personally went to Ch'ongsan-ri and created the precious model of the revolutionary work method.

Creating the Ch'ongsan-ri spirit, Ch'ongsan-ri method, by deepening and developing the traditional revolutionary mass line of our party and the anti-Japanese guerrilla style work method established during the anti-Japanese revolutionary struggle in line with the new realities of socialist and communist construction, the great leader provided an admirable model of the true communist work method.

Generalizing nationwide the great example he personally set at Ch'ongsan-ri and causing a Ch'ongsan-ri to be created everywhere throughout the country, the respected and beloved leader caused a revolutionary turnaround to occur in the work of the party, state, and economic organs, and a great leap forward to be achieved in socialist economic construction.

The Tae'an Work System and the new agricultural guidance system, too, which are manifesting a great vitality in all branches of socialist economic construction today, are lustrous fruits brought by the generalization of examples the respected and beloved leader set at Tae'an Electrical Works and in Sukch'on County.

Creating a classical model everywhere by such method and generalizing it at all branches, all units, the great leader makes one model beget tens of thousands of models and causes a revolutionary upsurge to be generated on all fronts of socialist construction.

Indeed, the tenacious will and extraordinary revolutionary launching power personified by the great leader Comrade Kim Il-song are the source of

strength which has made it possible for our revolution to dynamically move forward always without the slightest stagnation and marking time, tightly grasping the initiative even in such difficult and complex environments.

3

The great leader Comrade Kim Il-song has set shining examples of a revolutionary leadership art in leading our party and people, turning all tasks arising in revolution and construction around as those of the masses themselves, and resolving them through a broad mass movement.

Revolution and construction can successfully move forward only with the voluntary, positive participation of broad masses.

How to organize and mobilize the broad masses in revolution and construction is one of the basic questions for the victory of the revolutionary struggle and construction tasks.

The mass movement is an important means of solving all questions arising in revolution and construction by the purposeful, organized struggle of the masses of people.

Essentially, for a party of the working class to correctly guide the mass movement is an important demand of revolutionary leadership over socialist and communist construction. For a party of the working class, which has seized the ruling powers, to correctly lead revolution and construction, it must positively rely on the masses and set in motion the strength of the masses to the maximum; and in order to do so, it must widely organize and launch the mass movement.

The great leader Comrade Kim Il-song taught as follows:

"Also, we have successfully carried out the numerous vast and difficult construction tasks by means of launching the mass movement." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 225)

The consummate leadership art of the great leader in leading revolution and construction through the mass movement brilliantly embodies the revolutionary mass line based on the chuche ideology.

The masses of people are the shapers of history and the decisive force in revolution and construction. Consequently, a party of the working class can win victory in revolution and construction only when it awakens the masses of people and relies on their inexhaustible strength.

The great leader proceeds to solve all the difficult and complex questions arising in the revolutionary struggle and construction tasks by means of the mass movement relying on the strength and wisdom of the broad masses.

In our country all the tremendous, difficult tasks of transforming nature and remaking people and society are being successfully accelerated through the societywide, all-people movement.

By sagaciously leading by means of the mass movement all tasks ranging from the struggle to achieve socio-economic transformations such as land reform and agricultural cooperatization movement to economic construction and remaking of Mother Nature such as urban and rural construction and flood control of water conservancy, the great leader performed the miracle of completing within the short span of a few years the complex and difficult tasks which others would take scores of years to complete.

Local industry factories erected everywhere in the country, the network of irrigation waterways, the forest of modern dwellings built in urban and rural areas, and the chuche arts tugging at the heartstrings of world peoples--all these are the consummate leadership art of the great leader, who solves questions by means of the all-people movement setting the masses in motion, brought to prideful fruition.

Finding the form of the mass movement suitable to each phase in the developing revolution with his genius wisdom and profound insights and sagaciously leading it, the great leader energetically leads the broad masses in the revolutionary struggle and construction tasks.

Facing our people at the time of liberation were the most pressing tasks of carrying out the anti-imperialist, anti-feudalistic democratic revolution and solidly consolidating our revolutionary base politically, economically, and militarily.

Amid the complex, confused environments immediately following liberation the great leader found the key to the building of a democratic, independent, sovereign state in the remaking of the ideological consciousness of the workers, and initiated the nation-founding ideological mobilization movement, a new form of the mass movement.

The nation-founding ideological mobilization movement organized and launched under the sagacious leadership of the great leader was one great ideology remaking movement aimed at building a new fatherland, a new society, and at the same time, a mass patriotic movement closely linked to economic construction.

With the great leader fueling the nation-founding ideological mobilization movement into flames sweeping across the country, it was possible to rapidly cleanse the aftereffects of the vicious colonial rule of Japanese imperialism from the mental and moral life of the people and to dynamically inspire the broad masses to the rewarding march toward the building of a new fatherland.

The prideful history of our country in which occurred a great upswing in socialist construction and the Chollima movement developed, eloquently shows the great might of the consummate leadership art of the great leader who is leading the revolutionary struggle and construction tasks through the mass movement.

In the period when our people embarked on socialist revolution and socialist construction the internal and external situations were very difficult and complex. Externally, the opportunists intensified their machinations, and the imperialists and reactionaries frenziedly kicked up their "anti-communist" racket; internally, the anti-party, counterrevolutionary factional elements, getting a ride on the coattails of outside forces, came out to challenge the party and the economic situation of the country was very difficult, too.

Indeed, how to score a breakthrough in such complex, difficult situations was a critical question influencing the future and future development of our revolution.

The great leader went in among the working class in search of the ways and means to inspire the strength of the masses a thousandfold, and by personally igniting the fire of the Chollima movement, actively scored a breakthrough in the existing difficult situations by the ever heightened revolutionary fervor of the masses and led the revolutionary struggle and construction tasks to one great upsurge.

The bright achievements and prideful victories which our people have scored in the revolutionary struggle and construction tasks show that the Chollima movement initiated by the great leader is indeed a powerful inspiring force for socialist construction capable of accelerating revolution and construction to the maximum highly promoting the revolutionary fervor and creativity of the masses of people, the most revolutionary mass movement which must be tightly grasped throughout the period of socialist and communist construction.

By deepening and developing the Chollima Work Team movement in line with the demands of the new higher phase of our revolution into the campaign for capturing the red flag of the three revolutions, a higher form of the mass movement, and sagaciously organizing and leading it, the great leader is leading our revolution and construction to a ceaseless victory without slackening the momentum of the revolutionary vigor of our people who have been racing forward along the Chollima march route.

Today, with our people moving forward tightly grasping the Chollima Work Team movement and the campaign for capturing the red flag of the three revolutions together, spurring the galloping Chollima, the chuche revolutionary cause is being ever more accelerated amid the flames of this dynamic all-people march movement.

All forms of the mass movement which the great leader Comrade Kim Il-song has initiated and is leading are the most positive, revolutionary movement

in which collective innovations in production and the work of remaking social beings are closely combined and both are being admirably carried out simultaneously.

The mass movement which the great leader leads not only is an energetic inspiring force causing ceaseless innovations in production but also is a powerful means of indoctrinating, remaking, and revolutionizing the masses. In the process of the mass movement the mental and moral features of people come to undergo changes beyond recognition and a ceaseless leap forward comes to happen in the revolutionary struggle and construction tasks. Precisely because of this, the mass movement in our country is so powerful, manifesting invincible vitality.

Thus organically combining the work of ideologically remaking people and collective innovations in economic and cultural construction, making it possible to simultaneously and successfully occupy the ideological fortress and material fortress in socialist and communist construction--this is where the uniqueness of the mass movement initiated by the great leader is, where the sagacity of the leadership of the leader who leads revolution and construction by means of the mass movement is.

4

The great leader Comrade Kim Il-song, leading our party, our revolution, our people over 50 long years, has invariably set brilliant examples in on-the-spot guidance.

The on-the-spot guidance method created by the great leader Comrade Kim Il-song is the unique leadership art of the leader in which are synthesized the leadership method and leadership features which communists must possess in mass guidance.

The great leader Comrade Kim Il-song taught as follows:

"At all times we must live together with the masses, fight together with them, and remain in the realities, breathing together with the masses. Only by so doing can we gain confidence, too, that it is possible to seek out the strength of the masses, to deeply understand the realities, to correctly carry out the revolutionary tasks. Only by going in among the masses and getting close to the realities is it possible to grasp all questions on time and precisely solve them as well." ("Kim Il-song Selected Works," Vol 3, 2d impression, p 266)

Day in, day out in the long period from the time he set out on the road to revolution to this day, as he taught and guided the masses in the field where the masses of people live and work and where the revolutionary struggle and construction tasks are under way, the great leader has been leading revolution and construction along the one road of ceaseless victory, setting their creative wisdom and inexhaustible strength in motion.

The great leader, through his on-the-spot guidance, has achieved the truest and most solid union of the leader and the masses of people, an exemplar of kindred ties between the leader and the masses.

The great leader, infinitely trusting the masses of people, going in deep among the masses, and inspiring their strength a hundredfold, a thousandfold, proceeds to admirably resolve all revolutionary tasks.

The great leader, by means of establishing party lines and policies through discussion with the masses in the realities where they live and work and returning to deeply explain them among the masses, proceeds to formulate the correct ways and means of solving questions. That is why in the lines and policies of our party are comprehensively embodied the aim and interests of the broad masses and the mature demands of the revolution; that is why no sooner are these laid down than are accepted as the lines and policies of the masses themselves and come to manifest tremendous strength.

The way of on-the-spot guidance the respected and beloved leader walks seeking the masses of people is a great way of none other than understanding the aim and aspiration of the masses of people and analyzing and summing up the demands of revolution, of establishing party lines and policies and inspiring the masses to carrying them through.

On his way of on-the-spot guidance at factories and in rural villages the great leader pays keen attention with his penetrating eye to a minute question people seldom pay attention to, and perceiving the aim of the masses of people and the demands of their life in the unassuming words of workers and peasants, formulates correct measures and ways and means on time.

The great leader, because he is always with the masses of people, firmly insures the scientific character and realistic nature of mass guidance, and energetically organizes and mobilizes the inexhaustible strength and creative wisdom of the masses in the revolutionary struggle and construction tasks.

Thus, the on-the-spot-guidance method created by the great leader is the most energetic leadership method linking the leader and the masses of people in one will, making the beat of the party's breathing dynamically pulsate among the masses, uniting the broad masses of people around the party, and leading the revolution and construction to victory. Herein lie the tremendous might and invincible vitality of the on-the-spot-guidance method, the unique leadership art created by the great leader.

The on-the-spot-guidance method of the great leader Comrade Kim Il-song most admirably embodies the people-minded features which the communists must possess in mass guidance.

The great leader, whenever he goes down to the field, first visits the homes of workers and peasants, dormitories, dining halls, and stores, warmly looks after every nook and corner of their life, and keeping no distance at all between himself and them, frankly discusses state affairs with them, and formulates for them correct ways and means and measures for solving questions.

Because of the noble people-minded character personified by the great leader, the people loyally look up to the leader as their affectionate father, entirely entrust all their destiny to him, and their hearts are always burning with fiery loyalty to the respected and beloved leader.

The great leader firmly believing the masses of people and the masses of people unanimously believing and following the great leader--herein lies the source of the invincible strength of our revolution being always victorious and moving forward.

The on-the-spot-guidance method that began with the founding of the immortal chuche ideology brilliantly shines in the entire travels of the revolutionary struggle of the great leader Comrade Kim Il-song.

In the early period of revolutionary activities, the great leader sought out broad circles of youths and students and the masses of peasants in urban and rural areas, educated and united them in organizations, thus making the glorious history of on-the-spot-guidance. During the arduous, bloody anti-Japanese armed struggle he went to visit revolutionary organizations and people within the guerrilla bases, regiments and companies where the people and guerrillas lived, hospitals and publishing houses way back in the rear, and inspired them to struggle and victory.

The great leader, who began the magnificent task of building a new fatherland, a new society with his historic on-the-spot-guidance of the working class at Kangson, has been leading the revolution and construction at the forefront over some 30 years following liberation with his travels of repeated on-the-spot-guidance at factories and in the rural areas, causing creations, innovations, leaps forward, and miracles everywhere and making a new history of growth and prosperity in this land.

From Kim ch'aek Iron Works and Hwanghae Iron Workers, our metallurgical bases, to unknown mining villages, and from wave-ridden ports to rugged hinterlands in the mountains, there is no place where the cherished imprints of the great leader have not reached; and from the compounds of factories and schools to the kitchens of the people, even the toys of the children, there is none where the affectionate concern of the fatherly leader has not reached.

At a time when many countries in the world are experiencing "agricultural crisis," "food crisis" on account of the adverse effects of the cold front in recent years, the agricultural production of our country has been increasing year after year by leaps and bounds. This, too, is

unthinkable without the tireless, energetic on-the-spot-guidance of the great leader.

The great leader, designating the agricultural front as a main offensive front, directed all-party, all-country, all-people aid to the rural villages, and staying with the peasants night and day, personally guided the rural task in the field.

With the entire country grappling with the task of helping the rural areas and the chuche farming method brilliantly carried through under the sagacious leadership of the great leader, our people have been able to reap prideful perennial bumper crops, overcoming any and all unfavorable climatic conditions, and last year, registered a record harvest in the history of Korea.

The days of the on-the-spot-guidance of the great leader putting into practice his far-sighted blueprint for the unending prosperity of the fatherland and the happiness of posterity have been everyday a glorious day of bestowing invincible strength and creative wisdom on our people and of leading our people to ceaseless miracles and innovations.

The tens of millions of li of on-the-spot guidance which the great leader Comrade Kim Il-song has tirelessly walked have been the glorious road to the enrichment and development of the fatherland and the happiness of the people; and it was on this very road that our country was turned into a sovereign, self-supporting, self-defensive socialist power and our people grew into a most energetic, dignified people.

Indeed, the great leader's on-the-spot-guidance method is a most unique, revolutionary leadership art in which are synthesized all the principles which must be tightly grasped in mass guidance and the leadership features which the communists must possess.

The respected and beloved leader Comrade Kim Il-song who, thus flawlessly personifying theory and practice, devotes his entire life to the cherished imprints of on-the-spot guidance with tireless energy, is a genius of revolution and construction brilliantly glorifying the entire travels of the revolutionary struggle with creation and transformation, an affectionate father of the people, an artist of consummate leadership.

All the unique leadership art created by the respected and beloved leader Comrade Kim Il-song is a great leadership art whose invincible vitality has been incontrovertibly proven in the course of the practice of our revolution over a one-half century, a priceless model of the true leadership art which a people's leader must possess.

It is precisely because of this that today the revolutionary peoples of the world infinitely marvel at the consummate leadership art of the great leader and express boundless respect and admiration for the leader, highly

praising the respected and beloved leader as "the great hero of the world leading peoples to victory and happiness" and "the great sun brightly illuminating the future of mankind."

The respected and beloved leader Comrade Kim Il-song, truly just as the peoples of the world unanimously acclaim, is not only a genius of thought but also a genius of leadership; and the leadership art personified by the leader shines brilliantly as a great leadership art that can only be identified with his revered name.

The unique leadership art created by the respected and beloved leader Comrade Kim Il-song has had its great vitality incontrovertibly proven in the practice of our arduous, complex revolution and is becoming an immortal revolutionary banner leading the revolutionary cause of the working class at all times along the one straight road of victory.

The historic one-half century travels of the Korean revolution are travels of the brilliant victory of the great revolutionary thought and tested leadership art of the respected and beloved leader Comrade Kim Il-song.

All the prideful victories and achievements which our party and people have scored in the revolutionary struggle and construction tasks are the great fruition of the immortal chuche ideology and consummate leadership art of the respected and beloved leader.

Indeed, the respected and beloved leader Comrade Kim Il-song is a genius of revolution who is shaping and glorifying modern history with his profound revolutionary theory and great revolutionary practice, flawlessly personifying a great thought and an accomplished leadership art.

It is the highest glory, the great happiness of our party and people to attend as their leader the respected and beloved Comrade Kim Il-song, the great ideo-theoretician, the consummate leadership artist.

Without the sagacious leadership of the great leader it is impossible to speak about the dignity and might of our country, the glory and happiness of our people, and an even more brilliant tomorrow is unthinkable.

Just as there are the glory-filled past and today of our party and the Korean revolution because of the presence of the consummate and tested leadership of the great leader, only when loyally following the leader's sagacious leadership will there be an unending prosperity of the fatherland in the future and the ultimate victory of the Korean revolution. This is the priceless sum total of the Korean revolution which has been moving forward, scoring victories under the sagacious leadership of the great leader over a one-half century, a bedrock will, an immutable faith deeply engraved in the hearts of our people.

Because of the presence of the great leader Comrade Kim Il-song at the forehead of the revolution and his consummate, tested leadership, our people are always overflowing with revolutionary optimism and ever greater faith, confidently looking forward to the victory in future.

All party members and workers--holding dearest to their hearts their boundless national pride and revolutionary self-esteem for following the sagacious leadership of the great leader, more thoroughly establishing the unitary ideology system of the party, thoroughly preparing themselves as genuine chuche-oriented revolutionary warriors, and acquitting themselves fully of their loyalty on the one road of revolution indicated by the great leader--must keep brilliantly attaining the chuche revolutionary cause.

Invincible is the revolutionary cause of our people who are moving forward along the road indicated by the leader, loyally attending the respected and beloved Comrade Kim Il-song as the leader; and there shall be none but victory and glory on the road ahead for us.

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THE RESPECTED AND BELOVED LEADER COMRADE KIM IL-SONG IS AN AFFECTIONATE  
FATHER PERSONIFYING NOBLE COMMUNIST CHARACTER

Pyongyang KULLOJA in Korean No 4 Apr 77 pp 76-86

[Article by Chon Mun-sop]

[Text] Today our people, as they commemorate the birthday of the great leader Comrade Kim Il-song, genius of the revolution, in a most meaningful way as the happiest national holiday, look back with great national pride and revolutionary self-esteem on the immortal achievements which the leader has compiled for the development of the Korean revolution and the world revolution.

The great leader not only is the great ideo-theoretician, the outstanding practitioner who, having founded the immortal chuche ideology which occupies the highest, most brilliant place in the ideological history of mankind, along with the chuche revolutionary theory, has brilliantly embodied them in revolutionary practice but also is an affectionate father of the people who, personifying the noblest communist character, has bestowed today's happiness and glory on our people.

In the long, bloody struggle to lead to victory the Korean revolution laden with formidable barriers and trials, the respected and beloved leader has always bestowed unsurpassed warm, benevolent love and concern on the people, leading them along the one road of rewarding struggle.

The glorious struggle travels of the fatherly leader are a history of the brilliant victory of his great revolutionary thought and consummate leadership, and at the same time, a history of his love and concern for the people, embroidered with his noble communist character which no one can match.

The noble communist character personified by the great leader, because of its loftiness and unsurpassed influencing power, is becoming a most precious ideo-mental heritage, a source of strength, from which our people must learn forever generation after generation.

To the affectionate fatherly leader who, personifying noble communist character, has been devoting his entire life solely to the freedom and happiness of the people, our party members and workers give glory and gratitude in the highest with their boundless adoration and respect as they overflow with fiery determination to acquit themselves fully of their loyalty eternally generation after generation along the one road of revolution the great leader leads.

The respected and beloved Comrade Kim Il-song is the great leader of the people who personifies the infinitely noble communist character on the highest plane.

The great leader not only has made a watershed history in this land, leading our revolution along the one road of victory with his outstanding thought, theory, and leadership but also has brought an unending happiness to our people, personifying the noblest communist character.

The communist character personified by the respected and beloved leader is the loftiest character which truly loves and warmly embraces the masses of people, a great model, an exemplar of the people-minded character which the communists must possess.

The noble communist character personified by the great leader Comrade Kim Il-song comprehensively embodies the immortal chuche ideology.

The great leader Comrade Kim Il-song taught as follows:

"Man is the master of everything and resolves everything: this is the cornerstone of the chuche ideology. Remaking nature and society is also for the sake of man, and this is also a task man undertakes. In the world the most precious being is man and the most energetic being is also man." ("Kim Il-song Selected Works," Vol 6, p 277)

The immortal chuche ideology is a great thought that has brought about a basic turnaround in the viewpoint and attitude toward man, the masses of working people, starting from the philosophical doctrine that man is the master of everything and resolves everything.

Viewing man as the most precious being in the world, thinking everything with man in the center, and gearing everything to serve man, the chuche ideology calls for placing the position and value of man on the highest level. Again, in this immortal thought are overflowing infinitely warm love and concern for man, the masses of working people, and are contained the lofty revolutionary viewpoint and stand dedicated to thoroughly serving the masses of working people.

The respected and beloved leader is the great leader of the people who, lifting the position and role of man, the masses of working people, to the highest level, has founded the new, unique thought overflowing with the

spirit of warm love and concern for man and is thoroughly embodying it in all activities. That is why the communist character personified by him is the loftiest, the greatest beyond comparison.

The respected and beloved leader, in formulating every line and policy, always thinks them out with the masses of working people in the center and solves all questions in keeping with their interests and aim. That is why in every line and policy laid down by the great leader are faithfully contained the maximum concern and love for our people.

Indeed, the noble communist character of the great leader comprehensively embodying the immortal chuche ideology is the supreme expression, the paragon of the loftiest people-minded character.

The noble communist character personified by the great leader Comrade Kim Il-song is rooted in a most revolutionary family unparalleled in the world that has consolidated itself and attained to a still higher level amid the flames of the long, bloody revolutionary struggle dedicated to the freedom and liberation of the people.

The revolutionary, patriotic family of the respected and beloved leader which had been devoting its all to the people generation after generation was the nursery bed for the germination and growth of the noble character personified by the leader.

His revolutionary family at Man'gyongdae is a family which faithfully embodies the patriotism and national resourcefulness of the Korean people and the most admirable, most beautiful people-minded character which the masses of working people hold dearest to their hearts.

Born to the revolutionary family at Man'gyongdae, the simplest, the commonest yet held in high esteem, the respected and beloved leader inherited from his parents the genuine, lofty people-minded character intact.

Endowed with extraordinary abilities and lofty character, his father Mr Kim Hyong-chik, an indomitable revolutionary fighter and an outstanding anti-Japanese national liberation movement leader, warmly loved the people and revolutionary comrades, and reared his children with his far-sighted thought that the country must be regained with our own strength even if it meant taking generations to accomplish.

Madame Kang Pan-sok, an outstanding leader of the women's movement of our country, is the mother of Korea who gave birth to the great leader Comrade Kim Il-song and reared him. Infinitely gracious, she achieved harmony between her family and the neighbors. She always considered it a rewarding life, a happiness to devotedly fight for the people groaning under mistreatment and heavy labor.

Mr Kim Hyong-chik personifying the aim and aspiration of the impoverished and mistreated people and the most admirable, most beautiful people-minded character which the working masses hold dearest to their hearts, and the infinitely lofty mental and moral features of mother Kang Pan-sok exerted great influence on the formation of the lofty character of the great leader.

The respected and beloved leader, already in his childhood days, showed extraordinary inborn virtues becoming a people's leader such as his unusual magnanimity, generosity, and deep thinking.

The respected and beloved leader deeply experienced the rough society in his days, felt more acutely than anyone else the heartrending suffering and unhappiness of the exploited and oppressed masses of working people in the early period of his revolutionary activities and during the anti-Japanese armed struggle, and considering the trampled masses of people as the most precious beings, more firmly reaffirmed his solemn determination to fight, devoting his entire life to their freedom and happiness. As he organized and led the arduous anti-Japanese armed struggle, he more deeply experienced the truth that the simple masses of working people are indeed the wisest, most energetic beings in the world and that when struggling relying on them there can be no revolution which cannot be won, and firmly engraved in his heart his fiery love for the masses of people.

The communist character of the great leader attained to a loftier height demonstrating its influencing power to the hilt particularly amid the flames of the arduous anti-Japanese revolutionary struggle clearing trials and barriers most formidable in modern history.

It was possible for the unprecedentedly arduous struggle--which had to be waged against Japanese imperialism armed to the teeth while resolving everything on their own under conditions in which there was no national rear to speak of nor the aid of a regular army--to clear the road to victory not only by the genius military art and battle method of the great leader but also by his noble character, his warm love for the revolutionary soldiers.

The great leader's noble communist character was an important source of strength which made it possible to win the victory of the anti-Japanese revolutionary struggle, solidly uniting the anti-Japanese revolutionary ranks into ever victorious iron ranks.

Thus the communist character personified by the great leader Comrade Kim Il-song is incomparably noble and great because it is underlined by the immortal chuche ideology which has brought about a basic turnaround in the development of a revolutionary thought and a scientific world outlook of the working class and has been consolidated and developed amid the most arduous, magnificent revolutionary practice, rooted in a great revolutionary family.

Today the noble communist character of the respected and beloved leader Comrade Kim Il-song is becoming a tremendous force inspiring the masses of people to heroic exploits, giving them unsurpassed strength in the formidable struggle of revolution and construction.

The respected and beloved leader Comrade Kim Il-song is the benefactor who has brought up our people as a most energetic, dignified people in the world, personifying the loftiest communist character, and an affectionate father who is devoting his entire life to the happiness of the people.

The great leader has been embroidering the glorious revolutionary struggle over a one-half century with his infinitely deep and warm love aimed at providing our people with a genuine independent and creative life.

The respected and beloved leader Comrade Kim Il-song, early in the anti-Japanese armed struggle, gave instructions, the gist of which follows:

How wonderful and happy it would be if in our fatherland known for its scenic beauty a society free of oppression and exploitation were built and all the resources were developed with our own strength so that all the people might enjoy a free and affluent life. This is where the ultimate objective of the struggle in which we are shedding our blood now is [end paraphrase].

The great leader has been struggling, laying it down as the loftiest objective to provide our people with an independent and creative life, completely liberating them from exploitation and enslavement of all descriptions. Embodied in this lofty objective is the true love for the masses of people.

In order to enjoy an independent and creative life, throwing off exploitation and enslavement of all descriptions, people must first of all become the masters of their country and their destiny. This is the basic condition for living a rewarding life possessed of the true value and dignity as social beings.

For the first time in the history of our country the great leader has established a revolutionary government for the workers and peasants, making working people true masters of the government.

In bygone days, because they failed to tightly grasp the ruling powers, our people suffered all kinds of contempt and mistreatment even though they had been making national history and creating national heritages over thousands of years.

Our people, robbed of the country by the Japanese imperialist aggressors, had to leave their beloved birth place for foreign lands far away and lead a life of "blood tears" eating their hearts out over their plight more miserable than a dog in a house of death.

To have their own government and lead a dignified life was the centuries-old aspiration of our people deeply engraved in their hearts.

In order to resolve this centuries-old aspiration of our people, the respected and beloved leader resolutely set out on the road to revolution at a tender age and leading the heroic anti-Japanese revolutionary struggle to brilliant victory, wiped out the Japanese imperialist aggressors and at last regained the lost fatherland.

With the great leader restoring the fatherland and establishing a true people's government, our people came to be the genuine masters of government for the first time in their history of five thousand long years. The great leader extended his magnanimous love and concern so that more of the workers and peasants, who used to be forsaken at the bottom of the society in bygone days, might get elected to sovereign organs at all levels as representatives of the people, and in addition, made them true masters of the country in economic management and cultural construction.

In the warm bosom of the respected and beloved leader unskilled workers and farm servants of bygone days and their children grew up as competent functionaries of the party and state, economic, and cultural organs, as able scientists and artists.

Today, thanks to the benevolence of the fatherly leader, our people are leading a genuine independent and creative life, enjoying political rights and freedoms to their hearts' content under the most superior socialist system in the world.

The great leader not only has made our people the masters of sovereignty but also has bestowed the most priceless political life on them, affectionately looking after them so that they may enjoy true dignity and rewarding life as people.

Political life, invaluable and priceless beyond comparison with physical life, is the loftiest, most precious life that keeps living eternally even in death.

The respected and beloved leader opened the class eyes of our people typified by workers and peasants who used to be politically forsaken in bygone days, educated them in the truths of revolution one by one, and reared them as members of the Korean Workers Party, the greatest and most glorious chuche-oriented party and as members of the mighty workers organizations, warmly guiding them by the hand so that they might ceaselessly glorify the priceless political life.

Truly, to become members of the glorious Korean Workers Party personally founded and still led by the respected and beloved leader and members of the revolutionary organizations established by him--this is possessing the political life which is most priceless in the world, this is the unsurpassed glory and happiness for people fighting revolution.

Our people--who are enjoying the true reward of living as chuche-oriented revolutionaries bestowed with the political life more precious than the physical life in the benevolent bosom of the fatherly leader--are walking along the one road of loyalty without deflection following none but the great leader as the sunflower follows the sun and forever loyally attending the fatherly leader, the benefactor of life.

The respected and beloved leader Comrade Kim Il-song not only has bestowed the priceless political life on our people but also has provided them with a happy life unmatched in the world.

The great leader who has been devoting his all to the happiness of people, everyday since liberation to this day has been exerting all his earnest effort to provide our people with an affluent, civilized life, extending his magnanimous concern.

The matchless happy life which our people enjoy today--this has been achieved by the warm love and concern for the people of the fatherly leader who has been devoting all his energy and effort to making our people eat and live better than others.

The great leader, devoting all his thinking and energy to the lofty task for the sake of the people, forgoing rest and sleep, has turned the natural resources and assets of the country into solid sinews solely for the promotion of happiness and well-being of the people.

The land reform, nationalization of major industries, agricultural cooperation, and socialist industrialization, which our party carried out under the sagacious leadership of the great leader, are all brilliant embodiment of the lofty will and noble character of the fatherly leader dedicated to making the working people enjoy an affluent, happy life as masters of nature and society, free from exploitation and enslavement.

Today the commanding presence everywhere in the country of such innumerable factories and enterprises, far-sighted monumental structures, elaborate irrigation network, fertile farmlands and fruit orchards is all the result that it was possible to achieve only by the warm love and concern of the great leader for the people.

The fatherly leader, who feels his joy in the happiness of the people, is carefully looking after every aspect of the life of our people so that they may live a happy life without worry and inconvenience of any kind.

The respected and beloved leader, despite his busy schedule for looking after state affairs large and small, personally visits the homes of our common workers, inquires if the cooking and heating system works well, if the piped water system functions well, if the rooms are big enough, with the warm feeling of a real parent, and resolves even trivial questions arising in their life.

The great leader had had people-minded measures, communist measures put into effect so that our workers may enjoy an even more affluent and civilized life, that all people may live well evenly for the first time in history. The lofty love and warm benevolence of the fatherly leader for providing our workers with a more independent and creative life are overflowing in all the communist measures put into effect in our country, such as the tax system that has been abolished, the system for bringing up and indoctrinating preschool children, the compulsory 11-year education system, the free medical care system, the recuperation and rest center system, etc.

In the sphere of cultural life, too, the great leader has made our people, who have been liberated from exploitation and oppression, the true masters.

By the utmost concern and attention of the fatherly leader the church-oriented literature and arts, "the highest level of arts in the world," are blossoming in full bloom in this land and the masses of people are becoming their creators and possessors.

The utmost concern and love of the great leader for our people are also faithfully contained in his deep concern for freeing our people from difficult and heavy labor.

The lines on the three major tasks of technical revolution aimed at reducing the distinction between heavy labor and light labor, between industrial labor and agricultural labor, and at emancipating women from the heavy burdens of household chore, are clearly underlined by his lofty fatherly love and concern for freeing even from heavy labor the workers who have been liberated from exploitation and oppression. It is owing to this lofty love, this magnanimous benevolence that our workers, who used to work heavy labor in underground pits and in front of intensely hot furnaces, are now working with ease in an enjoyable manner by means of remote control and closed-circuit television while the peasants, long subjected to heavy labor, are now farming by means of mechanization and chemicalization.

Again, the respected and beloved leader, in order that people may make their abilities and inherent qualities bloom to the full potential, is attentively looking after them, warmly guiding them by the hand.

The respected and beloved leader, by attentively looking after people so that they may make all their abilities and wisdom, skills and inherent qualities bloom with vigor, is rearing them as world renowned scientists, technicians, artists, athletes.

Truly in our country, all the abilities and wisdom, genuine individual features of the people kept under wraps in bygone days are blooming in full bloom amid the love and concern of the fatherly leader.

The great leader is the affectionate father who, embracing our people in his infinitely broad bosom of love, is leading them by the hand along the road of revolution, the road of socialism and communism, to the end.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Neither will it do for us to proceed to an isolated island only with a few people with an untarnished bill of health and build communism there. Necessarily, acting with the masses and relying on their strength we must build a new life in this land." ("Selected Writings of Kim Il-song," Vol 6, 1965 edition, p 523)

The respected and beloved leader, embracing in his bosom the broad masses of people of all classes and strata interested in the revolution, extends his implicit political trust and magnanimous benevolence to them.

In the broad embrace of the fatherly leader boundlessly loving and trusting the masses of people is overflowing his lofty love for leading all the people to a communist society, turning them all together into revolutionaries.

The fatherly leader, more concerned about the destiny and future of the people than their past from the lofty plane of the interests of revolution, embraced them in the fold of revolution, the fold of socialism, laying down the principle of embracing, indoctrinating, and remaking all the people except for an extreme minority of hostile elements, and is leading them so that they may remain forever loyal to the party and revolution on the road to revolution.

The fatherly leader, meeting longtime intellectuals, warmly guides them by the hand, declaring he considers invaluable those intellectuals who wish to fight together with us; meeting the families of those who went over to the south, he encourages them to work well, run housekeeping well, rear children well; to those functionaries hailing from the south, he gives his magnanimous trust, telling them they are the ones who will be doing great work, going down to the south at a future date; and the repatriated fellow countrymen, too, he inspires to join forces with us in building socialism and communism. Thus he extends his lofty love and implicit trust uniformly to people in all strata.

Because the fatherly leader in this way warmly embraces our people in his fold as broad as the sea, there is to be found no gloom on the faces of the people; and all the people, bright with great hopes and revolutionary optimism for the future, are dynamically fighting on for the achievement of the chuche revolutionary cause, for the future of an ever more growing and prosperous fatherland.

The great leader never forgets for a moment the South Korean people being trampled on and fleeced under the suppression of U.S. imperialism and its lackeys and the revolutionaries and patriotic people groaning in

incarceration behind bars, and is exerting all his earnest effort to give them light. The fatherly leader, in building one factory and setting its production norm, let alone the lines and policies of the party, takes into account the need of a unified fatherland.

The fatherly leader, embracing in his bosom all the overseas compatriots such as the fellow countrymen residing in Japan, long subjected to all kinds of contempt, mistreatment, lack of rights, and hunger in foreign lands away from the fatherland as people of a ruined country, is warmly looking after them.

The great leader, concerned about the situation of the fellow countrymen residing in Japan with the feeling of a father who thinks more of a child far away than of the child close by at home, has bestowed on them the great glory and happiness for living a rewarding life in their own right as overseas citizens of the Democratic People's Republic of Korea, the glorious fatherland of chuche.

Indeed to the southern region blocked by the wall of division, to the foreign lands far away across the seas, the great leader radiates benevolent love and makes every heart of the fellow countrymen full of patriotism with the dynamic flow of national blood.

Such noble character and broad embrace of the respected and beloved leader imparts hope, courage, and resourcefulness to the people of our country in all strata and true living and national dignity to our brethren in the southern region and overseas, thus leading them all along the one road of revolution.

Truly, the bosom of the fatherly leader is a bosom infinitely benevolent and warmer than the sunshine over all things, a bosom of eternal love guiding all peoples along the road of revolution, the road of socialism and communism, to the end.

The warm lifetime love of the fatherly leader for the people--this is a deep, warm love eternally liberating the exploited and oppressed masses of people from enslavement and restriction of all descriptions and bestowing an independent and creative life on them, an infinitely broad, great love rearing all peoples as socialist and communist builders, embracing them in his fold of love.

Forever humble, unassuming, and people-minded, the great leader always teaches and leads people.

Born of the people, and devoting his all for the sake of the people, the fatherly leader is possessed of an infinitely humble, unassuming character that no one can match.

So it is that the foreign friends received in audience by the great leader during their visit to our country unanimously admire the leader's humble, unassuming character and cannot help envying our people the happiness for waging revolution attending the great leader.

The great leader approaches the common working people such as workers and peasants always with an unassuming attitude. When the leader visits a factory, he unhesitatingly holds the grease-stained hands of workers and affectionately asks their ages, the number of members in their families, if their work is too heavy, if they are in good health; when he visits a cooperative farm, he sits down in an ondol [hypocaust] room with the peasants, discusses farming with them, and attentively listens to their unpretentious opinions.

Because the leader is so affectionate and unassuming in his approach to the people, they feel at ease in his presence, bare their thoughts, and at times go to the extent of presenting a presumptuous request.

Infinitely humble and unassuming, the fatherly leader enjoys living in exactly the same frugal way as the people. When the leader visits a hinterland in the mountains, he is satisfied with the simple reception of the village. Whatever village he visits, he enjoys the uncontrived life-style of the village.

Truly, the infinitely humble, unassuming character of our leader is the most brilliant exemplar of people-mindedness.

So it is that our people, always repeatedly engraving in their hearts the cherished image of the respected and beloved leader possessed of such humble, unassuming character and holding boundless glory and happiness for being the leader's revolutionary warriors, firmly reaffirm their determination to acquit themselves fully of loyalty on the one road of revolution he leads.

The respected and beloved leader Comrade Kim Il-song is an affectionate father who, personifying infinitely lofty revolutionary camaraderie and revolutionary integrity, has been embroidering the long revolutionary struggle travels over more than a half century with his comradely love and concern for the revolutionary warriors.

Revolutionary camaraderie and revolutionary integrity occupy an important place in the noble character of a great leader.

A leader of the working class founds a correct guiding thought, and in order to launch the revolutionary struggle to embody it, unites into one body of revolutionary ranks those revolutionary warriors who can share the will, life and death.

Within the revolutionary ranks sharing life and death the leader warmly loves and looks after each member as his own flesh and blood and for his part, each revolutionary warrior forever follows the leader, acquits himself fully of loyalty, attending the leader as his benefactor of life.

Indeed only by such sincere relationship in revolutionary camaraderie between the leader and revolutionary warriors is it possible to achieve genuine unity and solidarity of the revolutionary ranks and to achieve to the end the revolutionary cause charted by the leader, overcoming all hardships encountered.

The great leader has set an example of the most beautiful, the loftiest love for revolutionary warriors, personifying the love for revolutionary warriors on the highest plane in the long travel of the arduous, bloody revolutionary struggle.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"That revolutionary camaraderie is the most precious in human relationships is our life outlook formed in the course of revolutionary struggle over a long period of time." ("Kim Il-song Selected Works," Vol 6, p 505)

The great leader, regarding revolutionary camaraderie as the most precious, the loftiest over any other kind of love in the world, has been unchangingly holding it as an immutable credo throughout the revolutionary struggle.

The love for the revolutionary warriors personified by the respected and beloved leader, because it was formed and has been consolidated amid the flames of the most arduous, bloody revolutionary struggle, is a great love which has achieved the truest, the most solid, unbreakable union of the great leader and the revolutionary warriors.

The great leader in the early period of his revolutionary activities felt to the bone in the difficult environments swept up in the cyclone of enemy suppression how precious true revolutionary comrades are.

The respected and beloved leader saw with his own eyes the self-styled "patriots" and "activists" who used to cry for the independence of the country seek their personal safety forsaking ethics and integrity once the situation turned dangerous, and every time he felt with all his heart how precious true revolutionary comrades are.

The great leader through such personal experiences deeply felt that true comradeship could not be achieved by compassion alone, that it could be achieved solidly only by camaraderie and revolutionary integrity capable of sharing the same will, life and death whatever the adversity.

The great leader sought out revolutionary comrades one by one, overcoming life-or-death dangers, and brought them up as reliable core elements capable of shouldering the great creature of the Korean revolution.

The great leader, always embracing the revolutionary warriors in his warm fold of familial love throughout the unprecedentedly arduous anti-Japanese revolutionary struggle, brought them up as chuche-oriented tenacious revolutionaries, leading them along the road of struggle. Thus within the ranks of the Korean communists loyally attending the great leader and fighting the brilliant beginning of the truest, loftiest revolutionary camaraderie between the leader and revolutionary warriors.

Because the great leader trusted and loved the warriors and the warriors were linked in the loftiest revolutionary camaraderie of forever following the leader and entrusting everything to him, the anti-Japanese revolutionary ranks possessed the invincible strength.

The anti-Japanese guerrillas who grew up as tenacious revolutionaries by the revolutionary love of the great leader, even when left alone in the deep forests, never felt lonely and fought to the end, drawing strength and courage from the leader. The revolutionary warriors, courageously overcoming formidable difficulties and trials surpassing human imagination with the strength of great love bestowed by the fatherly leader, were able to walk along the one road of victory unswervingly following the fatherly leader.

The great leader Comrade Kim Il-song, just as he loved the anti-Japanese guerrillas, warmly loves and guides our functionaries and party members today.

The respected and beloved leader attentively looks after the revolutionary warriors so that they may forever add luster to their priceless political life, and extends all his affection and concern so that they may walk straight along the road of revolution without taking one false step.

The respected and beloved leader, early on during the heroic anti-Japanese armed struggle, personally burned the bunch of "documents" on the "criminal acts" of those guerrillas forsaken on the false charges of being members of "Minsaeng-tan" and restored their political life by boldly embracing all of them. With the same warm love, when he learned in the post-liberation days that a certain functionary with intellectual background had his political life threatened by anti-party, counterrevolutionary factional elements, he sent for the functionary and told him to rest assured no matter what the others said. Saying that as long as there was the party no one could harm you, comrade, the leader gave strength and courage to the functionary and made it possible for him amid the utmost attention of the great leader to add luster to his glorious life as a revolutionary warrior of the leader's.

The fatherly leader who loves the revolutionary warriors and looks after them to the end, regarding their political life as truly precious, when he meets an oldtime revolutionary warrior who has aged with streaks of gray hair on the road of revolution, kindly tells him not to grow old in mind even though he may grow old in body.

The great leader, because he so preserves and loves the revolutionary warriors, admonishes some functionaries on time for their trivial errors instead of whitewashing them, and at times, sternly criticizes them even if it hurts him.

It was possible for the political life, which all our revolutionary warriors enjoy, because it thus receives the extraordinary attention and protection of the fatherly leader, to grow dynamically with increasing pureness even in the face of raging storms of the revolution.

Indeed our leader is the benefactor and protector of the political life who bestows on all revolutionary warriors the eternal living as revolutionaries, the political life, nurtures it into greater brilliance, and looks after it to the end.

The respected and beloved leader with utmost care looks after the revolutionary warriors in all aspects ranging from their political life to their personal health with such warm and attentive hand that even real parents cannot match.

The fatherly leader even during the arduous anti-Japanese armed struggle directed the establishment of a hospital in the forests to look after the health of the revolutionary warriors, giving up the only blanket he had for a sick guerrilla.

Because the respected and beloved leader directs such great concern for the health of our revolutionary warriors, all of our functionaries are creditably fulfilling their revolutionary duties with healthy body.

Too, the respected and beloved leader Comrade Kim Il-song, personifying the loftiest revolutionary integrity, preserves and looks after with utmost care the bereaved families and children of the late revolutionary warriors who had walked the road of revolution together with him.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The communists not only hold camaraderie as priceless but also properly observe the ethics and integrity of camaraderie." (Ibid., p 506)

Revolutionary ethics and integrity are part of the loftiest character held by the communists who struggle with total dedication to carry out to the end what other revolutionary comrades have left undone.

Revolutionary ethics and integrity, the communist ethics and integrity, together with revolutionary camaraderie are the source of the mental and moral strength which makes it possible to solidly insure the unity and solidarity of the revolutionary ranks in ideological will and carry on the lifeline of the revolution charted by the leader, the purity intact.

Revolutionary ethics and integrity are expressed in highest form between the leader and revolutionary warriors.

The fatherly leader, considering it the revolutionary ethics and integrity to warmly embrace and look after the bereaved families and children of the late revolutionary warriors who had lost their lives in valiant fight on the road of revolution, constantly extends his concern and warm affection to them every day in his life.

In the course of the long, unprecedentedly arduous and complex revolutionary struggle many revolutionary warriors have given their precious lives to the sacred cause of the fatherland and people.

The fatherly leader, with the same feeling with which he had loved and looked after the late revolutionary warriors, preserves and looks after with utmost care the bereaved families and children as his own flesh and blood.

There was a time when the fatherly leader went to visit the mother of a revolutionary warrior who had given his life in the anti-Japanese armed struggle, said he would from now on attend her as his own mother, spent the precious time of rest inquiring after the sick family of the revolutionary soldier, and subsequently personally sent precious medicine and tonic to them.

Today, amid the warm love and concern of the fatherly leader all the bereaved families and children of the late revolutionaries are living a happy life envying the world nothing, making the revolution blossom in full bloom.

The revolutionary ethics and integrity personified by our leader are the most affectionate ethics and integrity preserving and loving with utmost care the bloodline of revolution left behind by the late revolutionary comrades, their bereaved children, and looking after even their future with the feeling of a real father.

The respected and beloved leader, viewing it as a crucial question related to the future destiny of revolution to carry on the bloodline of revolution in the light of the revolutionary cause of the working class being a long-range task that has to be carried on generation after generation, visits each and every one of the bereaved children of the late revolutionary warriors so that the flower of revolution may continue to bloom.

The fatherly leader--who even in such most difficult environments as the anti-Japanese armed struggle went to visit the children of the revolutionary warriors who fell while fighting hand in hand with him on the one road of revolution and embraced them in his bosom of love--made it the first task following the achievement of the historic task of fatherland restoration to seek out each and every one of the bereaved children of the late revolutionary warriors scattered in foreign lands and have them brought back home.

Personally calling the bereaved children of the late revolutionary warriors to the office of the Party Central Organization Committee, the fatherly leader told them I would be your father, I would realize my lifetime wish by giving you education. So saying, despite such difficult circumstances immediately following liberation, he had the Man'gyongdae Revolutionary Institute established for their education and reared them as admirable functionaries in many areas such as the party, state organs, army, and workers organizations.

Scores of years came and went but still continuing is the concern of our leader for the bereaved children of the late revolutionary warriors. So even the bereaved children of the late revolutionary warriors who gave their lives in the early period of revolutionary activities came to be embraced in the bosom of the fatherly leader. The fatherly leader kindly taught them to strive to join the party in future, to study more so that they might pick up and carry on the revolutionary cause where their fathers left off.

The bosom of love of the fatherly leader who, seeking out the bloodline of the bereaved revolutionary warriors to the end, bestows his warm accumulated love on them and provides for their happy future, is the cradle of their life, the source of their eternal happiness.

The communist ethics and integrity of the fatherly leader making the flower of revolution bloom generation after generation make all the families and children of revolutionary warriors trust and follow only the great leader as the sunflower follows the sun and guide them to fight devoting their youth, their lives only for the sake of the party and revolution, for the sake of the fatherland and people, entirely entrusting all their destiny to the leader.

Thus our leader is the affectionate father of the people personifying warm love and magnanimous concern for the people, lofty love and integrity for the revolutionary warriors.

Indeed, the noble character of our leader embodying the immortal chuche ideology thinking everything with man in the center and gearing everything to serve man is an expression of the people-minded character in highest form infinitely preserving and loving working people and devoting everything for their sake, a brilliant paragon of the communist character embodying camaraderie and integrity on the loftiest plane.

So it is that today world revolutionary peoples express unsurpassed admiration and respect for the fatherly leader, unanimously praising the great leader as "the great leader, viewed from his noble character alone, who is a model of world leaders" and "the great leader who is making the journey to progress and prosperity shine with his lofty character."

To fight revolution, loyally attending as the sun of the nation, as the affectionate father, the respected and beloved leader Comrade Kim Il-song possessed of the loftiest, the greatest communist character, is the boundless glory, happiness, pride of our party and people.

The noble communist character personified by the respected and beloved leader Comrade Kim Il-song is the source of strength for all our victories, the priceless ideo-mental heritage our people must learn from forever generation after generation.

By attending the great leader as our affectionate father and holding his noble character as an everlasting paragon, our people have been nurturing invincible strength for ceaselessly moving forward breaking through the raging storms of revolution.

Because of the warm love and concern of the respected and beloved leader it has been possible for our people to become the most dignified, prideful people in the world, to brilliantly realize and guard the politico-ideological unity of the entire party and the whole society with the leader in the center, the purity intact.

Truly, without the noble character and the affectionate fatherly bosom of the great leader it is impossible to speak about any of the victories and happiness of our people, and the rewarding life and hope-filled future of us all are also unthinkable.

We must acquit ourselves fully of our loyalty to the leader to the end of time loyally attending the fatherly leader, thoroughly preparing ourselves as genuine chuche-oriented communist revolutionaries learning from the noble communist character of the respected and beloved leader who has bestowed on us all the political life and the rewarding life as the most dignified, happiest people.

We must hold the noble character of the respected and beloved leader as our credo in life and thoroughly embody it in revolutionary practice.

We must hold it dear to heart as our lofty revolutionary ethics and integrity to brilliantly realize the chuche revolutionary cause charted by the great leader generation after generation, the purity intact, and must stoutly fight on along the one road of revolution.

All our party members and workers who look back with moving emotions on the glory-filled revolutionary career of the respected and beloved

leader--by living and fighting holding the noble communist character of the respected and beloved leader as an immortal paragon--shall keep glorifying forever generation after generation with its purity intact, the noble communist character which can only be identified with the revered name of the leader.

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THE RESPECTED AND BELOVED LEADER COMRADE KIM IL-SONG IS THE SUN OF THE  
NATION BRIGHTLY ILLUMINATING THE PATH AHEAD FOR FATHERLAND REUNIFICATION

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[Article by Chong Chun-ki]

[Text] Today, the entire people of North and South Korea, with their boundless respect and admiration for the great leader Comrade Kim Il-song, the sun of the nation, genius of the revolution, commemorate the leader's birthday in a most meaningful way, looking back with moving emotions on the glorious struggle travels and immortal revolutionary achievements of the respected and beloved leader.

On this occasion of the happiest national holiday, the entire Korean people in the North, South, and overseas are burning their hearts with an ever more pressing desire to loyally attend the great leader on the reunification plaza, reunifying the divided fatherland at the earliest possible date.

Our people have been steadfastly fighting under the sagacious leadership of the great leader for the reunification and independence of the country and the nationwide victory of the revolution, dynamically moving forward crushing the machinations of internal and external splittists at every step of the way.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"Reunifying the divided fatherland at the earliest possible date is the greatest national desire of the entire Korean people, and this presents itself as an ever more pressing demand as time passes, as years come and go." ("New Year's Message," 1 January 1977, p 13)

To reunify the divided fatherland is the greatest desire of our people.

The great leader, feeling with all his heart the suffering of division which the entire nation is experiencing, is devoting his all in order to present our people with a reunified fatherland.

The great leader, directing his keen attention to the realization of fatherland reunification from the first day of division, has been leading revolution and construction in the northern half to victory with his consummate, tested leadership, on the one hand, and has been energetically organizing and mobilizing the entire patriotic national forces in this sacred struggle.

Because the great leader Comrade Kim Il-song, the sun of the nation, the legendary hero--who has been devoting his entire life with total dedication for the freedom and liberation of the people, for the complete independence of the country and the unending prosperity of the nation--is at the forefront of our party and people, and because there is the sagacious leadership of the leader, it has been possible for the task of our people for fatherland reunification to move along the road of struggle and victory, overcoming barrier after barrier.

For the struggle of our people, despite its complexity and arduousness, the chuche-oriented forces for reunification have been further strengthened while the international situation of the revolution is turning favorable day by day. This is entirely due to the sagacious leadership of the great leader.

Today, the entire people of North and South Korea, with their boundless pride and self-esteem for loyally attending the great leader as the sun of the nation, are dynamically fighting along the one road of independent reunification indicated by the leader, in order to advance the day of building the paradise of a reunified, independent people throughout our national territory.

1

The respected and beloved leader Comrade Kim Il-song is the peerless patriot, the legendary hero, the sun of the nation, who has been struggling throughout his life for the victory of the Korean revolution, for the complete independence of the fatherland and the independent development of the nation.

To look back, the 36 years of Japanese imperialist colonial rule were the most miserable period when this land of ours with its long, brilliant history behind it was trampled on by the aggressors and the dignity and sovereignty of our resourceful nation was ruthlessly violated. In this dark period of national suffering the respected and beloved leader Comrade Kim Il-song set out on the road to national salvation to satisfy the thirst of the entire nation, and with his far-reaching plan for achieving the complete independence of the fatherland and building a sublime paradise for the people in our national territory, based on the immortal chuche ideology which he personally founded, led the arduous anti-Japanese sacred war to brilliant victory and at last restored our fatherland.

The liberation of the fatherland brought about by the victory of the glorious anti-Japanese revolutionary struggle which the great leader organized and led, threw open the wide road for our people and nation to building a new society. This was a landmark event in our national history.

But on account of the occupation of South Korea by U.S. imperialism following liberation, our fatherland came to be divided into the North and South, and our people came to suffer a new misfortune of national division.

The split of the national territory and people into two is a product of the policy of aggression against Korea which U.S. imperialism has been pursuing for more than a century to turn Korea into its colony, into its military bridgehead for aggression against Asia. This created a serious obstacle in the struggle of our people to shape a new history.

Thus in our country a very complex situation was created, and a new, difficult historic task for doing away with the misfortune of national division and reunifying the fatherland came to face our party and people.

The struggle of our people for fatherland reunification was arduous and complex from the first day, and because of this, Korea came to be placed in the forefront of sharp confrontation between socialism and imperialism, between national liberation movement and colonialism, and internationally, the fiercest anti-imperialist front.

This historic situation created in our country and the heavy revolutionary duties facing our party and people urgently called for a chuche-oriented line and strategy firmly guaranteeing fatherland reunification. To have or not to have a chuche-oriented, scientific line and strategy was a basic question influencing the victory and defeat of the revolution and the destiny of the nation.

This crucial question of formulating a chuche-oriented line and strategy to chart the path ahead for the intricately intertwined revolution was to be brilliantly resolved by the great leader Comrade Kim Il-song alone, who is possessed of genius wisdom and ingenuity, consummate leadership and abundant revolutionary struggle experiences.

Our party and people, because they attend the respected and beloved Comrade Kim Il-song, the sun of the nation, genius of the revolution, as the leader, were able to score a breakthrough in the difficult situation created in our country and actively chart the road to victory of the revolution.

The respected and beloved leader Comrade Kim Il-song--who has been leading the Korean revolution along the one road of victory, tirelessly charting an untrodden path--with his keen insight into the complex environments created in the country, into the historical backgrounds which brought the

fatherland reunification question into being and its future, ripened his reunification plan strictly from the stand that this vital national question of fatherland reunification must be resolved with our own strength through and through.

Our people--who have displayed national resourcefulness and pride in their several-thousand-year history and by the glorious anti-Japanese bloody war, threw off the ignominy of a ruined country brought on by the aggression of outside forces and flunkeyism--by no means could leave their national destiny in the hands of others.

The respected and beloved leader Comrade Kim Il-song, personifying the reunification aspiration of the entire nation and brilliantly embodying the immortal chuche ideology, founded anew a unique thought and theory on the fatherland reunification question, the great current task facing our nation, and clearly laying down outstanding strategic and tactical lines, threw open the most straight road to achieving the task.

The great leader, above all by clearly elucidating the intrinsic nature of the fatherland reunification question, made it possible to successfully solve all the complex questions arising in carrying out the fatherland reunification task.

The great leader Comrade Kim Il-song taught as follows:

"The question of reunifying our country is essentially a question of taking back the national territory and people robbed by the foreign imperialists and establishing national sovereignty on a nationwide scale." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party," p 28)

This scientific elucidation of the intrinsic nature of the fatherland reunification question is a brilliant example of the creative embodiment of the chuche ideology doctrine on the independent stand and attitude of social beings in the struggle for establishing national sovereignty.

To man, the independent stand and attitude is life. By the same token, to a nation, sovereignty is life. Bereft of the independent stand and attitude, man cannot maintain the dignity as man. By the same token, bereft of sovereignty, a nation cannot maintain the dignity as a nation. That is why no nation wants to be enslaved to others but to live as a sovereign nation. Only when possessed of sovereignty can a nation defend the dignity and glory as a nation and achieve true independence and prosperity.

National sovereignty is unthinkable without territorial integrity and national unification. National sovereignty is insured only under conditions in which territorial integrity and national unification are

achieved; it is impossible even to think about it as long as part of the territory and people is trampled on by foreign imperialists.

The task of our people for fatherland reunification is none other than a task to establish sovereignty on a nationwide, all-people basis by taking back the territory and people robbed by the foreign imperialists and achieving territorial integrity and national unification. The reunification of our country cannot be achieved by a simple reunion of the divided territory and people. It must seek to drive out the U.S. imperialist aggressors occupying South Korea and achieve complete liberation of the entire territory and people. Only then will it be possible for our people to achieve complete national independence and freely exercise their rights and sovereignty.

Again, reunifying the divided fatherland occupies a very important place in achieving the nationwide completion of the revolution. Only by reunifying the fatherland will it be possible to reestablish national sovereignty on a nationwide scale and achieve a unified development of the entire Korean society. Therefore, fatherland reunification is none other than a task to complete the cause of anti-imperialist national liberation on a nationwide scale, a part of the task for which the great leader has been struggling with his long-standing plan to achieve complete independence and sovereignty of the country and erect a sublime paradise for the people in the fatherland.

With the great leader elucidating that the fatherland reunification question is essentially a question of establishing national sovereignty on a nationwide scale, a firm ideo-theoretical cornerstone came to be laid which makes it possible to correctly formulate the opinion and stand toward the reunification task, to interpret and resolve all questions arising in the struggle for fatherland reunification based on the doctrine of the chuche ideology, to precisely formulate and embody the strategy and tactics for solving the reunification question.

Important to successfully pressing on with the fatherland reunification task which is accompanied by arduous and complex struggle, is correctly grasping the basic stand and method for the task.

The respected and beloved leader Comrade Kim Il-song, the great ideo-theoretician, genius of the revolution, by clearly elucidating the basic line on fatherland reunification with his scientific insight into the nature and future of the reunification question, has given the most correct answer to this pressing question.

The great leader Comrade Kim Il-song taught as follows:

"The basic line which our party is invariably holding fast to in the struggle for fatherland reunification is to realize national reunification independently by the Korean people themselves free from outside interference by peaceful means on the democratic principle." (Ibid., p 28)

The basic line on fatherland reunification clarified by the great leader embodies in a unified way the independent, democratic principle and peaceful means which constitute the basic content of our party's invariable independent and peaceful reunification line.

The independent principle embodies the basic stand of our party in the solution of the fatherland reunification question, and by promoting the independent stand and attitude of the nation to the maximum, thoroughly denouncing outside forces, it aims for dealing with all questions arising in the process of reunification with the wisdom and strength of the Korean people themselves.

The fatherland reunification question is an internal national issue of our people, which no outside forces have the right to interfere with. The Korean people alone have the right to solve it, and also the ability to do so. Therefore, the fatherland reunification question can be successfully solved only by excluding outside forces, promoting the independent stand and attitude of our people, and thoroughly relying on their strength.

The democratic principle is a principle which precisely guarantees and defines the peaceful reunification of the fatherland, and as such, is aimed at inspiring the entire masses of people such as workers and peasants who will be actually taking charge of solving the reunification question to vigorously launch into the reunification movement on an all-people basis and at solving the reunification question in line with the national will and the interests of the people.

The reunification question can be successfully pushed and solved in a fair and just manner only when it becomes the task of its master, the entire people of North and South Korea, and relies on their will.

The peaceful means illuminates the basic way of fatherland reunification, and as such, proposes solving the reunification question by means of North-South general elections or parley, not by means of war and confrontation.

Our people--who have been living harmoniously as one nation with one blood in one territory in their long history--have no cause to fight against each other over their own national question to take back the territory and people robbed by the foreign imperialists and establish sovereignty on a nationwide scale.

The basic line on fatherland reunification clarified by the great leader Comrade Kim Il-song comprehensively embodies the immortal chuche ideology and as such, makes it possible for the Korean people themselves to protect their rights as masters and acquit themselves fully of their responsibility and role as masters, in solving the reunification question. Herein lies the source of its great vitality.

Again, the basic line on fatherland reunification is a fair and just line acceptable to anyone and as such, illuminates the most realistic, most rational path to fatherland reunification. Precisely because of this it not only is receiving the unanimous support of the entire people of North and South Korea but also evokes the great sympathy of all revolutionary peoples and progressive forces of the world.

The great leader Comrade Kim Il-song, by laying down an outstanding line on the composition of revolutionary forces based on his scientific elucidation of the intrinsic nature of the fatherland reunification question and the basic line on reunification, has provided a guarantee sufficient enough for our people to realize fatherland reunification with their own chuche-oriented forces even under the difficult condition in which they are in direct confrontation with such vicious enemy as U.S. imperialism.

The great leader Comrade Kim Il-song taught as follows:

"The reunification of our fatherland, the nationwide victory of the Korean revolution, in the final analysis, it may be said, hinges on the preparation of three separate forces. First, it is further strengthening our revolutionary base politically, economically, and militarily, by creditably carrying out socialist construction in the northern half of the republic; second, it is strengthening South Korean revolutionary forces by politically awakening and solidly uniting the South Korean people; and third, it is strengthening the solidarity between the Korean people and international revolutionary forces." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 239)

The strategic line on strengthening the three revolutionary forces clarified by the great leader holds it as the basic content to organize the chuche-oriented forces for fatherland reunification by means of solidly consolidating the revolutionary forces in the two regions of the divided fatherland and simultaneously prepare the chuche-oriented forces and international revolutionary forces.

In order to win victory in every revolutionary movement, it is imperative to prepare revolutionary forces strong enough to overwhelm counterrevolutionary forces. Therefore, how to compose and prepare revolutionary forces is the most central question arising in revolutionary strategy.

The line on strengthening the three revolutionary forces is the wisest line precisely reflecting the task and nature of fatherland reunification and the subjective and objective demands of the fatherland reunification task.

The line on strengthening the three revolutionary forces is above all based on a scientific analysis of the objective realities in which one Korean revolution is proceeding in forms different from one another in the two regions of the North and South where different environments exist because of the division of the fatherland.

Generally, social revolution comes to carry out one unified task in one territory, in which event its chuche-oriented revolutionary forces are composed as one single body of revolutionary forces. But, even though fatherland reunification is one unified task of the Korean people, inasmuch as it is a question that has been brought into being under conditions in which the territory and people are divided, its chuche-oriented forces have to be prepared in the two regions of the North and South.

The chuche-oriented forces of our people consisting of the revolutionary forces of the northern half and the revolutionary forces of the southern half are the leading, decisive forces for fatherland reunification. The masters of fatherland reunification are the Korean people and no one can substitute our people for fatherland reunification. This can be achieved only by the thorough preparation of the national chuche-oriented forces of our people and their leading role.

What assumes more decisive significance among them is the revolutionary forces of the northern half of the republic. This being so, in thoroughly preparing the national chuche-oriented forces the question of strengthening the revolutionary base of the northern half of the republic always comes to present itself as the most central task.

The struggle of our people for fatherland reunification comes to develop in close linkage with the anti-imperialist, anti-U.S. struggle of the world peoples under conditions in which our main target is U.S. imperialism, the common enemy of the oppressed and exploited masses of the entire world and the ringleader of world reactionaries. Starting from this, strengthening the national chuche-oriented forces of our people and at the same time, helping international revolutionary forces grow and strengthening our militant solidarity with them because an indispensable requirement for the victory of the fatherland reunification task.

Strengthening our solidarity with international revolutionary forces is of great significance in isolating and weakening U.S. imperialism and its lackeys, creating a favorable international situation for fatherland reunification, and eventually strengthening the world anti-imperialist struggle front.

The strategic line on strengthening the three revolutionary forces clarified by the great leader Comrade Kim Il-song is a valid line starting from the chuche-oriented stand for solving the fatherland reunification question, an internal national issue, with the strength of the Korean people themselves through and through, from the revolutionary stand for energetically pressing on with the fatherland reunification task utilizing all possibilities, and a revolutionary line in which are organically combined the national independent stand and attitude and proletarian internationalism.

Thus the direction and line on fatherland reunification clarified by the great leader comprehensively embodies the doctrine of the chuche ideology and gives the precise answers to all complex questions arising in the process of reunification, and as such, is the unitarily valid guiding compass, a powerful militant banner firmly guaranteeing fatherland reunification and the nationwide victory of the revolution.

With the basic direction and strategic line mono-axially clarified for fatherland reunification and the nationwide completion of the revolution, our party and people have been able to move forward, clearly seeing the path ahead for reunification even in the difficult environments laden with barriers, and are dynamically accelerating the reunification task.

2

The great leader Comrade Kim Il-song, the sun of the nation, genius of the revolution, laying down the thought, theory, direction and line on fatherland reunification, has been sagaciously leading along the one road of victory the struggle of our party and people for the embodiment.

The respected and beloved leader Comrade Kim Il-song taught as follows:

"The party has been steadfastly fighting to ceaselessly move the revolution forward and strengthen the revolutionary base in the northern half and at the same time, to support and aid the South Korean people in the revolutionary struggle, liberate South Korea from U.S. imperialism, and reunify the fatherland." (Ibid., p 300)

The great leader, despite his busy schedule for leading revolution and construction in the northern half, has been always directing his keen attention to the fatherland reunification question and laying down socialist construction and fatherland reunification as the two major tasks of our revolution, has been energetically pressing on with all the activities of our party and people, closely linking them to the struggle for fatherland reunification.

The great leader organized an invincible revolutionary base in the northern half of the republic within the short span of a year or two following liberation and based thereon, turning the nationwide balance of force to the advantage of the revolution, energetically inspired the entire people of North and South Korea to the struggle for independent and peaceful reunification of the fatherland.

The great leader, first of all holding the immortal chuche ideology as a firm guiding compass and strictly adhering to the chuche stand and the principle of the independent stand and attitude, saw to it that the entire people hold a correct stand and viewpoint toward the fatherland reunification task.

Resolving the reunification issue by what means with what stand and attitude toward the fatherland reunification task is an important question related to the nationwide victory of the revolution and the destiny of the nation. Only with a correct stand and viewpoint toward fatherland reunification is it possible for the entire people to successfully solve the difficult and complex questions arising in the struggle for reunification, united airtight around the great leader.

Our people, by thoroughly arming themselves with the immortal chuche ideology under the sagacious leadership of the respected and beloved leader, came to hold the firm viewpoint that they must protect their rights and fulfill their responsibility and role in the struggle for the independent reunification of the fatherland, the firm independent stand and viewpoint that they themselves must work out the destiny of their nation, resolutely denouncing any illusion about outside forces.

Also, the great leader, elucidating that the immortal chuche ideology constitutes the cornerstone of unity for solidly uniting the entire people aspiring to national reunification into one force, laid down the outstanding line on achieving a union of the socialist forces of the North and the patriotic democratic forces of the South, thus sagaciously leading them toward extraordinary strengthening the chuche-oriented forces for fatherland reunification.

The respected and beloved leader clearly elucidated that fatherland reunification is not a question dealing with the interests of any one class or any one stratum but an all-nation task to realize the vital demands of the entire nation, that in order to reunify the divided fatherland and win the nationwide victory of the revolution, the entire Korean people of the North, South, and overseas must solidly unite themselves into one force.

Thus the entire people of North and South Korea came to hold the invincible faith that when they solidly unite themselves under the great chuche banner, they will inevitably be able to reunify the fatherland and achieve national prosperity, and the fatherland reunification task came to be firmly turned around as the struggle of our people themselves.

The respected and beloved leader, starting from a firm chuche-oriented stand, laid down the most valid proposals for the independent and peaceful reunification of the fatherland in keeping with the subjective and objective situations created in each period of the developing revolution and directed efforts to actively break through the barriers and bottlenecks.

The great leader Comrade Kim Il-song, personifying the unanimous reunification desire of the entire Korean people and with his uncommon wisdom and scientific insights, looked into the future of the Korean revolution and the nation farther than anyone else, led all patriotic forces along the road of national salvation and reunification with his boundless magnanimity and embracing power, cleared existing difficult situations with his

consummate strategies, tactics, and indomitable fighting spirit, and added impetus to the development of the situation.

The joint conference of representatives of political parties and social organizations of North and South Korea convened by the great leader in April 1948 was a historic event which realized the great unity of all patriotic forces of the North and South, a great manifestation of the lofty character and magnanimity of the leader.

South Korean participants in the North-South joint conference, the representatives of leftist and rightist political parties and social organizations and even the bigoted nationalists who were lifetime "anti-communists," could not but be moved by the outstanding political view, lofty character, boundless magnanimity, and embracing power of the great leader, and penitent for their past mistakes, came to vigorously embark on the road of national salvation struggle, harmoniously joining hands with the communists. The anti-U.S. national salvation struggle in South Korea came to burn more sweepingly, and the game of the separate "election" played by the U.S. imperialists under the supervision of so-called "UN Korea Commission" ran into the resistance of the people and was frustrated to all intents and purposes.

That in the grave crisis of national division it was possible to achieve the great unity of all the patriotic democratic forces of the South and make them positively launch into the national salvation struggle was indeed brilliant fruits brought entirely by the communists, tested leadership of the great leader Comrade Kim Il-song, the sun of the nation, the legendary hero, who enjoys the absolute respect and trust of the entire nation and indestructible high authority.

Too, that when the U.S. imperialists bent on splitting and colonizing our country to the death unleashed the surprise war of aggression against the northern half of the republic, it was possible to defend the dignity and glory of the nation, putting the arrogant U.S. imperialist nose out of joint, and to extract the first surrender from the scoundrels glorying in no defeat was entirely because of the presence of the sagacious leadership of the respected and beloved leader Comrade Kim Il-song, the ever victorious iron-willed commander, the great military strategist.

The great victory our people won in the Fatherland Liberation War eloquently showed that when the entire people, solidly united around the respected and beloved leader, resolutely fight against aggressors, oppressors, their strength is invincible and it is possible to defend national independence and dignity and solve the national reunification question, too, with the strength of our people, repelling outside forces.

The great leader Comrade Kim Il-song, laying down principled struggle lines and rational reunification proposals in keeping with the new postwar situation, developed the reunification movement to a higher level.

Infinitely encouraged by the fatherland reunification line laid down by the respected and beloved leader and drawing courage and strength from the socialist construction being victoriously carried out in the northern half, the South Korean people, youths and students vigorously embarked on the road to anti-U.S. national salvation struggle, staged the heroic April Popular Uprising at last, and pulled down the Syngman Rhee puppet regime, shaking the U.S. imperialist colonial rule to the foundations.

The April Popular Uprising was a great victory, a new turning point in the anti-U.S. national salvation struggle of the South Korean people and a serious blow to the U.S. imperialist policy of aggression against Korea.

Through the struggle the political awakening of the South Korean people was heightened very much and with this as a turning point, the brunt of the struggle began to be gradually directed at U.S. imperialism itself.

The great leader, under conditions in which the U.S. imperialist colonial rule was faced with a serious crisis, reiterated our party's fatherland reunification line and laid down concrete proposals such as the North-South federal system, communications exchange, mutual visits, economic and cultural exchanges. These became a banner of encouragement, a decisive factor in more energetically inspiring the South Korean people, youths and students to the anti-U.S. national salvation struggle.

Frightened by the new upsurge in the struggle of the South Korean people, youths and students for independent and peaceful fatherland reunification following the April Popular Uprising, the U.S. imperialists incited their lackeys the Pak Chong-hui military gang into staging a military coup, further intensifying their counterrevolutionary offensives against the patriotic people.

The great leader, in light of the changed situation, called the entire Korean people to a more positive struggle for the independent reunification of the fatherland.

The South Korean people valiantly launched into the struggle for democratization of the society and the independent and peaceful reunification of the fatherland, and they were further awakened and tempered in the struggle. The South Korean people, looking up to the great leader as the sun of the nation, the beacon of hope, stoutly launched into the struggle against the foreign imperialists and their lackeys, following the road indicated by him.

In the process, a number of mass struggle came to be more energetically launched, such as the struggle against the treasonous "ROK-Japan talk" and "ROK-Japan agreement," against the puppets' game of rigged elections. U.S. imperialism and its lackeys were more and more isolated and the general situation turned more favorable to the side of our people struggling for fatherland reunification.

The situation so created called for the laying down of an appropriate struggle slogan and for actively scoring a new breakthrough in the situation.

With his keen scientific insight into the rapidly changing situation, the great leader laid down a broad, magnanimous negotiation line in his historic speech of 6 August 1971. This line was an active, positive measure which made it possible to crush the U.S. imperialist cunning machinations of national division and aggression, pull down the wall separating the North and South, and create a new situation for fatherland reunification. Also, the line created an epochal turning point which made it possible to resolve misunderstandings and distrust and create an atmosphere of trust through contact and exchange between the North and South and further strengthen the national church-oriented forces, uniting all patriotic democratic forces of the North and South into one.

The negotiation line laid down by the great leader was welcomed with a storm of applause at home and abroad. As the struggle of the South Korean people and the voice of world peoples supporting it grew higher with each passing day, even the South Korean puppet gang which until then had been rejecting to the death any contact between the North and South locking the gate, had no alternative but to agree to the talk and to the publication of the North-South joint statement with the three principles of fatherland reunification as its basic content.

Upon publication, the North-South joint statement--containing as its basic content the three principles of independent, peaceful reunification and great national unity laid down by the great leader embodying the immortal church ideology and the basic line on fatherland reunification--was enthusiastically supported by the entire people of the North and South, and the entire South rang with the cry of gratitude and joy.

Even a reactionary South Korean newspaper, in reporting on the scenes of Seoul streets at the time, wrote that the portrait of the great leader posted in the newspaper's bulletin board stopped all passersby dead in their track, that "a thunderbolt-like joy of the sacred Paektu peak beckoning with the hand from a hailing distance" began coursing through the blood vessels of all fellow countrymen in the South.

From among the people at "a lecture meeting to explain the North-South joint statement" organized by the puppets broke out shouts "turn over the government to General Kim Il-song quickly," and from an intersection rang out "long live General Kim Il-song!"

This eloquently shows how dynamically the hearts of the South Korean people were captured by the fatherland reunification line laid down and invariably grasped by the great leader and the immortal church ideology.

The sagacity of the leadership of the great leader in the struggle of our people for the independent and peaceful reunification of the fatherland and objective factor in reunification simultaneously while thoroughly isolating the internal and external splittists in keeping with the demands of the changing situation.

Most important in solving the reunification question, an internal national issue, is how to ripen the chuche factor. Only by ripening the chuche factor is it possible to actively cope with the changes in situation and successfully crush the machinations of splittists.

As the feeling of admiration for the great leader and reunification atmosphere rapidly grew among the South Korean people and as their early foolish thought of blowing "the winds of freedom" into the North was shattered, the traitor Pak Chong-hui puppet gang under the manipulation of U.S. imperialism flagrantly violated the items of agreement in the North-South joint statement and raced along the road of dependence on outside forces instead of sovereignty, war instead of peaceful reunification, and division instead of great national unity. Eventually, the scoundrels incited by U.S. imperialism went to the extent of blatantly proclaiming through so-called "special statement" the machinations of "two Koreas" as their "policy."

Thus our people came to find themselves at the crucial crossroads of reunification or perpetuation of the split. To break through the difficult situation became a very pressing, serious question.

Clearing barriers in the way of reunification as he always does, clearly seeing through developing situation with his uncommon wisdom and scientific insights, the great leader Comrade Kim Il-song laid down the well-known 5-point fatherland reunification policy aimed at achieving independent and peaceful national reunification under the new circumstances, and the machinations of internal and external splittists to fabricate "two Koreas" were forthwith nipped in the bud and the so-called "statement" of the scoundrels was thoroughly exposed and smashed as a declaration for splitting the nation, a declaration for renouncing the talk.

The great leader Comrade Kim Il-song taught as follows:

"If and when our proposal for fatherland reunification--which is designed to dissolve the state of military confrontation between the North and South, realize many-sided cooperation and exchanges between the North and South, convene a great national conference comprising representatives of the people in all strata and all political parties and social organizations in the North and South, implement the North-South federal system under the single name of Confederal Republic of Koryo, and effect UN entry under the single name of Confederal Republic of Koryo--is realized, then it will bring about a great turnaround in achieving the historic task of peaceful fatherland reunification in accordance with the principles of the North-South joint statement in keeping with the common desire of our people and world peoples." ("Answers to Questions Posed by Foreign Journalists," 1973 edition, p 44)

The 5-point fatherland reunification policy is an outstanding national salvation program comprehensively encompassing all questions arising in preventing national division and achieving independent and peaceful national reunification, a chuche-oriented program making it possible for our people to hold their destiny in their own hands and work it out with their own strength, and as such, is a militant banner making it possible to protect national sovereignty and accelerate national reunification.

The great leader, viewing the struggle of our people for reunifying the divided fatherland as an important link in the anti-imperialist national liberation task being waged on a world-wide scale, moved forward to rapidly ripen the concrete factors in the victory. Personally conducting energetic ideo-theoretical activities and positive foreign activities, the leader dynamically inspired international opinion to the support of the reunification of Korea and brought about a basic turnaround in the international situation for the fatherland reunification task.

Thus a new page was added to the history of the United Nations which had been illegally manipulating the Korean issue at the beck and call of the U.S. imperialists over 30 years.

The 28th UN General Assembly, crushing the maneuvers of U.S. imperialism and its lackeys to fabricate "two Koreas," adopted for the first time a fair and just resolution calling for the complete dissolution of "UN Commission for the Unification and Rehabilitation of Korea," the vicious tool of aggression for U.S. imperialism and the achievement of Korea's reunification in accordance with the three principles of fatherland reunification clarified in the North-South joint statement. Also, the 30th UN General Assembly, putting aside all the obstrusionist maneuvers of the Pak Chong-hui puppet gang, passed by an overwhelming majority the resolution of our side calling for turning the cease-fire in Korea into a firm peace and creating favorable conditions for expediting the independent and peaceful reunification of Korea.

This is the great victory of the independent and peaceful fatherland reunification line elucidated by the great leader Comrade Kim Il-song and the independent, principled foreign policy, the common victory of world progressive peoples.

U.S. imperialism and its lackeys were being more and more isolated and denounced internally and externally, being sucked deeper into an inextricable predicament. The situation, as it drove U.S. imperialism and its lackeys continually to the defensive, called for outstanding strategic and tactical lines aimed at crushing the scoundrels' "anti-communist" fascist outrages, their plot to unleash war, their machinations to perpetuate the national division, and turning the tables for fatherland reunification.

The great leader Comrade Kim Il-song, the sun of the nation, genius of the revolution, in his historic report before the meeting in commemoration of the 30th anniversary of the founding of the Korean Workers Party, comprehensively formalized the intrinsic nature of the fatherland reunification question, brilliantly embodying the immortal chuche ideology, and illuminated militant tasks for the realization.

The great leader, especially by laying down the outstanding line on forming a nationwide, national united front on the principle of great national unity, in addition to the withdrawal of the U.S. imperialist aggressive armed forces, the conclusion of a peace agreement, the implementation of a North-South federal system, illuminated the bright path ahead for further strengthening the chuche-oriented forces for fatherland reunification in keeping with the newly created situation and accelerating national reunification with the united strength of the nation.

The line laid down by the great leader on forming a nationwide, national united front based on the unity and cooperation of the communists of the northern half and the nationalists of South Korea illuminated the way of forming a nationwide reunification forces and as such, its intrinsic demand is uniting all the national chuche-oriented patriotic forces on a nationwide scale.

The nationwide, national united front is a united front in extraordinary form of two regions of a country aimed at a reunion of the territory and people under conditions in which one nation is split temporarily by outside forces.

With the great leader laying down the line on forming the nationwide, national united front based on his abundant personal practical experiences in united front since the anti-Japanese revolutionary struggle, a firm cornerstone was laid for more solidly uniting the patriotic forces of the North and South, and the internal and external splittists challenging our people's reunification desire to the death came to suffer a telling blow.

The great leader Comrade Kim Il-song, with his keen insight into the grave situation created by the plot to divide the nation and machinations to provoke another war being viciously perpetrated recently by the South Korean puppet gang at the incitement of U.S. imperialism and Japan's reactionaries, sagaciously led the formulation of national salvation measures aimed at preventing the perpetuation of national division and the danger of war and achieving the independent and peaceful reunification of the fatherland.

The 4-point national salvation proposal laid down by the joint conference of various political parties and social organizations of our country held last January is a landmark measure designed to prevent the perpetuation of national division and the danger of war and accelerate the independence and peaceful reunification of the fatherland with the united strength of

the North and South and as such, is today arousing a tremendous response at home and abroad.

This is entirely a brilliant embodiment of the genius wisdom, scientific insights, consummate and tested leadership of the great leader who, always clearly seeing through the shift in situation despite barrier upon barrier, brightly illuminates and leads the path ahead for reunification.

Contained in the sagacious leadership of the great leader Comrade Kim Il-song are the warm love and magnanimous concern of the fatherly leader who is bent on saving at the earliest possible date the South Korean people who are being forced to suffer all kinds of misfortune and suffering in a darkness of the Middle Ages and presenting our people with a reunited fatherland.

Always deeply concerned as he is about the groaning of the people heard all over the southern region, the fatherly leader always deeply took into account the fellow countrymen in the South, bestowing familial love on them, in solving all questions, large and small, ranging from erecting a factory for increasing production to formulating foreign policies, meeting overseas compatriots.

Truly, without the sagacious leadership and warm guiding hand of the great leader Comrade Kim Il-song, the sun of the nation, genius of the revolution, it is impossible to speak about the epochal transformations achieved in the history of our fatherland and people; without the leader, the reunification and prosperity of our fatherland and the freedom and liberation of the South Korean people are unthinkable. Only because of the presence of the sagacious leadership of the great leader our people were able to walk along the one road of victory over the 30 years despite such complex and arduous struggle.

3

There were untold barriers and temporary turns and twists in the struggle for fatherland reunification but thanks to the tested leadership and energetic activities of the great leader, our party and people achieved a great advance.

Today, the national chuche-oriented forces for fatherland reunification have been incomparably strengthened and the general situation is turning decisively to the advantage of the side of our people.

As a result that socialist construction in the northern half of the republic, a decisive guarantee for fatherland reunification and the nationwide victory of revolution, has been energetically expedited, the political and economic might of the country has been further strengthened, our revolutionary base has been more solidly consolidated, and our people have scaled another towering peak on the road to socialism and communism.

The entire party, the entire people, thoroughly armed with the unitary ideology of the party, the chuche ideology, and united airtight around the great leader, are dynamically fighting on toward fatherland reunification and the victory of nationwide revolution.

Our state and social systems have been further consolidated, and our country has been turned into a dignified, prestigious sovereign, self-supporting, self-defensive socialist power. The Six-Year Plan, a magnificent socialist construction program, has been brilliantly fulfilled, the self-defensive military line of the party has been thoroughly carried through, and the economic and military might of the country has been incomparably strengthened; as a result, a solid guarantee for reliably guarding the security of the fatherland crushing any enemy maneuver of aggression at a single blow and winning the victory of revolution has been created.

In South Korea, following the great chuche ideology banner, the democratic movement is rapidly developing and the revolutionary forces are growing stronger.

The great leader Comrade Kim Il-song taught as follows:

"Last year, the South Korean people and patriotic democratic personalities indomitably struggled to realize democratization of the South Korean society despite the continued fascist suppression of the puppet ruling circles while overseas compatriots typified by the 600,000 fellow countrymen residing in Japan also positively launched the struggle to expose and denounce the anti-national criminal acts of the South Korean puppet gang and advance the independent and peaceful reunification of the fatherland." ("New Year's Message," 1 January 1977, p 13)

The revolutionary thought of the great leader Comrade Kim Il-song, the chuche ideology, and its embodiment, the independent and peaceful reunification line are today becoming a source of invincible strength, courage, and faith for the South Korean people in all walks, a textbook of struggle illuminating the road to victory. The South Korean people, looking up to the great leader Comrade Kim Il-song with boundless admiration as the sun of the nation, the salvation star for fatherland reunification, are more stoutly launching the struggle for democratization of the society and the independent and peaceful reunification of the fatherland, arming themselves with the leader's immortal chuche ideology and following its banner.

Under the guidance of a revolutionary party the South Korean revolutionaries and people are learning from the great leader's chuche ideology and his glory-filled revolutionary career even in a murderous atmosphere of the fascist suppression of U.S. imperialism and its lackeys, and their ranks are rapidly growing with each passing day. Firmly believing in the immortal chuche ideology as "the guiding thought for revolution" and "the ever victorious banner guaranteeing the independent reunification of the fatherland," forming numerous mass organizations aimed at regaining the trampled

independent stand and attitude of social beings and national sovereign rights and under the guidance, they are dynamically launching the democratization struggle and reunification movement.

Incontrovertible instances of this are seen in the South Korean people's proclamation before the whole world last January of "Korea National Committee for Democratic Struggle," a united anti-fascist democratic organization, which appealed "for the entire people transcending stands to unite in the 'Korean National Committee for Democratic Struggle' organized with the aim of democratic revolution as overthrowing government by violence" and in the steadfast anti-fascist democratization struggle of youths and students who earlier organized "Anti-Dictatorial Democratic National Salvation Struggle Committee."

Today, the struggle in South Korea for social democratization and fatherland reunification is expanding and developing into a mass struggle embracing even broader strata of South Korea.

The broad masses of all strata in South Korea such as workers, peasants, youths and students, intellectuals, religious personalities, who are being politically awakened under the influence of the great chuche ideology and the revolutionary party, are dynamically launching the struggle for social democratization and fatherland reunification against the "revitalization" fascist dictatorship of the Pak Chong-hui puppet gang. Putting forth out in front "abolition of the revitalization constitution," "down with dictatorship," and the unconditional release of arrested and incarcerated democratic personalities, youths and students, they are launching the anti-dictatorship, anti-Pak Chong-hui struggle, on the one hand, and are fervently appealing for holding aloft the democratic national reunification banner for the independent and peaceful reunification of the fatherland.

The democratic personalities in South Korea, too, encouraged by the struggle of the masses of people, are more valiantly launching into the struggle for democracy and reunification of the country against the "revitalization" fascist dictatorship of the Pak Chong-hui puppet gang.

The struggle for democracy and independent and peaceful fatherland reunification is also being dynamically launched among our overseas compatriots in the United States, France, and Canada, including the 600,000 fellow countrymen residing in Japan. They are resolutely opposing and denouncing the machinations to fabricate "two Koreas," fascist suppression, and war plot of U.S. imperialism, Japan's reactionaries, and the Pak Chong-hui puppet gang.

In this way the democratic movement and revolutionary forces daily growing stronger among the South Korean people following the ray of the great chuche ideology are more advancing the advent of the springtime of national salvation and reunification, and their pent-up indignation against U.S. imperialism and the Pak Chong-hui puppet gang is bubbling like the molten lava of a volcano.

The solidarity of world peoples with the fatherland reunification cause of our people is growing stronger, too.

By the scientific foreign policies laid down by the great leader and his energetic foreign activities our people's relations of friendship and cooperation with the peoples of socialist countries and newly emerging countries and with the peace-loving peoples of the world have been strengthened and developed more than at any time; and this is solidly bonding together our people's struggle for fatherland reunification and the struggle of world peace-loving peoples for anti-imperialist sovereignty in one militant tie.

The chuche-oriented fatherland reunification line laid down by the great leader, because of its validity, is receiving absolute support and welcome among many countries and peoples of the world, and is causing the voice of denouncing the machinations of internal and external splittists to fabricate "two Koreas," fascist suppression, and war plot to rise high.

Thus on all continents, in all countries on earth is energetically rising the just voice of supporting the fatherland reunification cause of our people, and solidarity committees for support of Korean reunification formed everywhere in the world are strongly demanding the peaceful solution of the Korean question, opposing the fascist dictatorship and calling upon the U.S. imperialist aggressive armed forces to withdraw from South Korea taking with them all the murder weapons including nuclear weapons and operational equipment. Such solidarity movement which is being dynamically launched on a worldwide scale is today becoming a trend of the times which nothing can hold in check.

Last year, the fifth summit conference of nonaligned nations, expressing firm solidarity with the fatherland reunification cause of our people, adopted a resolution in full agreement with the fatherland reunification line of our party. At a world meeting held some time ago at Brussels to support the independent and peaceful reunification of Korea, many representatives of political parties and social organizations, members of state assemblies, and renowned democratic personalities, from some 50 countries, adopted a general resolution supporting the fatherland reunification cause of our people and a letter addressed to the chiefs of state and government and international organizations such as the United Nations.

Thus our party, our people under the consummate, tested leadership of the great leader, by solidly organizing the chuche-oriented forces of revolution and ceaselessly strengthening solidarity with international revolutionary forces, were able to register a great advance in the struggle for the realization of the independent reunification of the country, crushing the machinations of internal and external splittists to fabricate "two Koreas" at every step of the way.

But to this day the reunification of our fatherland is yet to be achieved even after more than 30 years of division, and the struggle of our people to reunify the divided fatherland and establish national sovereignty on a nationwide scale is still arduous and lying in the path are great barriers and obstacles.

Challenging the unanimous reunification aim of the entire Korean people, the internal and external splittists are persistently clinging to their machinations to fabricate "two Koreas" and the danger of perpetual national division is growing more serious.

The great leader Comrade Kim Il-song taught as follows:

"Struggling two years if one year is not enough, struggling three years if two years are not enough, indeed struggling generation after generation if necessary, we will not stop until we achieve the reunification of the country at all costs." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 371)

The important question immediately arising in advancing reunification putting an end to national division is checking and frustrating the plot of internal and external splittists to fabricate "two Koreas" to the end and removing the danger of war.

We can never tolerate the splittist machinations of U.S. imperialism and its lackeys.

The priority question that must be solved in order to realize the reunification of our fatherland is making the U.S. imperialist aggressive armed forces withdraw taking with them all the nuclear weapons, murder weapons from South Korea.

Divided, our people cannot live any longer, and our people, tightly grasping their destiny in their own hands, must erect at the earliest possible date a reunified Korea free of enslavement and oppression, free of the suffering of division.

The entire people of North and South Korea and overseas compatriots, joining forces and solidly uniting on the principle of great national unity, must more dynamically launch the struggle for the independent and peaceful reunification of the fatherland. In order to achieve the independent and peaceful reunification of the fatherland, checking the perpetual division of the nation and the danger of war, we must realize the great union of the socialist forces of the North and the patriotic democratic forces of the South.

Realizing the great union of the socialist forces of the North and the patriotic democratic forces of the South constitutes an energetic

inspiring force, a reliable guarantee for advancing the independent and peaceful reunification of the fatherland, checking the perpetual division of the nation.

By further strengthening unity and solidarity with world peoples, we must check and frustrate the "two Koreas" fabrication plot and war machinations of the internal and external splittists and keep developing an international situation more favorable to the independent and peaceful reunification of the fatherland.

There is no one who can stand in the way of the forward movement of our party and people accelerating fatherland reunification and nationwide completion of the revolution nor is there force which can check the current of the times along the road to reunification.

Our people, who are dynamically fighting on solidly united around the great leader, the sun of the nation, genius of the revolution, shall inevitably build throughout our land, overcoming any and all barriers and trials, one, reunified and independent Korea where the entire Korean people will be living happily all together.

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THE RESPECTED AND BELOVED LEADER COMRADE KIM IL-SONG IS THE GREAT LEADER OF REVOLUTION WHO IS MAKING IMMORTAL CONTRIBUTIONS TO THE ANTI-IMPERIALIST REVOLUTIONARY CAUSE OF WORLD PEOPLES

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[Article by Kim Yong-nam]

[Text] The great leader Comrade Kim Il-song, to this day from the time he resolutely set out on the road to revolution at a tender age, feeling to the bone the suffering and misfortune of the peoples suffering aggression and plunder, exploitation and oppression, at the hands of the imperialists, has been devoting his entire life to the sacred cause to oppose imperialist aggression and war policies on earth, to defend world peace, and to liberate mankind from enslavement and inequality of all descriptions.

The respected and beloved leader Comrade Kim Il-song, having founded a genius thought and theory, has made a priceless contribution to the development of a progressive thought of mankind and the revolutionary theory of the working class.

The great leader, correctly defining the target of world revolution and the major attack direction, and solidly uniting all anti-imperialist revolutionary forces, has been devoting his all in order to realize the sacred cause, based on unified strategies and tactics, for national liberation, class liberation, human liberation, bringing about the final fall of imperialism.

The great leader's unique ideo-theoretical activities and infinitely magnificent, broad, deep revolutionary practical activities are dynamically inspiring the historic movement of the masses of people along the road of sovereignty, clearly illuminating the path ahead for the times and revolution.

Indeed, the revolutionary history of the respected and beloved leader is the shining history of an illustrious leader of the times who has ushered in the dawn of the century, the brilliant history of a great revolutionary who has charted the bright future of progressive humanity.

As we, together with the progressive peoples of the world, commemorate the birthday of the respected and beloved leader Comrade Kim Il-song in a meaningful way as the happiest national holiday and give the highest glory and most fervent congratulations to the great leader with overflowing loyalty and boundless admiration, we come to look back with moving emotions on the leader's glorious travels dedicated to the freedom, independence, and prosperity of the exploited, oppressed peoples.

1

The respected and beloved leader Comrade Kim Il-song, the great ideologue, theoretician, genius of the revolution, with his scientific insight into the pressing demands of the times and the law of the developing revolution, founded the immortal Juche ideology and based thereon, laid down anew the theory on modern imperialism and strategies and tactics for the anti-imperialist struggle, and is brightly illuminating the path ahead for the anti-imperialist revolutionary cause.

Today, our time is a new historical era, an era of independent stand and attitude, basically differentiated from preceding historical eras in terms of the scope and content, breadth and depth of the revolutionary struggle.

The great leader Comrade Kim Il-song taught as follows:

"The present period, viewed from the point of the national liberation struggle, may be characterized as an era of historic turnaround in which the imperialist colonial system is finally crumbling and the liberation struggle of oppressed peoples for sovereignty and self-support is comprehensively victorious." ("Answers to Questions Posed by Foreign Journalists," Vol 2, p 70)

Our time is an era in which the exploited, oppressed peoples long subjected to imperialism, colonialism, have valiantly risen for freedom, liberation, and national independence, and the masses of people, regarded in bygone days merely as captive targets outside the framework of history, are independently and creatively shaping the history of mankind, having entered the stage of history as masters.

The world peoples pursuing the road of sovereignty against all kinds of enslavement is an unstoppable trend of our era.

In our era, with a nation-state with varying social and historical conditions behind it as a unit, are being launched various broad struggles in varying forms such as the struggle for national liberation and independence, struggle for consolidating national independence and building a new life, struggle for carrying out socialist revolution, struggle for building socialism and communism.

In every country, amid the struggle for anti-imperialist sovereignty, have been solidly organized an independent national unit of the international communist movement and chuche-oriented revolutionary forces unprecedented in preceding periods.

The character and characteristics, duty and demands of our era presented anew many complex, difficult, acute questions which could not be solved by extant theories and formulas.

The great leader Comrade Kim Il-song, possessed of uncommon wisdom, scientific insights, and abundant struggle experiences, gave the precise answers to these pressing questions of the era.

The great leader Comrade Kim Il-song, first of all by founding the immortal chuche ideology which occupies a shining place in the ideological history of mankind, provided the guiding compass which must be strictly adhered to in solving the basic questions of the anti-imperialist revolutionary struggle of the present era.

The chuche ideology provides the most scientific, revolutionary world outlook for the masses of people struggling to resolutely protect the independent stand and attitude against the exploitation and oppression, aggression and enslavement of imperialism.

The chuche ideology comprehensively elucidates the strategic and tactical principles which must be held as a compass in all aspects of the struggle to protect the independent stand and attitude against imperialism all the way until imperialism is completely swept away and the final victory of the world revolution is won.

The chuche ideology illuminates the basic stand and the basic method which must be tightly grasped in the anti-imperialist struggle.

In the chuche ideology are elucidated the basic demands of national liberation, class liberation, human liberation for the masses of people to throw off imperialism enslavement and become the masters in command of their destiny.

With the basic nature of the revolutionary struggle scientifically elucidated by the great leader's chuche ideology that all the anti-imperialist revolutionary struggle of the masses of people is a struggle to protect the independent stand and attitude and enjoy an independent, creative life as masters of nature and society, the basic goal of the anti-imperialist revolutionary cause has been elucidated anew.

The ever victorious chuche ideology flawlessly elucidating the basic principle of the anti-imperialist revolutionary struggle is the eternal torch, a great militant banner of the anti-imperialist struggle precisely reflecting the revolutionary aim and aspiration of the exploited, oppressed

people, the demands of the era, for realizing the independent stand and attitude throwing off imperialist enslavement.

Indeed, the founding of the immortal chuche ideology was a historic event that brought about a new turnaround in the anti-imperialist revolutionary struggle, enabling the masses of people to enter the stage as masters ruling the world and independently and creatively work out their destiny.

To formulate a scientific anti-imperialist struggle line, correctly elucidating the intrinsic aggressive nature of imperialism, its counterrevolutionary maneuvers, its corruption and frailty, presented itself as the most urgent question arising in the world revolution of our era.

For the past one-half century, imperialism manifested many characteristics in its blood-stained history of aggression. Born in a sea of blood of aggression and plunder, imperialism of old days grew into unprecedentedly fattened modern imperialism sucking the blood of aggression and plunder.

The great leader Comrade Kim Il-song, by laying down a genius theory on modern imperialism, based on the immortal chuche ideology, in keeping with the new historic conditions of the present era in which imperialism is undergoing decline and fall while the exploited, oppressed peoples have entered the stage as masters in command of their destiny, has made an immortal historic contribution to the development of the theory on imperialism.

The respected and beloved leader Comrade Kim Il-song, dealing with the strengthened rule of monopoly which is the economic cornerstone of modern imperialism, with the working of the basic economic law of modern imperialism pursuing optimum profits, and with the extremely intensified general crisis of world capitalism, introduced the creative thought that the intrinsic aggressive and plunderous nature of imperialism manifests itself in more vicious and cunning form in our era.

The great leader Comrade Kim Il-song taught as follows:

"Aggression and plunder are the intrinsic nature of imperialism. If there is imperialism which is not aggressive, it is no longer imperialism. The intrinsic aggressive nature of imperialism never changes till death."  
("Kim Il-song Selected Works," Vol 5, 2d impression, pp 245-246)

Just as a wolf cannot change into a lamb, the intrinsic aggressive and plunderous nature of imperialism can never change. The system of modern imperialism is a system of barbaric plunder and oppression against the people of its own country and aggression and enslavement against other countries.

The great leader's thought on the intrinsic aggressive nature of modern imperialism inspires world peoples to resolutely fight against the

aggression and war policy of modern imperialism with precise cognition of the origin.

What occupies an especially important place in the thought of the great leader Comrade Kim Il-song is that part of the thought on a new characteristic of modern imperialism.

The great leader elucidated that the intrinsic economic nature of modern imperialism is the rule of state monopoly capital and precisely because of this, modern imperialism is manifesting a new characteristic in all spheres.

The great leader, based on his scientific elucidation of the basic trend in the development of state monopoly capitalism, clarified that a new characteristic of modern imperialism lies in its most reactionary, vicious monopoly system which holds militarization of the economy and armament race, aggression and war as means of acquiring wealth, as means of seeking a way out of the grave crisis.

The strenghened war policy and intensified general crisis of capitalism under conditions of modern imperialism are affecting not only the economic foundations of imperialism but also the upper political structure.

As a result of the unprecedentedly strengthened revolutionary advance of peoples opposing monopoly capital, the imperialists could no longer maintain their rule without resorting to fascism by more cunning, sinister means. Also, in order to consolidate the rear for underpinning overseas expansion and war policy, modern imperialism is moving in the direction of fascistizing the internal system.

The respected and beloved leader Comrade Kim Il-song--elucidating based on his deep analysis of the changes that have occurred in the political life of imperialism that if in the past fascism manifested itself only in some imperialist states in the most outrageous, blatant form of rule by violence, today it is manifesting itself as a universal phenomenon, as the basic form of political rule in all imperialist states disguised as bourgeois democracy--laid down a scientific definition of political fascistization as an important characteristic of modern imperialism.

The great leader Comrade Kim Il-song, scientifically systematizing the theory on colonialism, further enriched the thought on the characteristic of modern imperialism.

In connection with the new historical change as the old colonial system of imperialism was on the way to collapse following World War II, the colonial question of modern imperialism became a pressing one calling for an answer.

The great leader, elucidating anew that neocolonialism is the main form of maintaining the colonial rule of modern imperialism, made it clear that neocolonialism clings to cunning, sinister means such as fabrication of puppet regimes in many countries by means of frequent military coups, economic "aid" policies with political strings attached, ideo-cultural penetration designed to paralyze the consciousness of national sovereignty, military bloc policies in the guise of "anti-communism" and "mutual security."

Neocolonialism is a heinous colonial policy of modern imperialism designed to realize practical colonial rule by covert means while granting independence only in form under the new conditions in which it is no longer possible to maintain colonialism by means of blatant aggression based on direct political rule the same as in the past.

The great leader's thought on neocolonialism is indeed a unique thought that has given a profound, scientific answer to the colonial question of modern imperialism.

By the theory on the colonialism of modern imperialism laid down by the great leader it came to be clearly elucidated that the colonial system has not yet been liquidated and is still committing all kinds of crimes everywhere in the world, that the anti-imperialist, anti-colonialist struggle must be thoroughly launched with heightened national and class awareness until the colonial system in all forms is completely liquidated from the face of the earth.

The circumstances that during the period of imperialism with the operative effects of the law of the imbalance of its political and economic development the general crisis of world capitalism is deepening have caused great changes in the ratio of forces of imperialist countries and in the balance of power, too.

As a result of the general weakening of the strength of world imperialism through World War II, no single imperialist state was able to cope with the powerful world revolutionary forces. Under such conditions, despite their mutual conflict and discord, the imperialists had one common interest in suppressing world revolution and saving themselves from the dire straits, and because of this common interest, they formed a subservient alliance with U.S. imperialism as the pillar, which fattened itself on the enormous wartime profits and seized hegemony in the capitalist world.

The great leader Comrade Kim Il-song, based on his scientific analysis of the major world contradictions of our era and the process of change in the mutual relationships of these contradictions, laid down the classic formalization that modern imperialism is an imperialism which has been revamped into a system of world imperialism with U.S. imperialism as the axis.

The great leader Comrade Kim Il-song, in addition to having flawlessly elucidated the intrinsic nature and characteristic of modern imperialism, clarified anew the historical position of modern imperialism.

Imperialism--which is the highest and final phase of parasitic, corrupt, dying capitalism--became an imperialism on an accelerating downhill slide because of the growing forces of socialist countries and newly emerging nations and by the blows dealt by the fighting forces of the international working class and national liberation forces.

The process of the decline and fall of modern imperialism is being ever more accelerated because of the intensification of the built-in contradictions in itself and there is no force which can turn it around.

The unique theory of the great leader on the historical position of modern imperialism scientifically proving the inevitability of the final, complete fall of imperialism is giving fighting peoples faith in victory while striking infinite fear and terror into the hearts of the imperialists.

The thought on modern imperialism elucidated by the great leader represents scientific generalization of the trend in the development of capitalism after World War II and experiences in the development of the world revolutionary movement, a great thought which broke fresh ground in the development of the theory on imperialism. This thought provides the cornerstone for successfully solving all strategic and tactical questions of the world revolution such as the correct definition of the target and motive power of the world revolution, the planning for the composition of forces, the ways and means of struggle.

The respected and beloved leader Comrade Kim Il-song laid down the theory on modern imperialism and based on his deep insight into the basic requirements of world revolution, elucidated anew the anti-imperialist struggle line aimed at accelerating the process of the general fall of modern imperialism.

Of the greatest importance in the anti-imperialist struggle line based on the chuche ideology is the basic strategy of world revolution on aiming major blows against U.S. imperialism.

The basic strategy for world revolution elucidated by the great leader is based on a scientific analysis of the position U.S. imperialism occupies in the system of modern imperialism, the role it plays, and the negative effects on the development of world revolution, and as such, is a sagacious strategy which firmly guarantees national independence and victory in the socialist cause.

The great leader also comprehensively elucidated the strategic and tactical lines necessary for carrying through the basic strategy of world revolution

such as the line on struggling against Japanese militarism, a subservient ally of U.S. imperialism, and the line on taking broad international anti-imperialist joint actions and forming an anti-imperialist united front.

The anti-imperialist struggle strategy mono-axially systematized by the great leader is the most revolutionary, scientific strategy embodying the demands of the law of the development of world revolution.

With the anti-imperialist struggle strategy laid down by the great leader the road came to be thrown open to energetically launching the anti-imperialist struggle with a powerful weapon which has been scientifically proved and tested in practice.

The great leader, starting from his deep analysis of the process of development of the present era, laid down a unique theory on two powerful revolutionary forces of our era.

The great leader Comrade Kim Il-song taught as follows:

"The anti-imperialist, anti-colonialist struggle of the people of Asia, Africa, and Latin America is the sacred liberation struggle of hundreds of millions of oppressed, mistreated people and at the same time, a great struggle cutting the lifeline of world imperialism. This struggle and the revolutionary struggle of the international working class for socialism constitute the two major revolutionary forces of our era, and these forces are converging on one stream to bury imperialism." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 520)

The great leader Comrade Kim Il-song defined that the national liberation movement is an independent political force, a newly emerging force which has entered the arena of history amid the raging current of national liberation struggle.

Thus were precisely elucidated the motive power of the anti-imperialist struggle aimed at winning the victory of world revolution, sweeping away the imperialists from the face of the earth, the position it occupies and the role it plays, and a scientific cornerstone came to be laid for correctly solving the question of composition of the forces of world revolution and steadfastly launching the united struggle of all anti-imperialist revolutionary forces for anti-imperialist sovereignty based on unified strategy and tactics.

The great leader, based on his scientific analysis of the economic structures and social class relations in colonial and semi-colonial countries, gave comprehensive answers to new theoretical and practical questions arising in the national liberation revolution such as the character of revolution immediately facing these countries, the direction of major strike of this revolution, the question of composition of the motive power, the question of sovereignty in this revolution and the socio-economic program which must be carried out by the peoples who have thrown off imperialist enslavement.

The great leader, defining that the socialist forces and the international communist movement are the most powerful forces in confrontation with imperialist and all reactionary forces in the present period, the decisive forces checking the aggression and war policies of imperialism and guaranteeing world peace and security, elucidated anew a series of principled questions arising in enhancing their role.

The great leader--laying down the unique theory including the line on developing the dictatorship of people's democracy into dictatorship of the proletariat and with it as a powerful weapon, carrying out the socialist remaking of production relationships prior to technical remaking on the basis of strengthening the unity of the masses of people based on the leadership role of the working class and worker-peasant alliance which have been strengthened through democratic revolution and the line on occupying the ideological fortress and material fortress of socialist and communist construction carrying out the ideological, technical, and cultural revolutions following the establishment of the socialist system--threw open a new path to socialism, the straight path to realizing communism, the ideal of mankind, to be pursued by colonial and semi-colonial countries like our country which were economically, technically, culturally, and ideologically backward in bygone days.

The new theoretical and practical questions elucidated by the great leader hold tremendous significance in advancing the ultimate victory of world revolution strengthening and developing the socialist forces and international communist movement in keeping with the realistic demands of world revolution wherein socialist and communist construction has become the current practical task with socialism expanding and developing from a country into a worldwide scale.

The great leader, scientifically elucidating the course of the ultimate victory of world revolution and creatively solving the international solidarity question aimed at further expediting the victory, has made a great contribution to the sacred cause of the liberation of mankind.

The great leader--laying down a scientific milestone in the victory of world revolution which teaches that the ultimate victory of socialist revolution is achieved, as a worldwide system of dictatorship of the proletariat is established with the victory of socialist revolution won in individual countries expanding to a majority of countries in the world--illuminated the shortcut along which the masses of people with a clearly defined goal and faith in victory can dynamically fight toward the bright future of socialism and communism against imperialism.

The united strength of world revolutionary peoples is an important guarantee for creating an international situation favorable to the revolution of each country, for strengthening the international revolutionary forces and advancing the ultimate victory of world revolution.

The working class, upholding the slogan "the working class of the world, unite!" from the first day it entered the arena of history and breaking through untold barriers and formidable trials relying on united strength, has been ceaselessly attacking the bastion of international capital and has been charting the road of victory through do-or-die struggle against the enemies.

The great leader Comrade Kim Il-song, laying down the militant slogan "let us unite with the world peoples protecting independent stand and attitude!" based on his scientific analysis of the basic trend of our era demanding independent stand and attitude and the changes that have occurred in the composition of international revolutionary forces, provided a powerful weapon of unity which the world revolutionary peoples must keep invariably holding throughout the historical phase until attainment of not only class liberation but also national liberation and liberation of mankind.

The great leader, laying down the great strategic thought calling on the revolution which was first to win victory under the slogan "let us unite with the world peoples protecting independent stand and attitude!" to aid in the revolution of the peoples of those countries which have yet to achieve victory and on the peoples of those countries which have not yet scored victory to defend the revolutionary gains of the victorious peoples, made it possible to further accelerate world revolution along the road of ultimate victory.

The chuche-oriented anti-imperialist revolutionary theory elucidated by the great leader Comrade Kim Il-song, because of the comprehensive, new questions it raised in the anti-imperialist revolutionary cause, because of the profundity and uniqueness of the answers to the questions of anti-imperialist struggle on the agenda of our era, the chuche era, is ever more solidly capturing the hearts of hundreds of millions of people of the world and is dynamically inspiring them to the sacred anti-imperialist revolutionary struggle.

2

The great leader Comrade Kim Il-song, with his energetic practical activities and uncommon leadership aimed at energetically advancing the anti-imperialist revolutionary cause, has compiled immortal achievements which will eternally shine in the history of struggle to liberate mankind.

The world revolution of our era is the sacred struggle aimed at making all peoples enjoy an independent and creative life, crushing for the last time the most bigoted, conservative, sinister, shameless imperialist reactionary forces and completely liberating the oppressed, mistreated masses of people from all kinds of exploitation, enslavement, and inequality.

This struggle is conducted under the deepest, most complex, arduous conditions both in terms of the content of the historic task it must resolve and the width and depth of the revolutionary transformations; and this can be ultimately victorious only when tested, precise leadership is insured along with a scientific revolutionary theory.

The great leader Comrade Kim Il-song positively organized and conducted the task of strengthening and developing the international revolutionary movement personifying boundless faithfulness for the revolutionary cause of the working class, uncompromising fighting spirit against the class enemies, resolute revolutionary principles, tenacious revolutionary will, uncommon revolutionary launching power, abundant struggle experiences, and noble communist character.

The great leader Comrade Kim Il-song--by leading the heroic anti-Japanese armed struggle of the Korean people to victory, brilliantly embodying the unique theory on colonial liberation revolution and the strategies and tactics of the communist movement based on the immortal chuche ideology in a colonial, semi-feudal Korea, a Korea most intricably intertwined with national contradictions and class conflicts under peculiar socio-historical conditions in the historic period when the peoples in the east, awakened from their centuries-old slumber, began launching the revolutionary movement for freedom and independence--opened a new historic phase in which the anti-imperialist struggle and the national liberation movement, the communist movement, are launched under the banner of sovereignty.

The victory of the glorious anti-Japanese armed struggle organized and led by the great leader was the first great victory of its kind in which colonial peoples crushed imperialism by the force of arms and achieved national independence, and as such, it further accelerated the process of collapse of the world imperialist colonial system and energetically inspired all the colonial oppressed peoples on earth to the anti-imperialist, anti-colonialist struggle. Also, it was a victorious revolutionary war waged in direct confrontation with the imperialist aggressors under the leadership of the communists toward the two simultaneous goals of national liberation and class liberation and as such, it showed the colonial, semi-colonial countries a model of energetically advancing the communist movement.

The great leader, again after World War II launched energetic activities to bring about a new upsurge in the international revolutionary movement in step with the revolutionary turnaround that occurred in the international arena.

Following World War II, U.S. imperialism, motivated by its aggressive ambition to realize world hegemony, went over to a grand reactionary offensive, resorting to various kinds of stratagem such as "the atomic foreign policy," "the dollar foreign policy" and "the Truman doctrine."

In particular, the U.S. imperialists, in an attempt to suppress the daily surging anti-imperialist national liberation movement in Asia, to secure their strategic bases for perpetrating aggression against socialist countries and to free themselves from the cataclysmal economic panic they were experiencing, at last unleashed the barbaric war of aggression in Korea which occupies an important place in their world hegemony strategy.

The great leader Comrade Kim Il-song, leading the Fatherland Liberation War of the Korean people to victory with his outstanding military strategy and sagacious leadership, blew to smithereens the myth of the "might" of U.S. imperialism vaunted as the "mightiest" in the world and unfurled a new era of upsurge in the anti-imperialist, anti-U.S. struggle.

The U.S. imperialists on a downhill slide having suffered an ignominious defeat in the Korean War have been frenziedly pursuing aggression and war policy everywhere in the world in an attempt to save their fate.

U.S. imperialism challenged the entire socialist countries by creating the Caribbean crisis against the Republic of Cuba in 1962, stepped up on a grand scale the war of aggression in South Vietnam by provoking the incident of the Gulf of Tonkin against the Democratic Republic of Vietnam, and further intensified the state of tension in areas of Southeast Asia such as Cambodia and Laos and other areas in the Far East. U.S. imperialism turned South Korea into its bases for atomic weapons and rockets, and further strengthened the U.S. troops stationed in South Korea and the puppet armed forces.

Under these conditions, to be able or unable to further strengthen the unity and solidarity of the world revolutionary forces and block the aggression and war policies of the imperialists was the most acute question of being able or unable to defend the socialist countries, to accelerate the national liberation movement, to defend the world peace and security.

It was precisely in such a period that the great leader Comrade Kim Il-song laid down the strategic slogan "let us strengthen the anti-imperialist, anti-U.S. struggle" in order to find a way out of the difficult situation created.

The slogan "let us strengthen the anti-imperialist, anti-U.S. struggle" because it correctly reflects the basic demand of the world revolution and the unanimous aspiration of the world revolutionary peoples, energetically inspired hundreds of millions of people to the sacred anti-imperialist struggle, tugging at their heartstrings.

The great leader, also publishing numerous immortal classics such as "the current situation and the task of our party," "the great anti-imperialist revolutionary cause of the peoples of Asia, Africa, and Latin America is invincible," and "the common struggle of the revolutionary peoples of Asia against U.S. imperialism shall be inevitably victorious," clarified

positive, revolutionary anti-imperialist struggle lines on launching an international solidarity movement resolutely supporting the anti-imperialist, anti-colonialist struggle of the peoples of the three continents and on realizing broad anti-imperialist united actions and an anti-imperialist united front.

Too, the great leader directed his keen attention to the task of carrying through the line on rallying into one organized anti-imperialist force the great masses under the umbrella of democratic social organizations of all the countries and international democratic organizations.

Moreover, the great leader sagaciously led our party and people so that they may strengthen solidarity with the governments and trade organizations of the fighting countries of Asia, Africa, and Latin America, organize united struggle apparatus, exchange mutual struggle experiences and formulate united struggle lines through it, strengthen mutual support and cooperation, and strongly launch the struggle against imperialism.

The great leader Comrade Kim Il-song, as he positively launched activities to strengthen and develop the overall anti-imperialist struggle of the world peoples, directed extraordinary attention to the anti-imperialist revolutionary struggle of the peoples of Asia.

In the course of history over the past scores of years Asia became a place where the conflicts and contradictions between socialism and imperialism, between oppressed nations and imperialism, between imperialist monopolies themselves were intertwined. Indeed, this region was the weakest link in the chain of imperialist fronts, the showdown battlefield of the world political struggle.

The successive U.S. administrations in the past period tried to divide and destroy one by one by direct armed invasion those countries in Asia which were waging revolution, in an attempt to maintain their colonial rule blocking the rapid growth of the revolutionary forces, on the one hand and to make Asians fight Asians by rallying puppets and subservient countries in Asia into an "anti-communist" military alliance.

The great leader Comrade Kim Il-song, based on his scientific insight into the position Asia occupies in the world revolution and the progress in the anti-imperialist struggle of the Asian peoples, exerted every effort to strengthen and develop the struggle against imperialism, uniting with the peoples of those Asian countries fighting revolution.

As U.S. imperialism caused the grave situation of expanding the Vietnam War throughout Southeast Asia by openly mounting armed invasion into Cambodia, the great leader positively struggled to further strengthen the anti-imperialist united front and anti-imperialist common actions of the revolutionary peoples of Asia.

The priceless struggle launched by the great leader to strengthen and develop the anti-imperialist revolutionary struggle in Asia greatly contributed to strengthening the militant solidarity of the peoples of those Asian countries fighting revolution, to weakening the imperialist forces in the region, and to achieving the victory of the liberation cause of the peoples.

The great leader, in order to insure the victory of the anti-imperialist revolutionary struggle, illuminated the most correct path of struggle against Japanese militarism.

The United States has long been maneuvering to resurrect and re-arm Japanese militarism and turn it into its "shock brigade" for aggression against Asia, and the Japanese militarists have been plotting to ride on the coattails of the United States into making their old dream of "co-prosperity sphere of the Great Asia" come true getting a ride on the U.S. strategy on Asia.

Thus was formed the reactionary collusion between the United States and Japan for aggression against Asia, and the threat of Japanese militarism against the peace of the world and the independence and security of the Asian countries came to grow day by day.

The great leader, with his keen insight into the resurrection and re-arming and overseas expansion machinations of Japanese militarism, into the alliance of master-servant relations between the United States and Japan and the intrinsic nature of the U.S.-Japanese collusion, defined the struggle against Japanese militarism as an important part of the struggle against U.S. imperialism, and invariably carried out the struggle to break its sinister aggression ambitions.

The great leader--especially in the light of the situation in which a new "security" treaty was concluded between the United States and Japan in 1960 with the resultant further acceleration of the resurrection of Japanese militarism, and the "ROK-Japan agreement" was fabricated in 1965 and based thereon, the U.S. imperialist machinations to fabricate a new military alliance in Asia became increasingly blatant--led a more positive launching of the struggle against Japanese militarism.

With the great leader elucidating on time the most precise line on blocking and frustrating the fresh overseas expansion machinations of Japanese militarism, it became possible to launch even more principled struggle against Japanese militarism with a clear understanding of its danger.

Today, the voice of denouncing Japanese reactionaries is growing louder everywhere in the world including Japan itself, and the struggle ranks of peoples against Japanese militarism are being expanded and strengthened day by day.

When world peoples dynamically launch the anti-imperialist struggle, joining forces and crush the sinister aggression ambitions of imperialism, the process of the fall of modern imperialism comes to be further accelerated.

An important task arising in the struggle for the victory of the anti-imperialist revolutionary cause of the world peoples is ceaselessly strengthening and developing the colonial national liberation movement.

The imperialist colonial system, which was dealt a great blow by the historic victory of the Korean people's national liberation struggle, came to fall into a grave crisis, continually suffering telling blows by the positive advance of the peoples of Asia, Africa, and Latin America following World War II.

But the imperialists put up desperate efforts resorting to every possible means to viciously strangle the national liberation movement, regain their lost positions and support their colonial rule.

Reality called for world peoples to continue to resolutely launch the anti-imperialist, anti-colonialist struggle.

In this solemn period of a life-or-death showdown for the colonial peoples the great leader Comrade Kim Il-song energetically encouraged the sacred national liberation struggle of the colonial peoples with the militant slogan "let us hold high the revolutionary banner of national liberation."

The great leader, clarifying the view that the imperialist western world cannot aid in the independence and progress of the peoples of the three continents, determinedly struggled resolutely opposing any stand attempting to solve the colonial question through "cooperation" with imperialism.

Again, the great leader, recognizing it as the inalienable right of oppressed nations to resist the aggressors with arms as long as imperialism tries to suppress nations with violence, directed positive support and aid for all revolutionary struggles of colonial peoples including armed struggle.

The great leader Comrade Kim Il-song taught as follows:

"The Korean Workers Party and the Korean people, always being in the corner of the oppressed nations, have been positively supporting and aiding their liberation struggle and have been fighting, joining hands with them, against imperialism and colonialism old and new." ("Kim Il-song Selected Works," Vol 4, 2d impression, p 307)

The great leader, even under the difficult conditions in which the country is divided and is in direct confrontation with the imperialists, sagaciously led our party and people to positively extend moral and material support to the liberation struggle of the peoples of Asia including the peoples

of Southeast Asia, and to oppose the Israeli aggressors and resolutely support and aid the Arab peoples in their just struggle to restore the lawful national rights of the Palestinians and take back the robbed Arab lands.

The great leader led our party and people to always extend positive support and aid to the African peoples in their struggle for national independence and self-determination against imperialism and colonialism and racism and the Latin American peoples in their just struggle to defend national sovereignty against the imperialists and internal reactionaries.

The great leader, as he directed the strengthening of support and aid for the colonial national liberation struggle, energetically inspired the oppressed peoples to believe in their own strength from the church-oriented stand, display the revolutionary spirit of self-reliance, and win freedom and independence, overcoming the flunkey stand trying to achieve independence relying on outside aid, afraid of launching arduous struggle.

The great leader Comrade Kim Il-song directed particular attention to the revolutionary struggle of the newly emerging countries, the reliable allies of the socialist forces for the victory of the anti-imperialist revolutionary cause of the world peoples.

The appearance of the newly emerging forces was a historic event which brought about a basic turnaround in the development of our era by significantly strengthening the international revolutionary forces and extremely reducing the sphere of influence of imperialism.

Today the emerging countries and nonaligned nations are dealing great blows to the aggression and plunder policies of the imperialists and driving them to decline and fall.

Precisely because of this the imperialists, afraid of the revolutionary advance of the newly emerging countries and nonaligned nations, have been desperately trying to block them to the death. The imperialists, in an attempt to continue to keep the newly emerging countries under their control and rule, have been strengthening their machinations of aggression and intervention such as direct armed intervention, war by proxy through their lackeys, threat and blackmail, bribery, appeasement and deception, sabotage and overthrow.

On account of this the peoples of newly independent countries came to be confronted once again with grave threat to their political and economic independence.

The respected and beloved leader, laying down the great thought for the Third World countries and nonaligned nations to firmly maintain independent stand and attitude, illuminated the clear path to achieving true national

liberation and independence, prosperity and happiness, successfully crushing the vicious sabotage machinations of the imperialists.

The great leader Comrade Kim Il-song taught as follows:

"In order to oppose imperialist aggression and plunder, consolidate national independence and achieve national prosperity, the Third World countries must hold fast to independent stand and attitude." ("On the Occasion of the 30th Anniversary of the Founding of the Korean Workers Party, p 41)

The great thought on thoroughly maintaining independent stand and attitude illuminates the path for the newly emerging countries to pursue in achieving genuine national liberation and independence, prosperity and happiness, coping with the vicious sabotage machinations of the imperialists.

The experience of our party in having established an independent, dignified, sovereign, self-supporting, self-defensive socialist power, leading the Korean revolution to brilliant victory from a firm *chuche*-oriented stand under the sagacious leadership of the great leader showed that stoutly grasping the banner of sovereignty is the key of the peoples of colonial and semi-colonial countries to solving the difficult, complex questions arising in building a new society.

The peoples of many countries of Asia, Africa, and Latin America, dynamically embarking on building a new life inspired by the great leader's immortal *chuche* ideology and its prideful victories, are more confidently launching the struggle to work out their destiny with their own strength, tightly grasping it.

Because of the high international authority the respected and beloved leader commands, the greatness and traction power of the *chuche* ideology, the eyes and ears of the world came to be more and more focused on Korea and the peoples of many countries ceaselessly came to visit our country where the *chuche* ideology is brilliantly realized.

The great leader, despite his very busy schedule for leading the magnificent, complex Korean revolution, has been energetically launching the work with the various delegations and personalities of all strata of the newly emerging nations visiting our country.

The respected and beloved leader, unassuming and humble, warmly receives foreign friends and seeking together with them for concrete ways and means to score greater successes in their struggle to build a new life, exerts all his energy and effort for the sake of the revolutionary cause of the peoples of the newly emerging countries.

So it is that the foreign friends received in audience by the respected and beloved leader express their deep respect for the leader's untold

effort dedicated to the peoples fighting revolution, unanimously stating "the affectionate bearing, unassuming character, great and sagacious words of President Kim Il-song--really words fail us to properly express our admiration for the leader."

The great leader, publishing his immortal classics such as "the revolutionary cause of the Third World peoples moving forward holding aloft the banner of sovereignty shall be inevitably victorious" and "the non-alinment movement is a great anti-imperialist revolutionary force of our era" based on his keen insight into the unstoppable trend of our era in which many countries are pursuing the path of sovereignty, gave the peoples of the newly emerging countries the scientific answers to the pressing questions arising in consolidating their political independence and achieving economic self-support, more energetically inspiring them to the struggle for anti-imperialist sovereignty.

The imperialists, frightened as the newly emerging countries are extraordinarily awakened and their ranks are expanded and strengthened, have been clinging to their vicious, cunning machinations of division and alienation aimed at bringing about a collapse of the ranks of newly emerging countries and nonaligned nations. Taking sly advantage of various questions such as the territorial question stemming from the imperialist colonial rule on the three continents and of the differences in political belief and religion and tribal differences among the countries in the regions, the imperialists are trying to make the countries fight against one another, driving wedges in them and causing discord.

The great leader, clearly seeing through with his penetrating eye the counterrevolutionary nature and danger of the division and alienation machinations of the imperialists, appealed to the newly emerging countries to hold the banner of solidarity higher than at any time in order to check and frustrate them, and personally made positive efforts to further consolidate and develop the militant solidarity among the newly emerging countries.

The great leader positively struggled to expand and extend our diplomatic relations to newly independent countries in keeping with the new historical environments wherein the roles of the newly emerging countries in the international arena are being enhanced, and strengthening solidarity with them, to check the tyranny of the imperialists and turn the irrational international apparatus which are being manipulated by the big powers into apparatus serving the interests of the world progressive peoples.

The imperialists, drawing to their side certain countries with food, arms, and money as a bait, are inciting them to oppose other countries holding fast to the stand of anti-imperialist sovereignty, and based on the outdated international economic order, are trampling on the sovereignty of other countries and plundering the resources of those countries on the

way to development. Therefore, the newly emerging countries must energetically launch united struggle, not only politically uniting but closely cooperating in the economic area as well.

The great leader has been directing keen attention so that each of the newly emerging countries may accelerate the building of its self-supporting national economy and industrialization, filling each other's needs on the principles of reciprocity and equality, and has been energetically struggling to develop the united struggle of the newly emerging peoples to establish a new international economic order based on equal sovereignty, national self-determination, territorial inviolability, territorial integrity, mutual cooperation.

The great leader--paying his historic visits to countries in Africa and Europe at a time when especially the non-alinment movement is displaying great vitality uniting many countries with different social systems and the newly emerging countries are strengthening their united struggle to pull down the economic base of the imperialist monopolies and take back their robbed national resources--encouraged the just struggle of the peoples in the regions to realize the lofty doctrine and goal of the non-alinment movement and demonstrated to the hilt the militant friendship and solidarity of the peoples protecting independent stand and attitude.

Deeply concerned as he is about the future of the international communist movement and the labor movement, the great leader Comrade Kim Il-song, every time the socialist forces ran into barriers and the international communist movement experienced trials, struggled in a principled manner holding aloft the banner of Marxism-Leninism and proletarian internationalism, the banner of the chuche ideology and anti-imperialist struggle, and invariably endeavored to unite with socialist countries, with communist parties and workers parties, with the international working class.

The great leader, starting from the desire to unite with fraternal parties, fraternal countries, has been steadfastly launching the struggle to overcome opportunism, holding fast to the principle of inspecting and indoctrinating through ideological struggle against opportunism and practical struggle against imperialism and of uniting while struggling and struggling while uniting.

At the same time, the great leader has been exerting every effort for the protection and united defense of the entire socialist countries, opposing all acts liable to split every which the socialist countries and the international communist movement, and positively struggled to keep strengthening and developing the anti-imperialist united struggle, mutually respecting independent stand and attitude.

The priceless effort exerted by the great leader greatly contributed to clearing the difficulties lying in the way of the international communist

movement and the labor movement and enhancing the roles of communist parties and workers parties in the anti-imperialist struggle.

The great leader, with such tenacious will and tireless energy, has been engraving the modern history of mankind with unending revolutionary events.

The great leader, scientifically judging the rapidly changing international situation in each period, each phase of the developing revolution and deeply understanding the large and small events occurring on all continents, in all regions, in all countries on earth, laid down strategic and tactical principles and ways and means for the anti-imperialist revolutionary struggle, and energetically launching many-sided and tireless external activities, exerted revolutionary influence on many communists, revolutionaries, and democratic personalities, and dynamically inspired the broad masses of people to the historic march toward protecting independent stand and attitude, opposing imperialism.

Truly, the great leader Comrade Kim Il-song is the genius of revolution who has made immortal historic contributions to the era and revolution by devotedly struggling to make all the revolutionary struggle, all the revolutionary currents of our era dynamically move forward under the banner of sovereignty, the banner of anti-imperialism and anti-colonialism, the banner of complete liberation, independence, and prosperity of the oppressed, exploited peoples.

The respected and beloved leader Comrade Kim Il-song, because of the immortal, great theoretical and practical achievements he has compiled before mankind and the world revolution, commands implicit trust and boundless respect, along with high authority and prestige, from the peoples of the world.

The revolutionary peoples of the world are expressing boundless respect and admiration for the respected and beloved leader Comrade Kim Il-song highly praising him as "the spokesman for the thought of mankind, the torch implanting the kindling coal of a great thought in every heart of the people, the greatest and most illustrious leader of our era leading the world revolution, the genius of mankind illuminating the communist future with penetrating eye and insights" and "the illustrious and tested authority on theory and practice giving the world peoples theory, thought, and courage."

To our party members and people, to live and fight revolution in the fatherland of chuche loyally attending the respected and beloved leader Comrade Kim Il-song whom the entire peoples of the world so adore and follow, is the greatest glory, a great pride, and boundless happiness.

Today our people are filled to the brim with fiery determination to acquit themselves fully of loyalty loyally attending the great leader

eternally to the end of time and to keep attaining generation after generation the chuche revolutionary cause charted by the leader.

There shall be none but victory and glory on the road ahead for our party and people dynamically fighting for the world historic victory of the anti-imperialist sovereignty cause holding aloft the revolutionary banner of independent stand and attitude under the sagacious and tested leadership of the great leader Comrade Kim Il-song, the genius of thought and leadership.

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